

All the
FRENCH PSALM
tunes with
ENGLISH WORDS.

BEING
A Collection of
P S A L M S

According to the verses and tunes
generally vsed in the Reformed
Churches of France and
Germany.

*Perused and approved by judicious Divines,
both English and French.*

Omnis spiritus laudet Dominum.



Printed Anno 1650.

Bible - Old Test. -

R. C. C. C.

7th June

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Psalm I. Doctrine.

W Ho walketh not in counsell lewd
 astray, VVho standeth not in sinners
 wicked way, VVho sitteth not in scorner
 chaire deriding : 2 But day and night in
 Gods pure law abiding, VVith true de-
 light thereon doth meditate, That man is
 sure to live in blessed state.

3 He shall appear like to a tree that grows
 Fair planted neer the river cleer that flows :
 VVhich wholsome fruit abundant timely
 beareth, (nor seareth :
 VVhose leaf still green, nor fals, nor fails,
 So that this man, and all he takes in hand
 Shall prosper well, in happy state shall stand.

4 But wicked men shall no such favour
 finde, (winde,
 They shall be like the chaff before the
 And as the dust, driven to and fro, con-
 demned. (condemned

5 Therefore they shall not stand, but fall.
 In judgement just ; nor shall the wicked
 train.

A 2

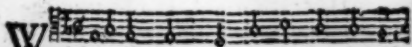
Appear

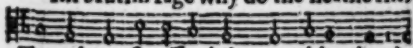
Appear in place where righteous men remain.

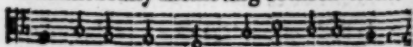
6 For God most iust, who righteous men doth loue,
Their vpright way doth know, and well approve:

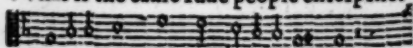
And he on them eternall life bestoweth:
But those that be vniust he ouerthroweth.
For euery way that wicked men do take,
Shall perish quite, or them accursed make.

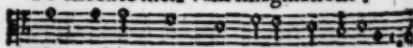
Psalme II. Prophecy.

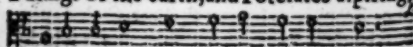
W  ith brutish rage why do the heathē rise,

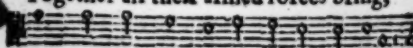
 Tumultuously assembling combinations?

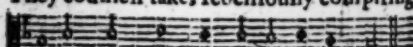
 V What is the cause rude people enterprise,

 To execute their vain imaginations?

 2 Kings of the earth, and Potērates aspiring,

 Together all their armed forces bring,

 They counsell take, rebelliously conspiring

 Against the Lord and his anointed king.

3 Come

3 Come let vs break, thus with themselves
they say, (sunder,

Come let vs break their seruile cords in

Come let vs cast their flauish yoke away

VVherwith they think to keep vs strictly
vnder. (for euer

4 But he that dwels within the heau'ns
Shall laugh at them, and their audacious
pride, (endenei

The Lord of hosts shall scorn their vain
And euermore them and their deeds deride.

5 VVhen pleaseth him, then will he
thunder down (sure
His dreadfull voyce on them, and in displea-
And fury fierce with terror of his frown
He will perplex, and vex them out of mea-
sure. (deuer,

6 Kings, will he say, in vain is your en-
For I my king anointed haue to raig
On Sion hill my holy mount for euer,
His throne thereon I haue set to remain.

Pause.

7 And I the king will publish this decree,
Seeing the Lord hath this to me expressed
Thou art my son, this day begot I thee,
Now to appear my heir eternall blessed.

8 Demand of me, and I will sure endow
thee
VVith Nations all for thine inheritance,
The ends of all the earth I will allow thee,
Thou shalt possesse the all from age to age.

9 VVith iron rod, and scepter in thy fist,
As pleaseth thee, thou shalt controul and
check them.

A 3

And

And with the same, when, where, and how
thou list (break them.

Thou shalt them bruise, like potters vessels

10 O therfore now ye Kings be well ad-
vised,

Ye Potentates be wise and understand,

Ye Magistrates in ruling exercised,

Be learned now ye Iudges of the land.

11 Serve ye the Lord in humblenesse and
aw,

Fear ye his wrath, forbear ye to displease
him:

Joy in his loue, rejoyce ye in his law,

And as ye ought, endever ye to please him.

12 O kisse the son, embrace with low
submission

His sacred lore, lest moving him to wrath,

Ye misse the way, and perish in perdition,

To ruin run in blinde erroneous path.

For if his ire like fire begin to flame,

And kindled once but little be extended:

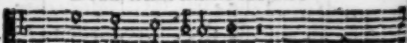
O blest are all that in his sacred Name

Have put their trust, and on his grace de-
pended.

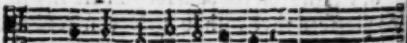
Psalm 3. Doctrine.



Lord what numbers rise



Of spitefull enemies,



Even ready to assail me,

Y^e what

PSALME III.

7

What multitudes, what swarms,

Are ready up in armes,

To overcome and quail me.

2 How many is the roul

Of them that tell my soul,

It cannot be relieved,

It must be undertrod,

No help comes from his God,

But they are all deceived.

3 For Lord thou art my shield,

My buckler in the field,

My succour and my safety,

My glory, my renown,

Thou hast upheld my crown,

And born my head so lofty.

4 Aloud I often cry'd

Vnto my God my guide,

VVhom I alone rely on:

And he as alway neare

Vouchsaf't my voyce to hear

Out of his sacred Sion.

A 4

There-

PSALME IV.

5 Therefore of peace possesse,
I will ly down, and rest,
And take my timely sleeping:
And without fear likewise,
Awake again, and rise,
For God hath me in keeping.

6 Should millions strong & stout,
Besiege me round about,
It nothing should affray me:
Their numbers and their force
Of charrets and of horse,
Should not a whit dismay me.

7 Arise O Lord my God,
And saue me with thy rod,
For thou hast deeply wounded
The cheeks of all my foes
That up against me rose,
Their very teeth are pounded.

8 But from thee Lord alone,
And thy supernall throne,
Is ay to be expected,
All ayd and all defence,
Which thou dost free dispence
To all thy ovne elected.

Psalme IV. Prayer.

O Lord, my God, my rights defender, Ah
hearken to me when I call, As thou my
liberty didst render, 2 Deny me not, thy
pitty render, But hear my earnest prayer
withall, 3 How long O sonnes of mortall

PSALME IV.

9

mighty, My glory to disgrace, disguise,

And turn to shame, and scandall fight ye?

How long will ye in sinne delight ye,

In lewd designes, and seek for lyes?

4 Know ye, who me haue disrespected,
The Lord himself aboute the rest,
Him that is godly hath selected,
And louingly to me affected,
Will hear from heau'n, what I request.

5 Tremble therfore, and see ye sin not,
Striue not against his sacred will:
Consider if as yet ye see not
When busy toild abroad ye be not,
But in your chamber sole and still.

6 Then daily offer to him duly,
Just sacrifice his proper right,
And broken hearted, humbled truly,
Before his presence walking newly,
Trust in the Lord his gracious might.

7 The most part only this inquire,
Who is it that will shew vs wealth?
But shew us Lord I thee desire
Thy face without thy frowns of ire,
Thy smiling grace, thy sauing health.

8 For only that shall more content me,
And make me much more to reioyce
Then all their store in time of plenty,
Whē they haue thousands reapt for twenty,
Of come, and wine, and other choyce.

A 5 9 In

9 In safety therfore and secured,
 V Vill I ly down, and soundly sleep.
 For thou O Lord, I rest assured,
 Me with thy grace hast round immured,
 Me in thy kingdome safe wilt keep.

Psalme V. Prayer.

U Nto the words of my complaining,
 O Lord incline thy gracious ear,
 Vouchsafe to understand and hear,
 O thou that in the heau'ns art raigning,
 My cause of plaining.

2 Hear thou, and that with expedition,
 My crying voyce, my God, my King,
 For only unto thee I bring,
 And offer up with all submission,
 This my petition.

3 Lord in the morn my prayer ascending
 If it may please thee, thou shalt hear:
 My voice when morning doth appear
 V Vill I to thee address, attending
 Thy grace descending.

4 Thou art a God, all Gods excelling,
 V Who art not pleas'd with wickednes
 Nor winkest at ungodlines:

doers have not any dealing
with thee, not dwelling.

5 The foolish rash, the proud dare never
thy dreadfull presence come before :
For thou abhorrest evermore
the wicked all, that still persever
in bad indever.

6 The smooth deceiver, and the lyer,
that make good evill, evill good :
The murderer, the man of blood
thou wilt in fine confound in fire.
thy fierce ire.

7 But I for mercy will implore thee :
thy mercyes great and many be ,
thy reverence, and feare to thee ,
toward thy sacred house before thee
will adore thee.

8 Guide me my God, & safe protect me,
according to thy righteous guise ,
from ambush of my enemies ,
and in thy way made plaine direct me ,
upright erect me.

Pause.

9 For in their mouth, no truth remaineth,
their heart in double wickedness ,
their throte an open sepulcher , (neth ,
their tong by smoothing , soothing , gai-
And alwaies faineth.

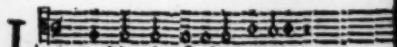
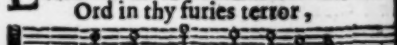
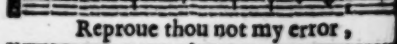
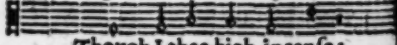
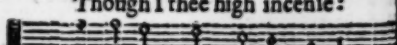
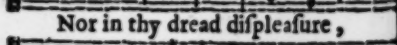
10 Lord let them ever quite be quelled ,
Confound them in their owne device ,
Dis-

Disperse them for their hainous vice :
For they against thee haue rebelled ,
And proudly swelled:

11 But let all those whose expectation
Is fixt on thee, in thee reioyce :
And joy they ay in heart and voyce
That haue thy Name in admiration
For their saluation.

12 For Lord, the just thou ay dost tender
And them thou couerst with thy grace ,
As with a shield in euery place :
Thou free from danger them dost render
As their defender.

Psalme VI. Prayer.

L 
Ord in thy furies terror ,

Reproue thou not my error ,

Though I thee high incense :

Nor in thy dread displeasure ,

Correct me to the measure

Of my extreme offence.

2 Lord haue commiseration ,
On me shew thy compassion ,

For grief me weak doth make :
 Heal me O Lord, recure me ,
 Release from pain procure me ,
 For all my bones do ake .

3 My soul within perplexed ,
 Is also greatly vexed ,
 In agony & grief :
 O Lord my God, why stayest thou ,
 Alas how long delayst thou ?
 VVhen wilt thou send relief ?

4 Return O Lord in fauer ,
 Of my soul be the sauer ,
 From danger safe me make :
 Though I cannot deserue it,
 Yet saue my life, preferue it
 For thy own mercy sake.

5 For with the dead, and buried
 In darknes deep interred ,
 None do record thy Name :
 Amid the fields infernall ,
 VVho shall extoll th'Eternall ,
 Or magnifie thy Fame ?

Pause.

6 In weary toyl and anguish ,
 VVith sighs & grones I languish :
 The tedious night out-weares ,
 All restles without sleeping :
 My bed I bathe with weeping ,
 My couch doth swim with teares.

7 Through my incessant sorrow ,
 VVhich ay doth pierce me thorough ,
 Mine

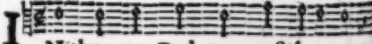
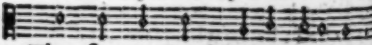
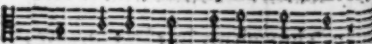
Mine eyes wax dim andould,
My countenance doth wither,
It sinks and shrinks together,
To see my foes so bould.

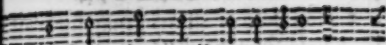
8 Away ye wicked, vanish,
You from my sight I banish:
VWho work iniquity.
Because the Lord hath daigned,
To hear when I complained,
And waild my misery.

9 The Lord hath not rejected
The prayer I erected,
But heard it from on high:
He hath not only heard me,
But also did regard me,
And answerd graciously.

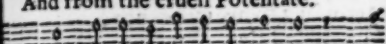
10 Let allmy foes be vexed,
And blush with shame perplexed
Exceedingly disgrac'd:
Let them turn backward wounded,
VWith sudden shame confounded,
And utterly defac'd.

Psalm VII, Prayer.

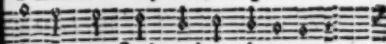
I 
N thee my God, my trust is ever,

Then saue me Lord, and me deliver,

From all that me pursue with hate,



And from the cruell Potentate.



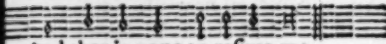
2 Left like a Lyon in his power,



He tear my soul, and me devower:



VVhile succorles I seem to be,



And ther is none to rescue me.

3 O Lord my God, my hopes fundation,
I deserue this imputation,

I haue done him wrong in ought,
In deed, or word, or but in thought.

4 If I haue him with ill requited,
Who was at peace with me united:

Say if I haue not done him good,
Who without cause hath sought my bloud.

5 Then let my eager foe pursue me,
Will he oretake, and quite subdue me:

Yea, let him cast my life away,
And in the dust my honour lay.

6 Arise O Lord with expedition,
In wrath to worke my foes perdition:

And watch for me both day and night,
Till I obtain my promis'd right.

7 So multitudes of people pressing,
Shall come to thee freely confessing

Thee Lord and King, and Iudg supreme:

Then rouse thy self for loue of them.

8 And

8 And thou of all men Iudg supernall,
Now judg thou me, my God eternall;
According to my innocence,
Sincere and cleer, free from offence.

Taufe.

9 The wickeds rage to ceafe constrain
thou,

The righteous juft confirm, fustain thou.
For God moft juft the reins doth try,
All thoughts, all hearts he doth difcry.

10 The Lord is my defence affured,
My fhield wherby I am fecured
VWho faueth by his power and might,
All thofe that are in heart vpright.

11 The Lord is juft, and juftice giueth
To euery one that juftly liueth,
God threatens them that difobey,
To wrath prouoked euery day.

12 But if hard hearted not relenting,
He wil not turn, Gods wrath preventing,
Then he his fword will sharper whet,
His bow is bent and ready fet.

13 His instruments of death destroying
Prepared are: his shafts imploying
Against them, who inflam'd with fpight,
In perfecuting take delight.

14 Behold, iniquity he weaued,
VWith mischief great which he conceiued
In travell painfull he brought forth
A lying iffue nothing worth,

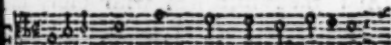
15 A pit he digged, darke and deeply,
A bloody caue defcending fteeply,

To have intrapt my harmles foot,
 But he himself is faln intoo't.

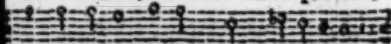
16 The euill that he hath proiected,
 Upon himself shall be reflected:
 His cruelty and fell despight,
 On his own head shall surely light.

17 Therefore will I extoll the iustice
 Of God the Lord, in whom my trust is:
 Him will I praise, and magnifie
 The glorious Name of God most high.

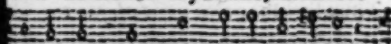
Psalm VIII. Thanksgining.



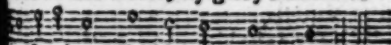
Ternall God, our Lord incomparable,



How excellent is thy Name, admirable



Ore all the world, thy glory manifold,



Is far above the highest heau'ns extold.

2 Euen by the mouthes of babes, and
 sucklings tender, (render,
 thou hast confirmd thy mighty power, to
 thy enemies confounded, and by those
 to stop the mouthes of thy reuēgefull foes.

3 VVhen I behold in sacred contempla-
 tion, (creation:
 the heau'ns, the works of thy high hands
 the Sun, the Moon, and all the Stars about,
 their due place so orderly set out:

B.

4 Lord

4 Lord think I then (as in my self amazed) (se)

O what is man, that thou O Lord art pleased
To visit him? or what is all mankind
That thou vouchsaf'st to keep them in thine
minde?

Pause.

5 For thou hast made him but a little
under (des)

Thy Angels bright, thy ministers of worship
Thou hast with wealth, and honor girt him
round, crowned

And thou hast him with glory richly

6 Thou hast ordaind him Lord, and ruler over (cover)

Thy handy works which all the world doth
And all therein (as to thee seemed meet)
Thou hast subdewd beneath his regall feet

7 Both Oxen, Sheep, and every kinde of
cattell, (tells)

VVhich on the hill, or on the playns imbrace
The savage beasts, which in the Forrest
breed, (feed)

And vvhich in fields, or in the foulds doe

8 The winged fowls through ayrie regions flying,

Fish in the Seas and rivers multiplying.
Through watry paths what passeth great, or
small,

Thou unto man hast them subjected all.

9 Eternall God our Lord incomparable

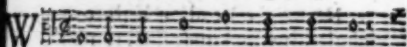
How excellent! and O how admirable

PSALME IX.

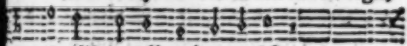
19

thy great Name, with praises most devout
To be extold the spacious worldt through-
out.

Psalm IX. Thanksgiving.



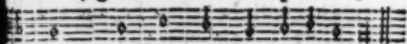
With all my heart O Lord most high,



I will extoll and magnifie



All thy great works incomparable,



Which wondrous are, and admirable.

2 In thee O Lord I will rejoyce

With chearfull heart and chearfull voyce ;

O thou most high thy Name relating,

Ile sing, and praise it celebrating.

3 Because by thy almighty might,

Mine enemies are put to flight.

Down shall they fall with fear surrounded,

And at thy presence all confounded.

4 For thou hast daignd my friend to stand,

Thou hast vouchsafd to take in hand

My guiltles cause, thy Throne ascending,

As righteous Iudg my cause defending.

5 Thou hast rebukt the heathen rout,

The wicked ruind, raced out

Their fame, their name extinct for ever,

Reprived or revived never.

B 2

Pause

Pause.

6 Proud foe, whers now our threatned
Our cities leueld with the soil? (spoil)
And are their names with them consumed?
Hast thou preuaild as was presumed?

7 No no the Lord on high doth raign,
VVhose kingdom euer shall remain,
His regall throne he hath prepared
VVhere iudgment iust shall be declared:

8 Loe he will iudge, and iustly too,
The world, and all that worldlings doe:
Yea, he with equall doome will duly
All people censure, iust and truly.

9 God will the refuge be, and ayd.
Of the opprest and overlaid.
Their refuge, and sure consolation,
Euen in the midst of tribulation.

10 And they that know thy holy Name,
VVill put their whole trust in the same:
For who himself to thee betaketh,
Thy mercy Lord neuer forsaketh.

Pause.

11 Sing thankfull praises to the Lord,
VVho dwels in Sion, and record
His high exploits, to nations telling
His great and glorious acts excelling.

12 VVhen he of guiltles blond inquires,
Remembring them he it requires:
And neuer doth forget the crying
Of the opprest on him relying.

13 Haue mercy Lord on me distrest,
Consider how I am opprest
By those that hate me, thou that euer
From gates of death dost me deliuer.

14. Thu

PSALME IX.

21

14 That I in Sion may declare
thy praises all past all compare:
Reioycing with intire affection
in thy saluation and protection.

15 The heathen folk into the pit
are falne themselves that digged it:
Yea their own feet are fast insnared,
in hidden nets themselves prepared.

16 And therby hath the Lord bin
known
For hauing such a judgment shown:
That the wicked are surprised
Euen in the snare themselves devised.

Pause.

17 The wicked all shall suffer wrack,
And headlong into hell fall back:
And all the nations God forgetting,
Their mindes vpon him neuer setting.

18 For th' humble hearted poor shall
not
Be euerlastingly forgot:
Nor shall the meek in tribulation
For euer lose their expectation.

19 Arise O Lord, and let not still
The proud preuail and haue their will:

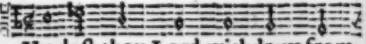
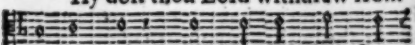
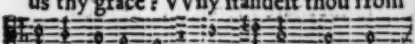
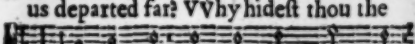
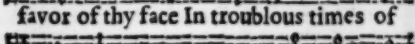
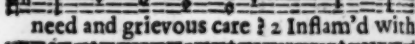
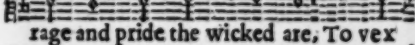
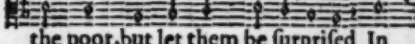
B 3

But,

But unto judgment bring before thee
The Gentiles which do not adore thee.

20 O Lord whose powr is every where,
Strike thou the nations all with fear:
And make them know, O God immortall,
They are but men, but mould, but mortall.

Psalme X. Of prayer, and comfort.

W  Hy dost thou Lord withdraw from
 us thy grace? VVhy standest thou from
 us departed far? VVhy hidest thou the
 favor of thy face In troublous times of
 need and grievous care? 2 Inflam'd with
 rage and pride the wicked are, To vex
 the poor, but let them be surpris'd In
 their own plots maliciously devised.

3 The wicked proud doth boast his
hearts desire,
VVhen not to fail he findes his enterprise:
The greedy rich he doth commend admire
The covetous, whom God doth hate despise:

4 The

4 The wicked lookes so high so proud,
his eyes (teth;
disdaine to seek for God, whom he neglec-
all his thoughts the Lord, he nere respe-
cteth.

5 His wayes succeed always to mischief
tend, (ments high
far from his thoughts are all thy judg-
tust up with pride, defiance he doth send
vnto his foe, puffs at his enemy :

6 Sayes in his heart nor fall nor fail shal I:
My settled state shall be removed never,
I fear none ill, assur'd, secur'd for ever.

7 His cursing mouth inur'd to perjury,
fully fraught with fraud, deceit and lyes,
His tong breeds grief, and broods iniquity,
He privily in theevish corners pryeth.

8 VVithin is caue, in secret ambush lyes,
The innocent he kils whom there he cat-
cheth, (cheth.

His murderous eye poor passengers still war-

Pause

8 He lurketh close, as in his secret denn

The Lyon lyes, that sudden, unawares,

He may intrap poor silly simple men :

To catch, and snatch, and snap them in

his

his snares : 10 He crouching creeps, low
 couching down he fares, That many poor
 whom he seeks to devowr, May fall into
 his clawes, strong pawes and power.

11 And he hath said this in his heart
 (grown hard)
 God hath forgot, vnmindfull sure is he,
 These matters he doth not at all regard,
 But hides his face, unwilling them to see:

12 O Lord arise, that thy power known
 may be,
 Lift vp thy hand, send ayd, and consolation,
 Forget not thou the poor in tribulation.

13 VVhy doth the lewd vilde wretch
 prouoke Gods ire? (kinde:
 Contemning him, so gracious, good, and
 And say ins heart thou wilt not it require,
 But thou hast seen, this mischief out dost
 finde:

14 Spite to requite thy strong hand is
 inclinde: (sed,
 Therefore the poor seek thee, to be redres-
 For thou dost help the fatherles distressed.

15 Breake thou the arm, and ouerthrow
 the might
 Of wicked men, and of that euill one:
 His wickednes search out, bring it to light;
 Cease not to seek, till more thou findest
 gone; 16 And

PSALME XI.

23

16 And now the Lord our God is King alone.

The Lord doth raign for euer, king of glory,

The heathen are driven from his territo- (ry.

17 Lord thou hast heard the humble mans desire,

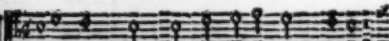
Thou wilt prepare their heart on thee to rest,

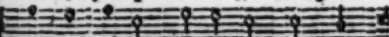
Them with thy spirit establish and inspire,
And cause thine eare to hear their just request,
(thee redrest.

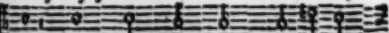
18 VVhile orphans wrongs are all by
Their rightfull Iudg: so that the poor distressed

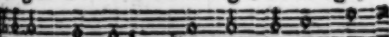
By earthly man shall be no more oppressed.

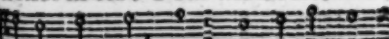
Psalme XI. Comfort.

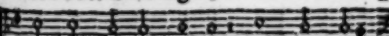
 N God, my hope of safety I haue placed:

 VVhy say ye then that I must take my

 flight To mountains high, for refuge,

 as birds chased? 2 The wicked loe, their

 bended bow haue dight, And on the string

 their arrows set, lye lurking To shoot at the

that be in heart upright, Close out
of sight their deadlie mischief working.

3 For if strong forts, foundations seeming stable

Be all cast down, and quite demolisht lye,
To bring to pas what are the righteous able? (high,

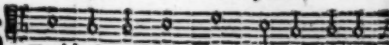
4 The Lord in heau'n, his sacred palace
Inthroned sits, and he from thence discryeth
Mens children all, observing with his eye
All their designes, their actions all he tryeth.

5 The Lord doth proue the iust, and them
approveth,
But his soul hates them that use violence,
Abhorring him that wrongfull dealing loveth.

6 On wicked men, his iust wrath who
incense, (showreth
He raineth snares; he fire and brimstone
VWith burning storms of wind for recompence,
(wreth.
VWherof full cups he for their portion po-

7 The Lord is iust and justice he affecteth,
In faithfull wayes who use all diligence
To walk upright, his countenance respecteth.

Psalm XII. Prayer.

S 
End help O Lord, thy speedy succor
daign-

daigning, For upright men departed are

away: Among the sons of men are

none remaining, VWho speak the

truth, the faithfull do decay.

2 Vain complement, lying, dissimulation,
To their neer friends in all their speech
they use; (tion,
VWith flattering lips, deceitfull conversa-
And double heart each other do abuse.

3 The Lord of truth, all falshood who
detecteth,
Deceitfull lips that flatter, off shall cut;
The God of powr, who arrogance de-
fecteth, (put.
Their boasting tongues to silence dumb shall

4 VWith our own tongues, (say these impe-
rious Masters) (stand;
We will prevail, for law, our will shall
Our lips are ours, we feare no crosse disas-
ters,
VWho over us is Lord, or shall command?

5 Even for the poor mans plaint in tri-
bulation,
The wastfull spoil of weak and needy ones;
Now I will rise (saith God) and shew sal-
vation (grones:
They shall haue rest, for I will hear their
6 The

6 The word of God, his promised saluation,
 Is sure more pure then gold, and siluer
 tride
 In fornace flames by perfect sublimation,
 Seuen times in fire refin'd and purifide.

7 Those that to thee O Lord make sup-
 plication,
 Thou wilt both help and keep in safety
 sure:
 Thou wilt preferue them from this gene-
 ration,
 In safeguard they for euer shall endure.

8 By wicked men the righteous are sur-
 rounded,
 About they walk, here, there, on every
 side;
 Vile men, and vice haue mightily abounded,
 Since they haue bin so highly dignifide.

Psalme XIII. Prayer.

How long Lord wilt thou me forget?
 For euermore? and wilt thou let
 My prayer be remembred neuer?
 Lord wilt thou hide thy face for euer,
 From me with woes and foes beset?


2 How long shall my soul carefully,
 seek counsell in perplexity,
 With grief in heart daily consulting?
 How long shall my proud foe insulting
 triumph exalted ouer me?

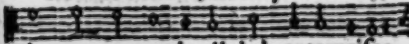
3 Consider Lord, my God most deare,
 Thy gracious answer let me hear
 Inlighten with thy rayes bright shining,
 My eyes to watchfull life inclining,
 Lest I to sleep in death appear.

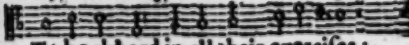
4 And lest my foe, that me assaile,
 Say, I haue ouer him preuaile.
 That they who me afflict and trouble,
 Their ioy and pleasure do not double,
 To see me quite cast down and quaild.

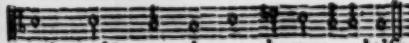
5 But I trust in thy clemency,
 My hope is euermore in thee:
 My heart shall ioy in thy saluation,
 Ile sing to God with exultation,
 Who bounteously rewarded me.

Psalm X-IV. Doctrine.

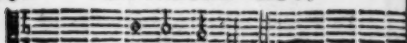
T  He fool in heart, the holy God denyes:

 They are corrupt in all their enterprises,

 To be abhord in all their exercises:

 Good works none do, nor therunto aduise,

All



All are unwise.

2 The Lord from heau'n the sons of
men lookt on,
To see if there were any understanding
To worship him, obeying his commanding.
He searcht mankinde, to see if any one
Sought God alone.

3 But when he had them fully searched
and tryde,
He found they were become abominable
In all their works, corrupt, and detestable:
Not one doth good, none follow God their
guide,
All wander wide.

4 Are all that work iniquity, past sense
That having got my people in their power
They them as bread do greedily devour?
They call not on the Lord of power im-
Through negligence. (mens)

5 There suddenly great feare did them
oppres, (nation)
'They were cast down with horrid confus-
For God is in the righteous generation:
His grace doth saue all them that righteous-
In heart possesse. (nes)

6 Ye with reproch the poor and meek
despise,
Ye his designs & counsels haue disgraced:
Because his trust in God the Lord is placed:
For refuge he in danger to him flies,
On him relyes.

7 From

From Sion who will unto Israel,
Salvation send? when back the Lord returneth
(mourneth:
The grievous thrall, wherein his people
In gladnes then shall joyfull Iacob dwell,
And Israel.

Psalme XV. Doctrin.

W Ho is it Lord which shall remain
VVithin thy sacred tabernacle?
To whom wilt thou the favor daigne?
VVhom shall thy mountain entertain
To rest in holy habitacle?

2 It shall be he undoubtedly,
VVho evermore uprightly walketh,
And alway worketh righteously:
VVho in his hearts sincerity
Doth speak the truth when ere he talketh.


3 VVhose tong doth speak no infamy,
Nor yet maliciously backbiteth:
Nor doth his neighbour injury:
VVhose eare will heare no obloquy,
That with reproch his neighbour smiteth.

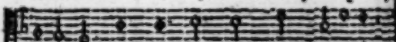
4 VVithin whose eyes he that doth beare
Himself debosht, is scorned ever,
But

But they are grac'd who God do feare.
 VWho doth perform what he doth sweare
 Though to his losse, yet changeth neuer.

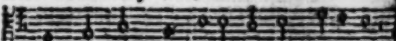
5 VWho lends, but not for vsury:
 VWho vpright iustice exerciseth:
 And sels it not by bribery,
 VWho doth these things mou'd shall not be
 A blest estate him eterniseth.

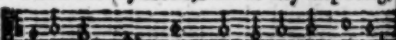
Psalm 16. Thanksgiuing & prophecy.

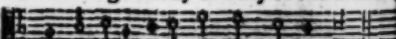
P  Reserve me Lord, be thou my help & saye

 For I do trust in thee my hope reposing,

2 And thou my soul, this vnto God hast said

 Thou art my Lord, I am at thy disposing,

 Of all the good thy bounty to me lendeth

 No benefit at all to thee extendeth.

3 But to thy Saints on earth who ex-
 lent be,

All my delight in them is still enlarged:

4 But they who haste to serue strange
 gods, not thee,

VWith multitudes of plagues shall be sur-
 charged:.

Nor shall my hands once touch their blond
oblation, (tion.

Nor shall my lips of their name make rela-

5 My portion Lord thou art, the heritage
Assign'd to me, by thee am I sustained.

6 Thou art my health, my wealth, my lot,
my chance,

A pleasant place by thee I have obtained,

A goodly seat to me thy grace assureth,

Which vnto me and mine for ay endureth.

Pause.

7 The Lord be prais'd, who hath so pru-
dently

To me aduice and counsell deep declared :

My reines, my thoughts, and my affections
he (pared.

Even in the night to schoole me hath pre-

8 Before me still the Lord I haue pro-
pounded : (founded.

Since he's near hand, I shall not be con-

9 VVherfore my heart doth joy, with
thanks, and praise,

My glory makes my spirits glad relation :

My soul her flesh in hopefull rest down
layes,

With confidence expecting thy saluation :

10 Thou wilt not leaue my soul in graue,
deep buried,

Nor let thy Saint corruption see, interred :

11 But from the tombe, aloft thou wilt
me raise,

To triumph in a glorious resurrection :

For thou wilt shew, and guide me to the
wayes

Of life, where joyes abound in full perfection : (bringing

Even in thy paths, me to thy presence

At thy right hand are pleasures ever springing.

Psalme XVII. Prayer.

Lord hear my right, and entertain

My earnest suit for justice crying,

Thy eare unto my prayer applying.

I plead with lips that do not faine.

2 Let my doom be by thee awarded,

Let it come forth just Iudg from thee,

And in thine eyes which all things see,

Let all the righteous be regarded.

3 Thou in the night of my distress

My heart hast visited and tryed,

But nothing in me hast discryed,

Resolv'd my mouth shall not transgres,

What works so ere men have pursewed.

4 Vnto thy VVord I haue respect,

Which hath in me wrought this effect,

That I destroyers paths eschewed.

5 Vouch

5 Vouchsafe my steps to stay and guide,

For ever in thy paths approved,

And never let my steps be moved,

That from thy wayes I never slide.

Thou wilt me heare, thy answer daigning,

O Lord when to thee pray I shall

In perill when to thee I call,

Thine eare will heare my just complaining.

7 Thou mighty saver of all those
Who haue their hope in thee reposed,
Lord let thy mercies be disclosed,
To saue them from their rising foes.

8 Let me of safety rest assured,
Keep me as th'apple of thine eye,
In shade of thy wings let me lye
And there from danger safe secured.

Pause.

9 From wicked men that scape I may,
From cruell hands that doe oppres me,
From mortall foes, that to distres me,
Besiege me round, beset my way.

10 In their own fat they are inclosed,
Their mouths with speeches proud abound

11 Our steps they haue now compass
round,
Their eyes are down on earth reposed.

12 Like as a Lyon which doth spy
His prey, runs swift to seaze it speedy,
Or Lyons whelp with hunger greedy,
In secret caue doth lurking lye.

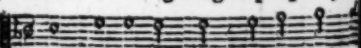
13 Raise vp thy selfe, him down deice
thou,
Preuent and disappoint him Lord,
From wicked men who are thy sword,
My soul deliuer, and protect thou.

14 Lord let thy powerfull hand me saue
From men of this worlds fading glory,
VVhich is but vain and transitory,
VVho in this life their portion haue.
VVhose panch thou fill'st with thy hid trea-
sure.

Of sons and daughters full they be,
And leaue to their posteritie
The rest of their wealths plenteous mea-
sure.

But I shall view thy gractous sight,
In righteousness being justified:
I wakened, shall be satisfied
VVith thy most glorious image bright.

Psalm 18. Thanksgiuing & prophecy.

T 
Hec will I loue with hearty pure
affec-

affection, O Lord my strength, and my

most sure protection. 2 God is my rock,

my refuge, my defence, My Saviour

dear, my hope, my confidence.

3 My God, my strength, the horn of my

salvation, My trust, my shield, my strong

fortification. 4 I on the LORD most wor-

thy praise will call: 5 And so from all my

foes be sav'd I shall. The pangs of death

did round about dismay me, And torrents

strong of wicked men did fray me. 6 En-

compass round with sorrowes of the grave,



The snares of death my life prevented have.

7 In my distress I to the LORD applyed
My earnest prayers, loud to my GOD I cryed,
He heard my voyce out of his Temple high,
And my complaint up to his eares did flye:

8 Incontinent, the earths foundation
quaked, (shaked,
His wrath the hills and mighty mountaines
All trembling they exceedingly were mou'd,
For he was wroth, and unto anger mou'd.

9 His nostrils smoke, and vapor from
them powred, (red,
Out of his mouth the flaming fire devow-
His burning ire like lightning forth did fly,
That coles of fire evē kindled were thereby.

10 He bowd the heau'ns, & down from
thence descended (ed.
Beneath his feet dark misty clouds extend-

11 On Cherubins he riding mounted
high, (fly.
And on the wings of swift winds he did

Pause.

12 Black gloomy clouds with darknes
him did cover,

And as a tent about him, hong all over,

13 At shining light that bright before
him was,

The heaps of clouds disperst away did passe.
Hail mixt with fire, amaz'd the world with
wonder:

14 The

14 The Lord from heau'n threw forth
his bolts of thunder,

The most high God sent forth his voyce,
whose ire (of fire,

Cast lightnings forth, hailstones and coles

15 His shafts he shot their troupes dis-
perst disrayed, (dismaid.

His lightnings he threw forth, and them

16 At thy rebuke O LORD, and at the
blast (cast,

That whirlwind like, thy nostrils forth did

The canels void of waters, were espyed,

Foundations of the world were bare discry-
ed. (to keep,

17 From heau'n he sent to take me safe

And drew me out of many waters deep.

18 He set me free from my strong foe
removed, (proved

From hatefull foes too strong for me, who

19 Me in distres, unwares they did pre-
vent, (sent.

But then the Lord, my stay, me succour

20 He brought me forth, set free in place
most spacious,

Because to me he pleased to be gracious.

21 As I was just, the LORD did me re-
gard, (ward.

And as my hands were clean, did me re-

22 Because the wayes of God I had obser-
ved, (swerved.

And haue not from him as the wicked

23 His judgments all before me were
alway

His lawes from me I did not put away.

24 I vpright was with him, clear and vn-
stained.

And from my sin my self strictly restrained.

25 GOD did reward me as I was vpright,
And as my hands were clean in his eye sight

Pause.

26 VVith gracious men, thou to be gra-
cious louest, (uest,

Good to the good, just to the just thou pro-

27 Pure to the pure, kinde thou art to
the kinde,

But froward me shall thee as froward finde.

28 For thou wilt saue thy people poor
afflicted, (dicted,

But wilt cast down high lookes to pride ad-

29 The LORD my GOD will giue my
candle light, (bright.

And make my night, as day shine clear and

30 For I brake through the battaile by
thy power,

By thee my God I leapt ore wall and tower.

The way and word of God is perfect tride,
As gold in fire refine and purifide.

31 He is a shield, and fort of strong resi-
stance

To all that trust in him and his assistance.

32 For who is GOD, besides the LORD
of might?

VVho is a rock, but God that judgeth right?

33 VVith strength God girds me, high
atchievements dating (ring.

Before me strait and clear my way prepa-

34 He

34. He makes my feet to run swift as the
Hinde,

sets me on high where places safe I finde.

35 Such warlike skill he teacheth me, tis
wonder, (sunder.

breaks my armes breake a bow of steel in

36 Thou hast giu'n me thy strong salua-
tions shield,

and thy right hand hath firmly me vpheld.

thy gentlenes my errors rectifying,

hath made me great in goodnes multiply-
ing. (and wide,

37 My steps thou hast made steddye, large
from vnder me, that my feet did not slide.

38 My foes I chas'd and ouertooke them
flying, (ing.

turned not back, till they were dead or dy-

39 I wounded them, they could not rise
at all,

neath my feet I made them down to fall.

Pause.

40 Thou hast girt me with warlike strength
endewed

and vnder me hast all my foes subdewed.

41 Thou hast giu'n me my foes necks
subiugate,

that I might the destroy that me doe hate.

42 They cry'd for ayd but there was none
to saue them, (them.

They calld to God, but he no answer gaue

43 Before the winde as dust I bet them
small,

cast them out as dirt i'th street to fall.

42. PSALME XIX.

44 Thou hast me sau'd from their rage
that invade me, (me.

Ore Nations thou to rule as head hast made
A people strange whom I did never know,
Shall unto me submissiue service show.

45 VVhen they shall heare of me without
delaying, (beying.

Strangers shall yeeld me homage-fajnd o-

46 Strange children which in secret pla-
ces dwell, (pell.

To vanish from their forts, feare shall com-

47 Liue blessed LORD, my strong forti-
fication,

Exalted be the God of my salvation.

48 VVith vengeance just the LORD my
foes pursews,

And under me the people he subdews.

49 I from my foes am freed by thy pro-
tection, (tion.

Or them that make against me insurre-

Thou hast me raisd and safe deliverd me

From violence of men that cruell be.

50 Therefore my GOD among the hea-
then Nation, (lation.

He praise thy Name with thankfull gratu-

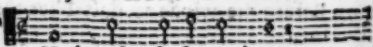
51 It is the LORD our GOD omnipo-
tent, (sent.

VVho to his King hath great deliverance

VVho mercy hath, to David his anointed,

And to his race for evermore appointed.

Psalm X IX. Doctrine.

T 
He heau'ns so framed are,

That

That they to all declare

GOD'S glory doth excell,

The skyes and firmament,

Bright, clear, and permanent,

His handy work doth tell.

2 Day unto day doth teach,

And of the LORD do preach,

His wondrous powr relating:

Night unto night doth show,

That every one may know,

His wisdome them creating.

3 Ther is no speech nor land,

But doth this understand,

Though it far distant lyes:

Yet doth it hear the noise,

Acknowledging the voice,

And language of the skyes;

Their

Their line and words extend ,
 To earths remotest end ,
 Throughout the world directing,
 4 VVherin he for the Sun ,
 Built a paulion,
 Bright radiant rays reflecting.

5 VVho like a braue bridegrom ,
 Fresh from his chamber com ,
 VVhen he abroad appeares ,
 As champion stout of hart ,
 Doth joy to act his part ,
 To run his race him cheares.

6 He setting forth to goe
 His journey to and fro ,
 From heau'ns remotest ending ,
 Huge circle runs amain ,
 Till he returns again
 His heat to all extending.

Pause.

7 The Law of God the Lord
 Most perfect is, his VVord
 The soul with life supplies.
 His testimonies true ,
 VVith wisdome do indue ,
 The simple making wise :

8 Of God, the LORD of might ,
 The statutes all are right ,
 The heart with joy relieuing ,
 The LORDS comands are pure ,
 Directing safe and sure ,
 Vnto the eyes light giuing.

9 The worship and the fear
 Of him do cleane appeare ,

To perpetuitie.

The judgments of the LORD,
VVith truth and right accord,
All full of equitie.

10 They are to be admir'd,
And more then gold desir'd,
Then much fine gold beloued,
Then hony that doth come
From dropping hony comb,
To tast more sweet approued.

11 Therby also from sins,
Thy seruant warnd begins,
To stand vpon his guard,
For who with wlsdom deep,
Doth them obserue and keep,
Obtaineth great reward.

12 The errors of mans life,
So many are and rife,
VVho can know them reuealed?
Clenſe me from crimes vnknown,
Left I be ouerthrown
By ſecret ſins concealed.

13 From ſins preſumptuous bold,
Thy ſeruant LORD with-hold,
Let them not domineer,
So ſhall I freedom win,
From guilt of greateſt ſin,
And innocent appeare.

14 Let all my thoughts & words
VVhich heart or mouth affords,
Finde gracious acceptation,
My ſtrength conſiſts in thee,
Thou haſt redeemed me,
LORD GOD of my ſaluation.

Psalme XX. Prayer.

When thou dost pray, the Lord attend thee

In thy necessity.

The Name of Jacobs God defend thee

In thy adversity.

2 He send thee help, thy cause maintaining

Against thine adversary.

He strengthen thee, thy state sustaining.

From Sions Sanctuary.

3 Let him remember thy oblation,
Thy offerings when they burn,
In signe of gracious acceptation,
Heav'n's fire to ashes turn.

4 According as thy heart desireth,
Let him to grant be willing,
Thy counsels all which he inspireth,
Effectually fulfilling.

5 VVe wil rejoyce in thy salvation,
And in GODS Name will we

our flags display in exultation,
 thy prayers GOD grant to thee,
 6 I know the Lord saues his annointed,
 from heau'n his holy tower
 both hear his prayr and hath appointed
 help by his hand of power.

7 Our enemies to be victorious,
 horse and charrets trust.
 at we invoke the Name most glorious
 of GOD the LORD most just.
 8 They are cast down and quite amated,
 they headlong fell dejected;
 at we are raised, animated,
 and stand upright erected,

9 O LORD do thou saue and defend us,
 at him who is our King,
 the day we call, an answer send us,
 which may us comfort bring.

Psalme XXI. Thanksgiving.

He King O Lord in thy great might,

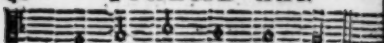
Doth joy with exultation,

Triumphs in thy salvation.

O what exceeding great delight.

In him alway remains,

That



That thy grace him maintains.

2 Thou freely gau'ft him large supply
Of all his heart desired,
And his high state required:
Thou nothing to him dost deny,
But strayt he is posselt
Of that his lips request.

3 To vnaspired high renown,
Thy goodnes him presented,
Thy blessings him preuented:
Thou gau'ft to him a royall crown
Of pure fine gold compos'd,
Vpon his head impos'd.

4 He asked only life of thee,
VWho art God euerliuing,
And by thy bounteous giuing,
He life receiu'd perpetually,
Euen length of blessed dayes,
VWhich shall endure alwayes.

5 VWith honor great he is arayd,
And with high exaltation,
By meanes of thy saluation,
Thy bounty hath vpon him layd
Imperiall dignity
And glorious maiesty.

6 For thou with thy abundant grace
VWhereof he is possessed,
Hast made him euer blessed,
And thou hast shewed him thy face,
Thy fauor which he had,
Made him exceeding glad.

7 Because the king with constancy,
on the Lord relyeth,
With faith on him affyeth,
through mercy and benignity
of God most high approu'd,
he neuer shall be mou'd.

Pause.

8 Thy enemies thy powerfull hand
shall finde out, hauing found them,
shall punish and confound them:
these who with hate against thee stand,
thy power thou wilt imploy,
to finde out and destroy.

9 Thou when thy angry heat shall fume,
as in an oven shalt burne them,
and into ashes turne them:
the Lord in wrath shall them consume,
and swallow in his ire,
revoering them with fire.

10 Thou shalt destroy the fruit they breed,
from off the earth out-race them,
and finally deface them:
thou shalt abolish all their seed:
out of their memory,
from all posterity.

11 For they against thee enterprise
mischieuous machinations
their imaginations:
but they their wicked vain device,
which they do vndertake,
they shall not be able to make.

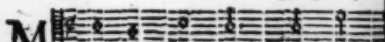
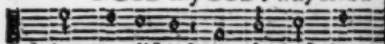

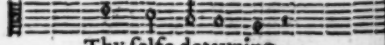

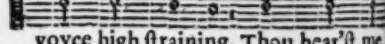
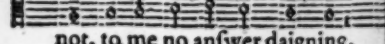
D

12 Ther-

12 Therefore thy foes turn back with
Thee to affront, not daring: (shame
Thy shafts on string preparing:
Their backs as Butts make thou thy aime,
As marks their faces lay,
VVheron thy shafts may play.

13 Be thou exalted mighty LORD,
In thy own strength and glory,
So thy renowned story,
In songs and Psalmes we shall record:
VVe shall the praise recite
Of thy great powr and might.

Psalm 22. Prayer and prophecy.

M  Y GOD my GOD, why leau'st
 thou me distrest, O why hast thou
 forsaken me opprest? Far from my
 ayd and cryes to thee exprest,
 Thy selfe detayning.
 2 All day my GOD, to thee my
 voyce high straining, Thou hear'st me
 not, to me no answer daigning.

All night I call to thee, no time re-

fraining, I rest no space.

3 Thou holy art, and thy own resting place,

thy Temple is thy only sauing grace
of Israel, and to the faithfull race,
the crown of praises.

4 Our fathers in afflictions greatest mazes
trusted in thee, and in thy loue that blazes
light to the world this from their thral-
dom raises
their libertie.

5 Out of this faith they cry'd aloud to
thy answers their deliverances be, (thee
they of their trust in thy fidelitie,
were not ashamed.

6 But I, as if I had not man bin framed,
as a worm, the scorn of men defamed
evilde, reproacht, endure the rage vntam-
of peoples spight. (ed

Pause.

7 All they that look vpon my wretched
plight, (they bite,
ough me to scorn, make mowes, the lip
nd nod the head, insulting at the sight,
y torments eying,

8 Vpon his God, say they, was his relying
of which his trust now is the time of trying
ow let him saue him, if that his out crying
approach his care.

9 VWhen in her womb my mother did
me beare, (where
From thence to thee thou didst me take, and
My infancy suckt natures vigor there,
Mad'st me belieuing.

10 Then was I cast on thee for my re-
lieuing, (griewing,
Euen since the time of that my mothers
VWhen from the womb thou tookst me,
My GOD thou art. (succor giuing,

11 VWithdraw not thou thy face, nor far
depart (hurt
VWhen troubles great do draw so nigh my
For there is none but thou that can impart,
Help that is speeding,

12 VWith foes whose strength and riches
are exceeding (feeding,
Fierce like yong Bulls of high and mighty
Like Bulls that had on Basan hills their breed-
I am beset. (ing,

13 Like Lyons fierce, who with sharp
honger whet, get
Run rampant, roare, and raue their prey to
Their gaping mouthes they did wide open
Me to haue eaten. (set,

14 Like water spilt I am, while me they
threaten, (ten
And all my bones seeme as in sunder bea-
My heart like wax melts with the fires that
Vpon my feares. (greaten

Pause.



15 My moysture like a pottheard dry'd

appeares, My silent tong to my mouthes

roof adheares, And in the graue, the dead

to dust that weares, Thou hast me placed.

16 Dogs hem me in, that haue my foot-

steps traced, The rudest rout that cruell

keds imbraced, Inclose me round, transf-

fixing they defaced My hands and feet.

17 VVith leannes all my flesh away doth
fleet,

that I can tell my bones; yet when I meet
my cruell foes, their eyes my sortowes
VVith scornfull staring (greet

18 My garments they among them fall
to sharing,

My seamless coat to cut in pieces sparing,
they keep it whole, and try by lots, declar-
Whose it shall be. ing

19 But O my God, be thou not far from
me,

thou art my strength, I only rest on thee,
therefore make haste to let thy seruant see
thy succor speedy.

20 Saue from the edge of death my
 grassy, reedy, (needy
 And helpelesse life, my darling poore and
 Let not these dogs so hatefull fierce and
 At once deuowr. (greedy

21 From Lyons mouthes, that threaten
 euery howr
 To swallow me and from the horned power
 Of Vnicornes guard me, thou art my tower
 Of preservation :

22 I will declare to brethre of my Nation
 Thy sacred Name, and sing of thy saluation
 In midst of all the holy congregation
 VVhich thus Ile raise.

23 O ye that feare the LORD, exalt his
 praise,
 Ye Iacobs seed, extoll him in your layes,
 And O ye race of Israel, let your wayes
 Shew that ye feare him.

24 For he nere scornd nor hated to
 reare him. (neare him
 VVho was brought low, afflicted, who drew
 Nor hid his face from him, nor loath'd
 VVhen he did cry. (heare him

25 My voyce among the multitude shall
 VVingd with thy praise, and in the open
 Of those that feare thy Name, O Lord
 My vowes deliuer, (will I

26 In feasts of ioy the meek and patient
 liuer, (giue
 Shall feed his fill, and those that seek the
 Of this high grace shall praise the Lord for
 Your soules liue shall. (eue

27 Vnto the Lord shall be converted all
the coasts of earth when they to minde
him call,

And all the tribes of men to thee shall fall
in adoration.

28 For with suprem and sovereign exal-
tation,
The LORD is crownd, and every high gra-
dation

Of royaltie is his, and ore each Nation
He beareth sway,

29 All that are rich, shall sacrifice and
pray, (way,
All that down to the graue do goe their
shall bow to him, and those that rotting lay,
cast all reuiniing.

30 Their seed that are still after them
suruiuing, (ving,
His seruants shall become, by his atchie-
A people who are counted euer liuing
Vnto the Lord.

31 And they shall of his righteousness
bring word.
To folk whose birth shall aftertimes afford,
And make them know that he whom they
Deserues belieuing. (ador'd,

Psalme XXIII. Thanksgiuing.

T 
He liuing LORD, me euer louing

feedeth, My Pastor true, my soul now

nothing needeth, 2 He leads me forth in
 fields & foulds inclosing, Of plenteous food
 by fountains clear reposing. 3 My soul re-
 viues where he me safely leadeth. For his
 Nams sake in right paths my foot treadeth.

4 Though in the vale of deaths shade I
 walk straying, (ing:
 There dreadles I shall be without dismay-
 For LORD with me, my comfort thou re-
 mainest, (nest,
 Thou with thy rod and staffe my life sustai-
 5 A table rich well furnisht sett before
 me, (me.
 Even in the face of foes that hatred bore

VWith precious oyl, my head thou hast an-
 ointed, (pointed.
 My cup well filld, and all things well ap-
 6 Thy favors thou to me art alwayes giu-
 ing, (living,
 Thou daignst to me such grace while I am
 That I on thee in thy own house attending,
 Shall praise thy Name O LORD, world
 without ending.

Psalme XXIV. Doctrine.

He earth belongs vnto the LORD,

VWith all the store it doth afford,

VWhat in the world hath scituation.

2 For on the fouds he plac'd the land,

VWhich on the waters firm doth stand,

Establisht on a sure foundation.

3 LORD to thy hill, who shall ascend?

Who shall remain world without end

Within thy sacred mountain placed?

4 VWhose hand or heart, nought can de-
file,

VWhose mouth hath neuer sworn to guile;

Whose soul vain things hath not imbraced.

5 He of the LORD shall sure be blest,

Of righteousness shall be possess't,

Even from the GOD of his salvation.

6 Of those that Jacobs GOD inquire,

Who seek his face, and him desire,

This is the blessed generation.

7 Ye gates your heads aloft vphould,
Eternall dores your selues vnfold,
The king of glory entertaining.

8 VVho is the King so glorious?
The Lord most strong and valerous,
The LORD in battell mighty reigning.

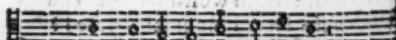
9 Your heads aloft ye Gates vpraise,
Stand vp eternall Dores alwayes,
To entertain the King of glory.

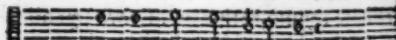
10 VVho is the King so glorious?
The LORD of Hosts victorious,
He only is the King of glory.

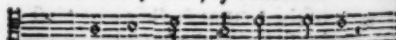
Psalm XXV. Alphabetical Prayer.

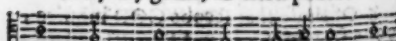
A  Ll my hearts desire is raised

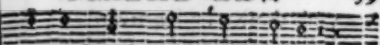
 To thee LORD, I trust in thee.

 Let me neuer be disgraced,

 Nor my foes joy ouer me.

 2. By thy grace, do thou protect

 Them from shame, which do attend thee,



But confound, with shame deject



Them that causelessly offend thee.

Cause me LORD to be instructed

In the knowledge of thy way,

Let me safely be conducted,

In thy paths that walk I may.

Do thou guide me in the word

Of thy truths cleare declaration:

For thou art my help O Lord,

And my daily expectation.

Euër thou art good and gracious,

Call thy mercy still to minde,

For thy loue is large and spacious,

Thou hast euermore been kinde.

Faults and follies of my youth,

Holy LORD do not remember,

For thy goodnes and thy truth;

Deale with me in mercy tender.

Good and holy in perfection,

Iust and righteous is the LORD,

Therefore he will giue direction

Vnto sinners by his word.

He will make in judgment tread,

Humble men truly conuerted.

GOD will teach and safely lead

In his wayes the lowly hearted.

Taufe.

Iustice, mercy, and salvation

Are the paths of God the Lord,

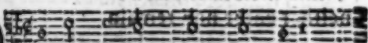
Vnto

- Vnto those whose conuersation
Is still guided by his word.
- 10 Keep me from iniquity,
For thy Names sake Lord relieue me,
My sins great and many be,
Shew thy mercy and forgiue me.
- 11 Let that man be well assured,
VWho so feares the Lord of might,
That he shall be taught inured
In the way he doth delight.
- 12 Moued neuer shall he be,
But at rest in minde and spirit,
Likewise his posteritie
Shall the plenteous land inherit,
- 13 Now Gods secret is vnsealed
Vnto them that him do feare,
Knowledge is to them revealed,
VWho in heart his conenant beare:
- 14 On the Lord my heart is set,
Alwayes him my eye beholdeth,
He my feet drawes from the net,
If I slide, he me vpholdeth.
- 15 Poore I am, do not forsake me.
But O Lord shew me thy face,
From this great affliction take me,
Shew thy mercy and thy grace.
- 16 Quit me free from my hearts grief,
VWhich augmenting doth distres me:
Send deliuerance and relief
From all troubles that oppres me.
- 17 Restles grief of my vexations,
Lord behold and pittie me,

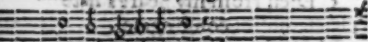
Many are my molestations,
 Let my sins all pardoned be,
 See O Lord mine enemies,
 Mightily are multiplied,
 Offring me great injuries,
 With fell hate they me envyed.

Thou LORD keep my soul vnblessed,
 From all ill deliver me,
 That I do not blush ashamed,
 My hope euer is in thee.
 Vpright and intire keep me,
 For I wait on thee depending,
 LORD from all aduersitie,
 Saue thy Israel him defending.

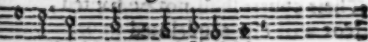
Psalme XXVI. Prayer.



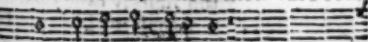
LORD GOD, judg thou me.



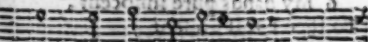
For in integritie,



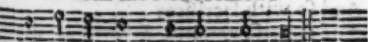
I walked haue, and so abide.



In God I trust assured,



Who hath me safe secured,



Therefore I shall not fall nor slide.

2 Let

2 Let thy al-piercing eye,
O LORD me fetch and try,
Proue thou my reins, my heart, my mind
Of euery cogitation
Make strict examination,
Take notice how I am inclinde.

3 For I thy mercy place,
Before my eyes thy grace
Doth euermore before me bide,
And in thy truths direction,
I walk with circumspection,
Thy veritie my steps doth guide.

4 By all meanes I eschew,
The lewd inconstant crew:
VVith them I sit not that are vain,
VVho vse dissimulation
VVithin their habitation,
I neither enter nor remain.

5 Euen from my heart I hate
Th'assemblies congregate,
Of them that worke iniquitie,
Their courts shall not be hanted,
Nor will I be acquainted
Nor bide with them that wicked be.

Pause.

6 My hands pure innocent,
To thee I will present
VVasht cleane & cleare they shall be found
And so with sacrifices
And sacred exercises
Thy altar LORD will I surround.

That all may heare the noyse
my thanksgiuing voyce,
my honor I will celebrate,
my workes incomparable,
my wonders admirable,
all abroad I will relate.

As I loued hane O GOD,
the place of thy abode,
most renowned high account,
and where thy Honor dwelleth,
the glorious house excelleth
thy loue thereto doth all surmount,

To thee I humbly pray,
keepe not my life away,
solu'd with sinners vild accurst,
let my soul be spared,
when fury is prepared
their blood to shed, who blood do thirst.

Who within whose traitrous hand,
suchieuous plots do stand,
who study falsly to accuse,
whose right hand detestable,
with bribes abominable,
filled, justice to abuse.

But I with vpright heart
will walk and not depart
from my sincere integritie,
sign thou so to esteeme me,
purchafe thou to redeeme me,
and be thou gracious vnto me,

By thy assisting hand,
thy feet do firmly stand

In plained paths of righteousness,
 I in the congregation,
 VVith thankfull adoration,
 The Lord my God will praise and bles.

Psalm XXVII. Thanksgiving.

T He Lord God is my light and my sal-
 vation, Then who is he that can make me
 affraid? The Lord is my lifes strong for-
 tification, VVhat then is he that can
 make me dismayd? 2 VVhen wicked men
 approached against me, To eat my flesh,
 my cruell deadly foes, My enemies,
 whose hate did me oppose, They stum-
 bled then, and fell down fearfully.

3 Though mighty hoasts with all the
 force surround me,
 Yet shall my heart fear nothing nor
 distrust,

Though

ough wars arise and foes seek to con-
found me ,

et confident in this still I will trust.

I of the Lord this one thing humbly
daily this will I seek to obtain, (craue,
at all the dayes of my life which remain,
Gods house I may my abiding haue.

ere to behold in sacred contemplation,
e beauty of his Temple I desire ,
visit there his holy habitation ,
with diligence attending to inquire,
For he in time of trouble will me hide
within his tent when dangers me assault,
secret of his house: he will exalt
and set me safe vpon a rocke to bide.

Pause.

And now my head shall be high elevated
ouer my foes , about me circling round :
erfore will I in Gods house animated,
g sacrifice, reioyce, his praise resound.

Lord hear my voyce , giue care vnto
my cry ,

ant my request, and to me gracious be :
e mercy Lord, with favor answer me ,
this my suit vouchsafe thou to reply.

When first thou spakst these words of
favor saying ,

ke ye my face, encourag'd by thy grace,
heart strait ways thy just command o-
baying , (face.

is vow replyd , Lord I will seek thy
Then far from me thy face O do not
hide , (chase :

wrath from thee thy seruant do not
E My

66 PSALME XXVIII.

My helper thou hast bin in euery place,
Forfake me not, my health, my God, my
guide,

10 Though Parents both abandon and
reje& me,
The Lord will me to his tuition take.

11 By foes opprest in thy way Lord di-
re& me, (make,
Teach me thy path, it plain before me

12 Commit me not vnto mine enemies,
Let the not work on me their own desires,
False witnes rise against me, shameles lyers
They be, & breath out wrong & cruelties.

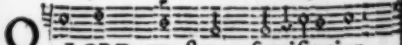
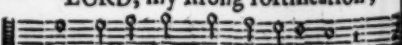
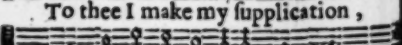
13 My heart would faint, but that I haue
reposed

My confidence O Lord vpon thy word:
To see thy grace & goodnes great disclosed,
Euen in the land of life by thee O Lord.

14 VVait thou on God, him patiently at-
tend,
With courage bould quit manfully thy part,
The Lord thy God, make strong thy valiant
heart,

VVait on the Lord, for he will thee defend.

Psalme XXVIII. Prayer.

O  LORD, my strong fortification,
 To thee I make my supplication,
 Be not as deaf or silent to me,

Let

Lest thy long silence quite vndo me,

And I my self to them compare,

That in the graue deep buried are.

2 Heare thou my voyce, to thee directed,
When I do cry with hands erected,
Towards thy most holy place elected.

3 My God let me not be rejected
With workers of iniquitie,
With wicked men destroy not me.

Whose words speak peace, but harts mali-
cious to hide and harbor hate pernicious.

4 According to their deeds regard them,
And as their merits are, reward them
They deserue, pay them their hire,
With wages as their works require.

5 Because with diligence they learn not,
To know Gods works, & them discern not,
For his hands mighty operation
Will them ruin to desolation.
For force to fall shall them constrain,
And neuer build them vp again.

6 The LORD our God be euer blessed,
Who heard my voyce to him addressed.
For GOD is my strength, he me defendeth
My help on him, my shield, dependeth,
Therefore my hearts joy doth abound,
My praise with thanks my song shall sound.

8 God is their strength, and hath appointed

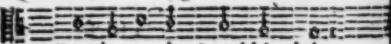
Deliverance to his king anointed:

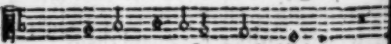
9 Save thou thy people, thy own nation,
Be thou the strength of their salvation,
Vouchsafe to bless thine heritage,
Them ever guide, feed and advance.

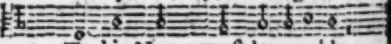
Psalm XXIX. Doctrine.

A  **Ye Princes' mighty States,**

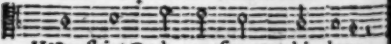
 **Monarchs, Kings, and Potentates,**

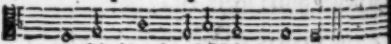
 **Render to the Lord his right,**

 **Glory, Majesty, and might.**

 **2 To his Name most honorable,**

 **Render praises answerable:**

 **VVorship God, performe this duty,**

 **In his house of sacred beauty.**

**3 Ore the waters roring noyse,
Is the Lords most mighty voyce.
God most glorious from his seat,**

Thun

Thunders ore the waters great.

4 Gods most mighty voice prevaileth
Ever powerfull, neuer faileth.

Gods voyce all subdeweth vnder,
Full of majesty and wonder.

5 VVhen the voyce of God doth speake,
Strong tall Cedars it doth breake.

When the Lord his voyce extends,
The Leban Cedars rends.

6 By the roots torn vp he shakes them,
Like a Calf to skip he makes them.

Leban mounts, and Shiryon danced,
Like yong Vnicornes they pranced.

7 Gods voyce dreadfull doth abide,
Flames of fire it doth divide.

8 Deserts it to tremble makes,
Desesh wildernes it shakes.

9 His voyce, Hindes so terrifieth,
That their fruit abortiue dyeth.

His voyce forrests flying ouer,
Suddenly doth them discover,

They that in his Temple be,
Speak his praises joyfully:

All that in his house do dwell,
Of his glorious acts do tell.

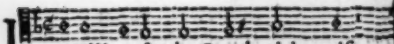
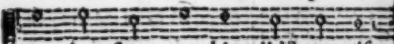
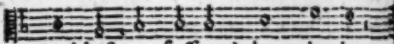
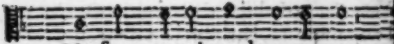
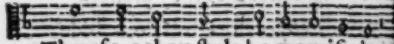
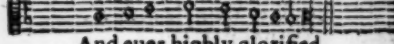
10 God his mighty power sheweth
In the flood that ebbs and floweth.

Sitting on his throne supernall,
God the Lord is King eternall.

11 VVherfore God the Lord of might,
Will maintain his peoples right.

God his people will increase,
He will bles them all with peace.

Psalme XXX. Thanksgiuing.

I  **V**ill exalt the Lord with praise,
 For thou from troubles didst me raise,
 And hast not suffered them that be
 My foes, to triumph ouer me:
 Therefore thou shalt be magnified
 And euer highly glorified.

2 O Lord my God, I cryd to thee,
 And thou to health restoredst me.

3 Lord when for ayd I thee besought,
 Thou from the graue my soule hast
 brought.

Thou hast kept me aliuē, reuiu'd me,
 From going down the pit reprim'd me.

4 Ye Saints who God so good haue
 found,
 Sing Psalms to him, his praise resound,
 His holines commemorate.

5 For he his wrath doth mitigate,
Vhich in a moment is appeased,
 His anger suddenly is ceased.

But

But who are with his fauor grac't;
Blest life injoy, which ay shall last,
Though euening sorrowes cause ye weep,
And grief all night ye restles keep:
Yet when the morning light appeareth,
Refreshing joy with comfort cheareth.

Pause.

6 VVhen I was in prosperity,
I said, I neuer mou'd shall be.

7 For euer I am safe and sure,
Thou LORD whose fauor doth endure,
Hast, by thy grace to me applied,
My mountain strongly fortified.

When thou didst hide from me thy face,
troubled and afflicted was.

8 Then vnto thee O LORD I prayd,
Complaining to my God, I said,

9 VVhat profit by my blood is gotten,
When in the graue I shall ly rotten?

What worthy praise shall dust afford?

shall ashes glorifie thee Lord?

Can rottennes thy truth declare?

10 Vouchsafe O LORD, to hear my prayr?

On me take thou commiseration,

LORD be my helper, my saluation,

11 Then thou to joy my grieve didst turn:

And when in sackcloth I did mourn,

Thou tookst it off, and girtst me round

With pleasures pure, thy praise to sound.

12 Ile sing thy praise LORD, ceasing neuer,

My God Ile giue thee thanks for euer.

Psalm XXXI. Prayer.


I N thee alone O Lord my trust is,
 My hope is in thy Name,
 Let me not suffer shame:
 But me deliver in thy justice,
 VVhen trouble me assaileth,
 For thy word neuer faileth.

2 VVith tender pittie and compassion,
 Bow down thy eare to me,
 Me soone from dangers free:
 Be thou my strong fortification,
 From troubles all secure me,
 Of thy defence assure me

3 Thou art my fortres and my tower,
 VVhere I may safe abide,
 For thy Name sake me guide.

4 Pull me out by thy mighty power,
 From nets they hide to take me,
 Thou art my strength, safe make me.

5 My soul into thy hands I tender,
 Thou hast redeemed me,
 Lord God of veritie.

6 I trust in thee, Lord my defender :
All vanities defying ,
Hate them that loue lying.

7 I will be glad in thy saluation ,
Thy mercy doth me fill
With joy, praise thee I will.
Thou hast known me in tribulation ,
My troubled soul hast viewed ,
And how it was pursewed,

8 Thou hast not let me be inclosed
Within their cruell powr ,
That would my soul deuour.
My feet from bands thou hast vnloosed ,
And to me being gracious ,
Hast made my roome large and spacious.

9 Haue mercy LORD, my soul relieuing,
For in distress am I ,
Consumed is mine eye ,
And fretted sore with pain and grieuing.
My soul with grief doth languish ,
My belly pines with anguish.

10 My life is spent, while I bewaile me,
With grief in sighs and teares
Consumed are my yeares :
Because of sin, my strength doth fail me ,
So long affliction lasteth ,
That all my bones it wasteth.

Pause.

11 My enemies that hatred beare me,
Have sought me to defame ,
Reproaching me with shame :
My neighbours and acquaintance feare me.

They that without did spy me
Far off, away did fly me.

12 I am as dead, and deep interred,
Quite out of minde forgot,
Or as a broken pot :
For many great ones me deterred,
I heard their shamefull rayling
On all sides, feare assaying.

13 In all their crafty consultation,
Against me they conspire,
To kill me they desire :
But my trust is in thy saluation,
I said O LORD eternall,
Thou art my GOD supernall.

14 In thy hands are my times decreed,
From my fierce enemy,
Do thou deliuer me :
From my foes hands let me be freed,
From all that do distres me,
And cruelly oppres me.

15 On me thy seruant, shine refulgent
In fauor shew thy face,
O saue me by thy grace.

16 In mercy be to me indulgent,
LORD let no shame light on me,
For I do call vpon thee.

But let the wicked be ashamed,
And in the silent graue,
Their mouthes stopt let them haue.

17 Their lips strike dumb, that lyes haue
VWho righteous men reviled, (framed
VWith slanders foul defiled.

18 VVhat goodnes great incomparable,
Hast thou for them in store,
Which thee in feare adore.
Thou hast wrought wonders admirable,
For them to all disclosed,
Who trust in thee reposed.

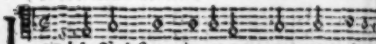
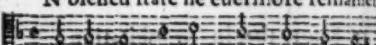
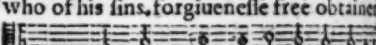
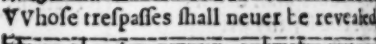
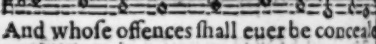
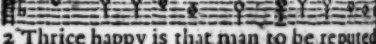

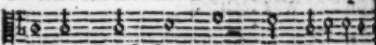
19 Before thee in thy habitation,
Thou safely wilt them hide
From foes outrageous pride.
Thy Tents shall daign them preservation,
Kept safe by thy prevention,
From slanderous tongs contention.

20 The LORD be praised & magnified,
For wondrous sweet and kinde
To me I him do finde.
For in a City fortified,
He hath kept me immured,
In time of war secured.

21 I rashly said in my vexation,
I am deprived quite
Of thy al-blessing sight.
But thou didst heare my supplication,
When vnto thee I cryed,
My suit was not denyed.

22 Ye Saints loue ye the LORD al-
blesed,
For he the faithfull gards,
Is proud with scorn rewards:
23 Ye meek of courage be possessed,
For their hearts GOD fortifyeth,
Whose trust in him relyeth.

Psalme XXXII. Prophecy.


IN blessed state he euermore remaineth

 who of his sins, forgiuenesse free obtained

 VWhose trespasses shall neuer be revealed

 And whose offences shall euer be concealed

 2 Thrice happy is that man to be reputed

 To whō his sins the Lord hath not imputed

 VWithin whose soul doth dwell integrity.

 Free from all fraud, guile, and hypocrisie.

3 VWhen silence I did keep from speech
 long ceasing,
 My hainous sins concealed, not confessing
 My flesh and bones consumed, as with age
 And all day long roaring with torments
 rage (distressed)
 4 For day and night thy hand me sought
 Thy heavy plagues incessant me oppressed
 So wasted was my native moisture spent
 It did the drought of summer represent.

s Th

Then I to thee my trespasses confessed,
and freely my transgressions I expressed.

LORD I will shew (said I) my faults to
thee,

and thou forgau'st my sins iniquitie.

For this each one thy grace and glory
minding (ing,

prayer shall seek thy face in time of find-
waues of woe to him shall not come

neare,

distractions flouds he needeth not to feare.

Pause.

My refuge sure thou art, me secret hid-
ing (ing.

in trouble thou shalt keep me safe abid-
ing me deliuerance by thy grace.

With songs of joy thou wilt me round im-
brace. (thee,

Come thou to me that so I may instruct
in the way that thou shalt goe, conduct
thee:

and thou to direct, my counsell thou shalt try,
and I will guide thee alway with mine eye.

Be not like them who haue no vnder-
standing, (commanding,

like horse and mule, whom without bit
thou canst not rule, whose mouth must be
restrained,

with bit or spur, to stay or goe constrained.

With many griefs the wicked shall be
vexed, (plexed:

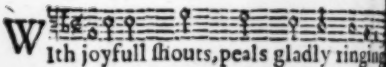
With sorrowes great they shall be all per-
plect in the Lord, who all his trust doth place,
his compassion shall him compass and imbrace.

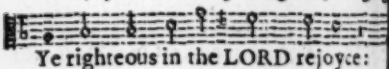
II Be

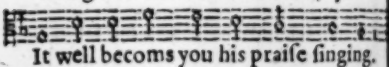
78 PSALME XXXIII.

11 Be glad ye just, and in the LORD take
 pleasure, (treasure
 Rejoyce in GOD, who is your comfort
 All ye that are in faithfull heart vpright,
 Shout ye aloud for joy with true delight.

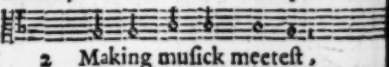
Psalme XXXIII. Doctrine.

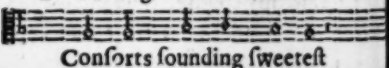
W  ith joyfull shouts, peals gladly ringing

 Ye righteous in the LORD rejoyce:

 It well becoms you his praise singing.

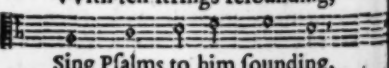
 Praise ye the LORD with Harp and voice:

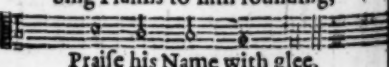
 2 Making musick meetest,

 Conforts sounding sweetest

 On the Psalterie,

 VWith ten strings resounding,

 Sing Psalms to him sounding,

 Praise his Name with glee.

3 Sing

Sing to the LORD with voice melo-
dious,
new songs shew his praise, your joyes,
ay skilfully with sounds harmonious,
triumphantly with lowdest noyse,
4 For Gods VVord delightfull,
most just and rightfull:
his works faithfull bide,
all things he composeth,
faithfully disposeth,
them in truth doth guide.

5 He righteousness for euer loueth,
his iudgment: just doth please his will,
the earth his bounteous mercy proueth,
the Lords great goodnes doth it fill,
his GODS VVord heau'n created,
high situated:
When the word he said,
his mouth on them breathed,
their form bequeathed,
all their Host he made.

Pause.

6 The waters he vp heaps together,
within the Sea by powr diuine,
the deeps he keeps all flowing thither,
he'd vp within his magazine.
7 Then let all earth feare him,
and high reuerence beare him,
who is GOD the LORD,
the world all dwelling,
are his powr excelling,
assemble at his word.

8 For what he said, it was fulfilled,
was performed readily,

And

80 PSALME XXXIII.

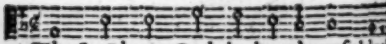
And what his sacred word had willed,
It stood remaining steadily.

10 Heathen enterprises,
Counsels and devises,
GOD doth dissipate
Peoples consultations
VVicked machinations
He doth nihilate.

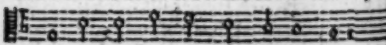
11 The Lords most sacred cogitations,
Shall stand for euer, firm and sure,
His counsels through all generations
And thoughts of his heart ay endure.

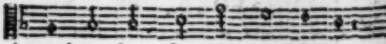
12 Blessed is that Nation,
People, Congregation,
VVhose GOD is the LORD:
VVhom he doth inherit,
Chosen by his spirit,
Purchast by his VVord.

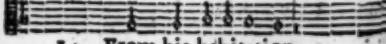
Pause.

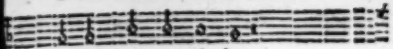

13 The Lord our God the heau'n vnfoldeth


And looketh downward from the sky,

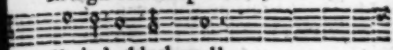

He all the sons of men beholdeth,


And on them sets his watchfull ey,

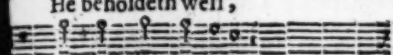

14 From his habitation,



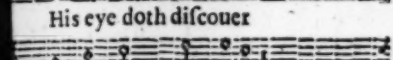
In high contemplation,



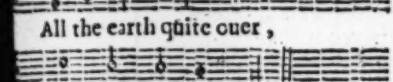
He beholdeth well,



His eye doth discover



All the earth quite ouer,



Them who there do dwell.

15 For he his might & power sheweth,
 conforming all their hearts alone,
 vnderstandeth well, and knoweth
 their works considering euery one.

16 Great Hosts compleat armed,
 though like Bees they swarmed,
 cannot saue a King:

Strength of man can neuer
 him saue or deliuer
 from death killing sling.

17 He is deceiued, who accounteth
 himselfe to saue by strength of horse,
 though he in courage fierce surmounteth,
 none shall saue by his great force.

18 Lo the Lord ay vieweth
 them, with grace endeweth
 Who with feare him serue,
 Who in him affyeth,
 his grace relyeth,
 he will them preserue.

Pause.


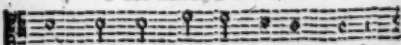

19 Their souls he will keep, saue from
 dying,
 Death shall not them of life deprive,
 VVith plenteous food them all supplying,
 In famin them to keep alieue.

20 On the Lord relying,
 To him we applying,
 Our soules him attend,
 His ayd and his sauer
 Is our shield and sauer,
 He doth vs defend.

21 Our heart rejoyceth in him solely,
 In him we joy who is most just:
 For in his Name which is most holy,
 VVe setled haue our hope and trust.

22 Lord our God most gracious,
 Let thy mercy spacious
 Euer on vs be:
 Let thy might maintain vs,
 And thy grace sustain vs
 As wee trust in thee.

Psalme 34. Alphabetically. Doctrin.

A 
 T all times I will bles

 The Lord my God, his worthy praise,

 His glory and renown alwayes,

My

My mouth shall still expres,

2 Break forth my soules glad voyce,

Boast in thy glorious Sauer deare :

The faithfull meeke therof shall heare,

And shall with me rejoyce.

Come laud the Lord with me,

Him magnifie, extoll his Name:

Let vs him praise, and raise his fame,

Together all jointly.

Duely the Lord I sought

VVho graciously my suit did heare,

And freed me soone from all my
feare,

My full deliuerance wrought.

Even they that did expect

And looke for fauor, gaine his grace,

Shame did not make them hide their
face,

Nor did it them deject.

For this poor man did call

For help at need, the Lord did heare,

And freed him from distres and
feare,

Sau'd him from troubles all.

Pause.

- 7 Gods Angels pitch their tent
 About them that in feare him serue:
 From all distres them to preferue,
 All dangers to prevent.
- 8 How gracious is the Lord,
 How good is he, O tast and see,
 He blessed shall for euer be,
 VVho trusteth in his word.
- 9 Ichouah's children deare,
 Feare yethe Lord, but feare no want
 For nothing is or shall be scant
 To them that him do feare.
- 10 In hunger Lyons ly,
 But they that seek God shall not want,
 Nor any good to them be scant,
 VVho on the Lord rely.
- 11 Keep ye attentiu eare
 My childrē deare, come neer and learn
 Tru wisdom to know and discern
 The Lord your God to feare.
- 12 Long lite who doth desire,
 VVho loueth many dayes to see,
 Of comfort and prosperitie,
 Tru riches to acquire
- 13 Must keep his tong from ill,
 Must gard his lips from subtle bayt,
 Of fraudulent and false deceit,
 From speaking any guile.
- 14 No ill do thou at all,
 Do good, seeke peace, and it pursue.
- 15 The

15 The eyes of God, the iust do view.
His eare doth heare their call.

Pause.

16 Opposed hath the LORD,
His face against ill doers all,
To cut off their memoriall
From earth with his own sword,
17 Slaining the righteous cry, plain,
The Lord doth hear when they com-
And saue them from all their pain,
And all their misery.

18 Quite broken humbled heart,
Doth finde the Lord is neare to saue
All them that contrite spirits haue,
And to him soone convert.

19 Right iust men and vpright,
Afflictions many do endure,
But GOD in whom their trust is sure,
Doth free them by his might.

20 Safe kept by him alone,
Both whole and sound all his bones be,
So carefull of them all is he,
That broke there is not one.

21 The wicked shall be slain
By euill meanes, and desolate,
They shall be who the righteous hate,
They guilty shall remain.

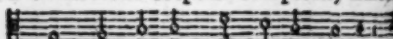
22 Vndoubtedly the Lord,
His seruants soul redeemes, and them
As guilty he will not condem,
Whose trust is in his VVord.

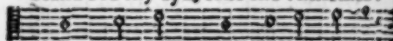
Psalme XXXV. Prayer.


A  Gainst my foes Lord plead my right,


 And smite thou them who me do smite,

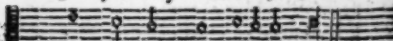
 2 VVith shield & speare compleatly armed

 Stand for my ayd, saue me vnharmed:

 Charge on them, march before my face,

 Block vp their way who me do chase:

 3 Say to my soul, loe, I am hee

 That can and will deliuer thee.

4 Let shame confounding them surround,

Them bakward driue, and quite confound,
Them that do seek my soules surprising,
To mischief me my harm deuising,

5 Let them like dust be cast away,
As with the chaffe the winde doth play,
And let Gods Angell driue and chase
Them all abroad from place to place.

6 Let

6 Let dark and slipry be their way ,
That groping stumbling, fall they may :
And let Gods Angell fiercely chase them ,
Them persecuting, quite out-race them.

7 For without cause they hid for me
Pernicious nets of cruelty :
And causelessly they digd a pit ,
That they might take my soul in it.

8 Let him be ruind vnawares
Let him be caught in his own snares
In nets which he for me intended ,
Let his owne feet be apprehended :
In that destruction let him slide ,
Which he for me did secret hide.

9 Now shall my soul right joyfull be ,
In God that hath preserved me.

Pause.

10 My bones shall joyntly say with me,
O LORD who may compare with thee ,
Who sau'st the weak by thy assistance
From foes too strong for his resistance.
Hea the afflicted indigent ,
From spoilers outrage violent?

11 Against me witness rise vntrew ,
They charge me with what I nere knew.

12 VVith ill for good they me repay ,
Seeking to take my life away.

13 Though in their sicknes , pain & an-
guish,

If ckcloth wore , did fast and languish :
My prayr for them when I did mourne ,
Unto my bosom did returne.

14 Such loue to them I did extend,
As to my brother or deare friend.

Bow'd down with grief I far'd as one,
His mother dead doth wail and mone;

15 But when I was distrest, they sported
And to deride me, they consoorted:
Against me, abjects base did plot
Together, and I knew it not:
Reviling me with open throat
They did me teare, and ceased not.

16 Gainst me, teeth-gnashing hypocrites
And bitter scoffing Parasites
Did mock and jear with scurrill jesting.
To make guests merry at their feasting.

17 O Lord how long wilt thou looke on
Daign thou to saue my only one:
My soul from their destructions free,
From Lyons jawes deliuer me.

Pause.

18 In midst of great assemblies I
VWill praise thy Name O GOD most high
In the most frequent congregation,
I of thy praise will make relation.

19 Let not my wrongfullemie
Rejoyce and triumph ouer me:
Nor let their eye with causeles hate,
VWinke on my poore deplor'd estate.

20 For they nor think nor speak of peace
But to devise they do not cease,
Deceitfull plots abhominable,
To trouble them that are peaceable.

21 Against me they set open wide,
their mouths, that they might me deride
and every one cryes out on me,
that the wretch our eye doth see.

22 LORD thou hast seen this how it was,
silence do not let it pas :

LORD be not far, nor me forsake thou,

23 Stir up thy self, my God awake thou
to judg my cause : my God art thou,

24 O LORD my GOD, O judg me now
according to thy equitie,
that they rejoyce not ouer me.

25 Among themselues let them not say
ha ha, so so, be glad we may :

We haue devowrd him, quite destroyed.

26 Let them that at my grief haue joyed,
confounded and disgraced be,

Who magnifi'd themselues ore me,

Let them all ouer be arayd

With shame, dishonord and dismayd.

27 But let them all true joy obtain,

Who me in my just cause sustain.

For ever let them sing resounding.

Best be the mighty powr abounding.

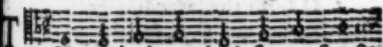
Of thee O Lord, whom it doth please

To give vnto thy seruants peace.

28 My tong thy justice shall relate,

All day thy praise Ile celebrate.

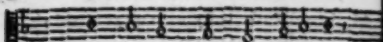
Psalmes XXXVI. Doctrin.



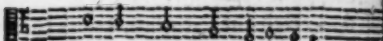
He wicked man hath so transgressed,

F 5

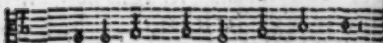
That



That in my heart tis manifest



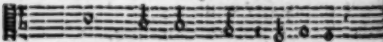
He had Gods fear rejected,



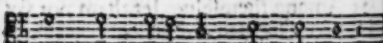
Forso long himself flattereth he



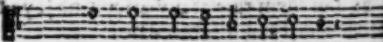
2 In his own eyes, till his sin be



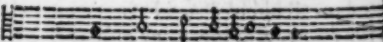
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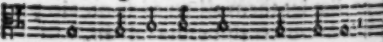
His words vnjust are fraud and lyes,



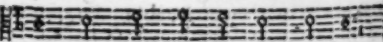
3 He hath surceased to be wise,



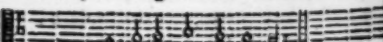
No good he exerciseth,



4 On's bed he mischief doth invent,



In wayes not good to walk he's bent,



No euill he despiseth,

5 O Lord thy large benignitie,
Fills heau'n, and thy fidelitie
To reach the clouds thou daigest.

6 Thy just acts highest hills surmount,
thy judgments deepest depth we count,
thou man and beast sustaineſt.

7 How precious Lord thy mercies be,
therefore men put their trust in thee,
to thy wings ſhade betake them.

8 The fatnes of thy houſe ſhall them
all ſatiſfie, to drink the ſtrem
of thy joyes thou ſhalt make them.

9 For our lifes fountain is with thee,
and in thy light we light ſhall ſee.

Which neuer ſhall haue ending.

10 To them thy mercy ſtill impart,
who know thee, to the vpright heart
thy righteouſnes extending.

11 Let foot of pride not tread on me,
nor wicked hand make me to flee,
nor captiue me ſurpriſing.

12 There are the wicked ouerthrown,
and irrecoverably caſt down,
abled quite from riſing.

Psalm 37. Alphabeticall. Doctrin.

Wicked men to enuy be not moued,

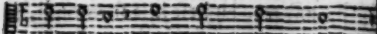
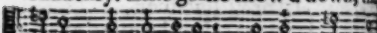
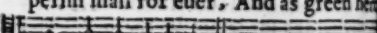
Fret not at them who work iniquitie,

Nor grieve that their deſigns haue prof-

prouſ proued For thy ſhall fall to ruin

fud-

6 Th


 suddenly. Like grasse mow'd down, the

 perish shall for euer, And as green herbe

 shall wither finally.

3 Beleeue in God, good deeds to doe
perseuer, (that)

So shalt thou in the land thy dwelling
 There shall he feed thee, faithfull
 failing neuer. (faine)

4 Delight thy selfe in God, who doth the
Rejoyce in him, thy comforts multi-
plying, (heart doth craue)

Who will giue thee all good things

5 Commit thy way to God, on him re-
lying, (might)

Trust thou on him, who for thee by his
 Shall it perform with thy designe
 complying.

6 He shall bring forth thy justice as the light
As at noon day thy righteousness re-
flecting, (most bright)

Resplendent rayes shall make it shine

7 Depend on God with patience, him ex-
pecting, (renew)

Rest in the LORD, and fret not discom-
 At him who thriues in his way, lew-
 plots effecting. (vent)

8 From anger cease, let mildnes wrath pre-
And be not thou to actions ill addre-
sed,

Nor vex thy self to do a bad intent.

Extirped quite shall lewd men be sup-
 pressed, (constantly,
 But they that on the LORD wayt
 Shall of the land be euer sure possessed.
 Stay but a while the wicked thou shalt
 see (seruation
 Extinguist quite; mark with due ob-
 His dwelling place no where is found to
 be,

Fair flourishing in settled habitation,
 Meek minded mē inherit shall the land,
 In plenteous peace enjoy true delecta-
 tion, (hand,
 The wicked plots by fraud, or by strong
 To overthrow the just, vpright abiding,
 And with his teeth doth gnashing at
 him stand.

God from his throne shall laugh at him
 deriding, (day;
 His counsels vain, foresees his dismall
 When he shall fall downe into ruin sli-
 ding. bowes to slay
 The wicked draw their swords, bend
 The humble poore, to bring the needy
 under, way.
 Quite to confound the vpright in their

Herein the LORD shall show a work
 of wonder, hearts destroy,
 For their own swords shall their own
 And their strong bowes shall be all broke
 in sunder.
 That little which the just man doth
 injoy,

More

94 PSALME XXXVII.

More precious is, then what the wicked
gaineth, (their annoy

Though treasures great which turn to

17 In strength of arme, the wickeds trust
remaineth, (and might

VVhich shall be broke, but by his pow

Th'eternall Lord, the righteous man su
staineth. (men vpright

18 God knowes the dayes and times of
And those that be of perfect conversat
tion,

VVith heritage eternall will requite.

19 Kept safe from shame in times of tribu
lation (ches free

They shall remain, from soul reproa

In famin they shall haue full sustenta
tion.

20 But wicked men shall perish vterly,
Gods foes shall be as fat of Lambs de
caying, (be

And into smoke they shall consume

Pause.

21 Lewd wicked men do borrow, not re
paying, (press

The righteous man his mercy doth ex

And freely giues his bounty not delay
ing.

22 The land they shall inherit and possesse
VVhom God doth bles with his grace
fauorable, (stresse

VVhom he doth curse, shall perish in di

23 Man

PSALME XXXVII. 95

Mans faithfull steps are by the Lord
made stable,

And in his way doth his delight remain,
Which vnto him is alway acceptable,

Though he from fall himself cannot
contain,

Yet shall he not be vtterly dejected.

Because the Lord his hand will sure su-
stain.

Nor in my youth nor age the iust elected
Haue I ere seen to be forsaken quite,
Nor yet his seed to beg their bread re-
jected.

Mercy to shew he euer takes delight,
To them that need, he freely giues and
lendeth,

A blessed state his seed enioyes by rigt.

Offence eschew, and what to euill ten-
deth,

Do well, and dwell to perpetuity,

In place where grace to thee and thine
God sendeth.

For judgment he doth loue, and equity,
Nor leaues his Saints, they ay haue pre-
seruation,

Will cut off seed of iniquity.

Pause.

Perpetually the iust his habitation
shall haue, i'th land of his inheritance,
From euery age to euery generation.

The righteous man in euery circum-
stance

(closeth,
Of his discourse, his wisdom grane dis-
all his speech he iustice doth aduance.

31 Quite

- 31 Quite voyd of doubt he in his heart re-
 poseth (slide)
 Gods sacred Law, his steps shall neuer
 For it his guide, he in his way propo-
 seth.
- 32 The wicked man himself doth slyly hid
 To watch the iust, his life seekes to be-
 reave him, (spide)
 VVhen first he shall advantage fit haue
- 33 Remaining in his hand, GOD will not
 leave him, (day)
 Nor him condemn upon his iudgement
 But to his grace, as innocent receiue
 him. (way)
- 34 On God attend, and walk thou in his
 VVho will exalt thee in thine owne
 land blessed, (away)
 The wicked thou shalt see cut quite
- 35 Seen wicked men I haue, of power po-
 sessed, (green)
 Fair flourishing a while, like Laure
 Spreading abroad all gallantly addre-
 sed.
- 36 But vanisht soon as if he had not been
 I sought for him, but seeking could not
 finde him, (nor see)
 His dwelling place could not be found
- 37 The perfect man behold, obserue and
 minde him, (feme)
 For righteousness the vpright shall desire
 And blessed peace be in the end affigne
 him,

PSALME XXXVIII. 97

But wicked men, destruction shall attend,
They finally shall suffer extirpation,
And utterly be cut off in the end.

What say I more? the LORD is the salvation

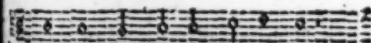
Of righteous men: for he will ever be
Their hope and strength in time of tribulation.

The Lord shall them deliuer and set free,

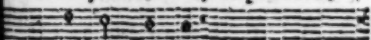
From wicked men they shall haue preservation,

Because they trust in him, themselves will he.

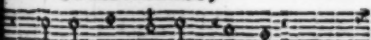
Psalm XXXVIII. Prayer.



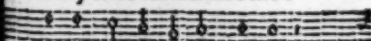
Lord my God, in thy displeasure,



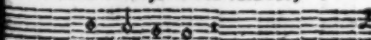
To the measure,



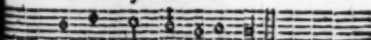
Of my sins, rebuke not me:



Neither in thy furies terrors,



For my errors,



Let me not chastised be.

G

2. For

98 PSALME XXXVIII.

2 Forthine arrowes terrifying, fierce
 Piercing deep, in me sticke fast, (flying
 Heavily thy hand doth pres me, and distres
 Prostrate down it doth me cast. (me)

3 Thy incensed wrath so raged vnsway
 That in me no flesh is found : (e
 My offences haue perplext me, and so ve
 That my bones no rest haue found. (m)

4 My iniquities do couer my head ou
 They so great and high appeare :
 Burthen so intolerable, that vnable
 Is my weaknes them to beare.

5 From my stripes and swelling tumor
 Stinking, putrify, & run: (corrupt humo
 Since I rashly enterprised vnaduis'd,
 What I foolishly haue done.

Pause.

6 Heavines, distres, and trouble, pres
 Downward bowd I crooked grow: (dow
 Sorrowes cease not me tormenting, that
 All day long I mourning goe. (ment)

7 For my reines are filld with anguish, t
 Sore diseased, full of pain : (I langu
 In my flesh with inflammations, sharp ve
 Now no soundnes doth remain. (tio)

8 Lately strong, now weak and maim
 I am bruised very sore : (broken, lam
 Torment which my heart susteineth, me
 That for grief I grone and rore. (paine)

9 Lord of mercy I implore thee, for
 Is my whole desire made known. (fore
 T

thou dost heare my sighs and groning, and
not vnto thee vnshewn. (my moning

My heart trembleth, panting shaketh,
fainting quaketh.

My strength from me is gone.

My eyes to light inured, now obscur-
ed are, sight haue I none. (ed,

All my louers to me dearest, my friēds
from my grief departed are. (nearest,

My acquaintance late incroaching, now re-
proaching,

From me neighbours stand off far.

Pause.

They that seeke my lifes decaying,
their snares are laying,

Others seeking me to griene.

With speeches vilde abusing, still are
now with craft me to deceiue. (musing,

Yet I seemed without hearing, still ap-
pear as if I were deaf become. (pearing,

A word I then did vtter, nor once mut-
ter, my mouth as mute and domb. (ter,

All their foul reproches bearing, them
I forbearing,

As one deaf that nought preceiue'd,

Their false slanders not reproofing nor dis-
prouing were of speech bereau'd. (prouing,

For my hope in thee affyeth, and re-
lyeth on thee Lord do I attend. (lyeth

O Lord my God eternall, high, su-
perernall, wilt me hear and answer send. (perernall,

100 PSALME XXXVIII.

16 Giue thou care without delaying,
Lest they triumph ouer me. (my prayin
If my feet once fall to sliding by misg
They joy at my misery. (dis

Pause.

17 By infirmity vnsteddy, I am ready,
Down to halt in feeble plight
For my fault I grieue and sorrow, eue
Euermore before my sight. (morro

18 Of my sin Ile make confession, n
I will open and declare. (transgressi
Sins vnfaignedly repenting and lamenting
They so great and grievous are.

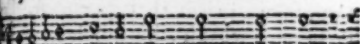
19 But my foes which do oppose me
Merry make, strong fortifide. (inclose
They that wrongfully do hate me, grin
Mightily are multiplide. (and grate

20 They for good with ill requite me,
despight me,
Are my foes, and seeke my bloud:
Therefore they so rate & blame me, seeke
Cause I do what's just & good. (shame

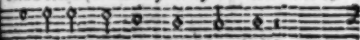
21 Gracious Lord doe thou not leaue
nor bereane me
Of thy fauour to me deare.
Far off from me be thou neuer, but for
O my God to me be neare.

22 Hastee thee timely, help to send me, for
Speedy ayd to me impart: (defend
Thou art God of consolation, my saluati
And my Sauer Lord thou art.

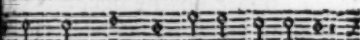
Psalme XXXIX. Consolation.



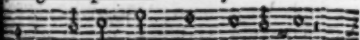
Said I will to all my wayes take heed,



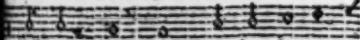
That I sin not in word or deed :



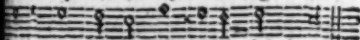
My tong frō speech I strictly will restrain,



While wicked men with me remain :



And lest my mouth my meaning do vn-



hold, As with a bridle I'll with-hold.

As mute and dumb long time I speech-

les stood,

And to speak euen what was good.

But I perceiu'd my dolour did augment,

And more heat did my heart torment,

And zealous thoughts on fire the flame forth

brake,

And with my tong these words I spake.

O Eternall LORD, make me to know my

to what length my dayes extend: (end,

And to me show my frail and weak estate,

And hold, my dayes abbreviate.

But as an hand bredth thou hast made

them be,

Age is nothing vnto thee.

Man verily is but meer vanitie,
 VVhen in best state he seems to be. *Sela*

6 Doubtles as shades men vanish without
 Themselues in vain they do molest, rest
 To heap vp wealth, his minde he doth im
 Not knowing who shall it injoy. *(play)*

Pause.

7 And now O Lord for what, whom wa
 I hope for thee, on thee alone. *(I o)*

8 From all my sine vouchsafe to set me
 And let me not reproched be *(free)*
 By fooles, nor them permit, who are vnwi
 VVith scornes, and scoffs me to despise.

9 I hold my peace, as I were mute becom
 Nor ope my mouth, as I were dumb,
 Because that all this hath beene done by thee

10 Thy heauy plague remoue from me
 Thy hand such strokes confounding on me
 That fainting I consume away. *(la)*

11 VVhen thou with thy rebukes d
 once begin,
 Man to correct and scourge for sin,
 His beauty thou consumest, as the moth
 The garment frets and eates the cloth:
 For euery man doubtlesse, what ere he be
 Is nothing else but vanitie.

12 LORD hear my prayr, to my cry be
 thy cares,
 Hold not thy peace at these my teares,
 For I with thee as all my fathers were,
 A stranger am, a sojourner. *(rest)*

13 Spare me a while, and my lost streng
 Ere I goe hence, and be no more.

Psalme XL. Thanksgiuing.

W Hile I did long with patient constancy,

The pleasure of my GOD attend,

He vnto me his eare did bend,

And to my cryes he hearkned graciously,

2 Me from deep pit bemired,

From dungeon he retired,

VWhere I in horror lay:

And set my feet vpon

A stedfast rocky stone,

And my weak steps did stay.

3 And in my mouth a new song did accord,

That to our GOD I might sing praise,

VWhich many hearing hearts shall raise,

To fear with truth, and trust with fear the Lord.

4 That man is truly blessed,
 VVhose trust is so addressed,
 And on the LORD relyes,
 VVho giueth no respect,
 To them that pride affect,
 And turn aside to lyes.

5 O Lord our God, thy works are manifold,

And wonderfull which thou hast done,
 Thy thoughts when vs thou thinkest on,
 In order due to thee cannot be told.
 Their number so surmounting,
 Far passeth our accounting.

6 If sacrifices were
 Accepted in thine eyes,
 Then would I sacrifice,
 But thou didst ope mine eare.

7 Burnt offrings thou of me didst not doe
 For sin. Then said I lo behold (man
 Me ready here I am, enrould (stand
 VVithin thy book my written name doe

8 VVhat thy will hath ordained
 To doe with heart vnfained,
 My GOD is my delight.
 VVithin the middle part,
 And center of my hart,
 I beare thy law vpriight.

Pause.

9 Thy righteousness & justice I did preach
 VVhere multitudes assembled were,
 O Lord thou knowst how, when and where,
 That I thy truth refrained not to teach.

10 Thy constant faithfull dealing,

Thy

thy mighty ayd revealing,
to all I do declare,
thow thy bounty great,
thy mercies I repeat,
where great assemblies are:

11 Thy tender mercy hold thou not away
from me O Lord, but with thy grace
and louing kindnes me embrace,
and let the truth preserue me safe alway.

12 VVo es numberlesse sorround me,
my sinnes do so confound me,
that vp I cannot looke,
they moe in number are,
then on my head is hair,
my heart hath me forsooke.

13 Be pleas'd to saue me Lord, send help
with haste,

14 Confound the all at once with shame,
Who my destruction seek to frame,
Who with me ill, driue backe with shame
disgrac't,

And let them be destroyed.
Who at my woes haue joyed:
All desolate them lay,
their shame with shame repay,
Who in derision say
To me, aha, aha.

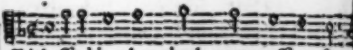
15 But fill their hearts with joy who bend
their wayes


To seek the beauty of thy face:
Let them that loue thy sauing grace,
say euermore, exalt the Lord with praise.

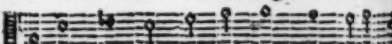
16 Though I be poore and needy,

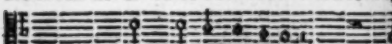
Yet God me mindes, helps speedy.
 Thou art my ayd alway,
 Thou only, thou art he
 That dost deliuer me:
 My God make no delay.

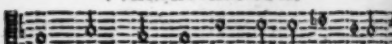
Psalme XLI. Prayer and Prophecy.

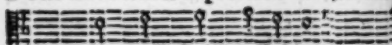
H  E blessed is, that doth compassion show

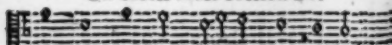
 To them that are brought low:

 He from the Lord of comfort shall not mis

 VWhen he afflicted is.

 2 The Lord will him preserue aliue, that he

 On earth shall blessed be.

 He will not him deliuer, nor expose

 Vnto his furious foes.

3 VWhen on his bed he lyes weak, sick
 and sore,

God will his strength restore:

And turn his couch from all disease & pain
 To health and ease againe.

4 Ther

4 Therefore I said in mine infirmities,
Haue mercy LORD on me ,
O heal my soul, let it recured be ,
For I offended thee.

5 My foes ill words against me hate dis-
While thus of me they say , (play ,
Vvhē, whē will death oretake this wretch-
And his name perish quite. ed wight,

6 Their visits are but complementing
They inward hate disguise : (lyes ,
They wicked thoughts vpheap, which strayt
As soone as forth they goe. (they show
Pause.

7 Together all they that bare hate to me,
Against me whispering be :
Against me they conspire, and enterprise,
To hurt me they devise.

8 An ill disease , say they , will not him
It fast to him doth cleaue : (leauē,
Dejected low cast down, there now he lyes,
That neuer more shall rise.

9 Nay, my neere friend , to whom I did
The secret of my heart : (impart
Vvho ate my bread, & did my bounty feel,
Against me lift his heel.

10 Therefore O Lord abandond thus of all
On me let mercy fall ,
And raise me vp, that I may haue the might,
Their merits to requite.

11 By this I know to me it doth appear,
That I to thee am deare :
Because thou dost not make mine enemy
To triumph ouer me.

12 But

12 But well triumph I may, whom thou
dost stay
In my most rightfull way.
VVhom thou of thy good grace dost firmly
place,
For ay before thy face.

13 O bles the Lord, the God of Israel,
His praises euer tell:
From age to age, world without end. Amen.
Amen I say agen.

Psalm XLII. Consolation.

A S the chased Hart pants braying,
Seeking some refreshing brooke:
So my thirty soul longs praying,
Zealous on my GOD to looke,
2 My soul thirsteth eagerly,
Euerliving God for thee:
LORD when shall I come before thee,
In thy presence to adore thee.

3 Day and night great grief sustaining,
Brinish teares are all my food :

VVhile they question me disdainig ,

VVhere is novv thy God so good.

4 My heart melts this thinking on ,

Hovv I marching late had gon ,

Leading troups Gods praises singing ,

To his Temple offrings bringing.

5 VVhy art thou my soul so sory ,

Sodisquier, so dismay'd ,

VVait on God, for still his glory

In my song shall be displayd.

VVhen but vvith one looke of his ,

He shall me restore to blisse.

6 O my God, vvwhose grace erecteth ,

See my soul it self dejecteth.

For my minde on my God thinketh ,

Euen from Hermon mountain high :

From the land that Iordan drinketh ,

And vvhere Missar hillocks lye.

7 One deep with noise of his fall

Other depths of vvoes doth call :

VVhile my GOD vvith dreadfull vvonders,

On me vvretch his Tempests thunders.

Pause.

All thy flouds ore me abounded ,

All thy billowes ore me vvrent :

Yet on this my hope is groundd ,

That thine anger being spent

8 I by day thy loue shall tast ,

Singing shall the night be past :

Praying praising, and thanksgiuing ,

To my God vvwhile I am liuing.

9 I will

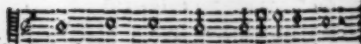
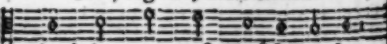
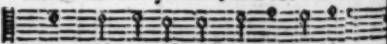
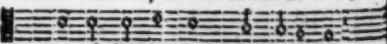
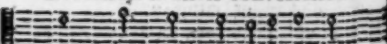
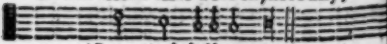
110 PSALME XLIII.

9 I will say, O GOD my Tower,
VVhy am I forgot by thee?
VVhy should grief my heart devower,
VVhile the Foe oppresseth me?

10 Bitter scoffs of haughty ones,
VVound and pierce me to the bones,
VVhilst my foes aske me deriding,
VVhere hath now your God his biding?

11 VVhy art thou my soul so sory,
So dejected, so dismaid?
VVait on God, for still his glory
In my songs shall be displayd.
To him shall my thanks be payd,
VVho is still my present ayd,
VVhose salvation me hath raised,
Is my God for euer praised.

Psalme XLIII.

L  Ord judg me, make examination,
 Plead thou my cause, and set me free
 From this vnjust and cruell Nation,
 Deceitfull in their conversation.
 From them that deal injuriously,
 Saue and deliuer me.

2 My God thou art my strength & tower,
from thee why dost thou me exclude?
Why goe I mourning euery hower?
My foes who would my soul deuour,
Oppres me with their multitude,
By them I am pursewd.

3 Send out thy light for my instruction,
And let thy faithfull truth diuine,
Conduct and saue me from destruction,
And let them be my introduction
To that sacred hill of thine,
To thy house assigne.

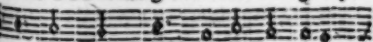
4 Then will I goe with mirth and pleasure
To the Altar chearfully,
Of God who is my comforts treasure:
In whom my joy excederh measure.
Upon the Harp I will praise thee,
Thou LORD art GOD to me.

5 My soul, why then art thou dejected
And so disquieted in me?
Wait thou on God, with hope erected,
With patience let him be expected.
For he by me shall praised be,
My health, my God is he.

Psalm XLIV. Prayer.

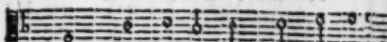


LORD GOD of high renown and glory,

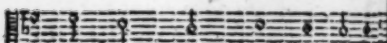


Our eares haue heard the joyous story

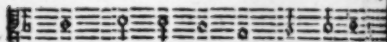
VVhich



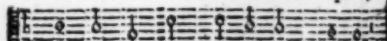
V Which our forefathers haue vs told :



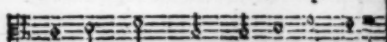
Of vvondrous vvorkes thou didst of old,



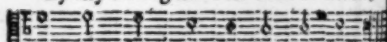
Hovv thou the heathen didst expell,



And in that land our fathers planted



By thy strong hand therein to dwell,



Their foes vv ere plagued and supplanted.

3 For they haue not this land possessed
By their own sword to vvar addressed :
Nor could the might of their own arme
In doubtfull fight, saue them from harme
But it was that right hand of thine ,
And thy strong arme that vvas their Sauer,
On them thy face vvith light did shine,
Because thou didst thy people fauer.

4 O GOD thou art my king most royal
To Iacob, to thy servant loyall :
Help and salvation timely send ,
And him as thou vv ert vvont defend ,

5 For if our armies thou dost lead ,
VVe shall push down them that distress vs.
And in thy Name vve shall down tread ,
All them that rise vp to suppress vs.

6 My bow I know will not secure me,
nor shall at all my sword assure me,
in them no confidence I haue,
nor hope that me my armes shall saue.
7 But it is thou, and thou alone,
which sauest vs from our distressers:
and thou hast put to shame each one,
who were our haters and oppressers.

Pause.

8 In God vve all day long do glory,
and vve record the sacred story
of this all-blessed Name most high,
which euermore vve magnify.
9 But now hast thou cast vs down low,
thou dost vs shame, and quite reject vs:
thou with our armies dost not goe,
thou dost not lead vs, nor protect vs.

10 To turn vs back, thou dost now make
our enemies that captiue take vs: (vs,
our hatefull foes giue vs the foil,
and what they please, they take and spoil.
11 Thou hast appointed vs to dy,
and for slaughter be ordained:
thou hast disperst vs that to ly
amongst nations strange we are constrained.

12 Thy flock as nothing worth thou pri-
uily nought the selling, thou despisest: (lest,
thou lest them goe at rates so cheap,
for them no profit thou dost reap.

13 To them reproch that neer vs bide,
thou makst vs be, they mock and flout vs,
they scorn and scoff vs, they deride
that are our neighbours round about vs.

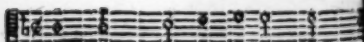
14 VVe to the heathen are a fable,
 Their by-word, common talke, and bab
 VVhen vs the wicked people see,
 They nod their heads in mockerie.


15 Confusion mine continually,
 Is in my sight, spreads me all ouer
 And my reprochfull iafamie,
 VVith ihame my bluthing face doth couer

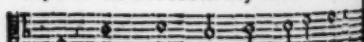
16 Because of his voyce that blasphem
 eth,
 And at our ebbe so flowing streameth:
 For that the foe in rage and ire,
 To be reveng'd is set on fire.

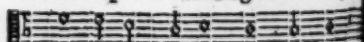
17 Yet haue we not forgotten thee,
 Though this befall vs not withstanding,
 Nor haue we dealt deceitfully
 Against thy couenant and commanding.

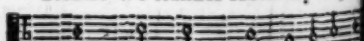
Pause.


 18 Our harts which lōg distrest haue mo


 ed, Yet are not from thy seruice turne


 Our steps from thee go not astray,


 Nor do we wander from thy way.


 19 Though thou hast wounded vs in pla

Where monstrous Dragons haue their bid-
 ding : And hast vs coverd with disgrace,
 With deaths shade vs in darknes hiding.

20 If we forget the Name eternall
 of our good gracious God supernall :
 If we haue lifted vp our hands
 To other gods of godles lands.

21 Shall not our God this search and spy,
 Who all thoughts, words & works vnfold-
 eth,
 All secrets knows with piercing eye,
 All harts most inward parts beholdeth.

22 Euen for thy sake our bloud is spilled
 For thee we all day long are killed :
 And we are counted but as sheepe,
 Which they for present slaughter keep.

23 Up Lord, why sleepest thou, awake,
 Arise, and let thy power erect vs :
 For euer do not vs forsake,
 Be not far off nor quite reject vs.

24 VVhy is it that thy face thou hidest
 From vs, still absent thou abidest,
 Vnmindfull yet dost thou remain,
 Forgetting our distress and pain.

25 Down to the dust our soul doth bow,
 Our vitall spirits, grief bereaueth :
 We on the ground ly prostrate now,
 And to the earth our belly cleaueth.

26 Arise, and shew vs thy salvation,
 Deliuer vs from tribulation:
 And for thy mercy sake vs free,
 Redeem vs from aduersitie.

Psalme XLV. Doctrin.

A High designe my seruent heart infla-
 meth, Of King diuine heroycall song in-
 frameth, Invention quicke to fluent ton-
 indites, V Which faster flowes then swif-
 test penman writes, Thy beauty rare the
 sons of men exceedeth; Past all compar-
 grace from thy lips proceedeth: There-
 fore thy God hath thee for euer blest.
 And thou of blisse eternall art possesse

3 Then powerfull Prince aduance
 self all-glorious,
 Vpon thy thigh gird thou thy sword vi-
 rious.

hide on, triumph in thy majestick might,
 prosper, prevail in vword of truth and right.
 thy mercy milde, vwith rigorous justice bi-
 deth, (guideth.
 thy gracious heart thy vigorous arm still
 those thy foes vvwhose hearts no loue
 can win,

thy hand to fright vvith terrors shall begin:

Then thy sharp darts vpon them all
 shall thunder, (in sunder:

thy foes hearts shall pierce and strike
 thee O King, the Nations all shall bend,
 thy mighty arm, thy rule shall far extend.

Thy Throne O GOD for euermore en-
 dureth, (procureth.

Scepter right through all thy Realme
 Thou louest truth, justice and righte-
 ousnes,

thou hatest vvrong, deceit, and vvickednes,

therefore thy God hath thee his Christ ap-
 pointed, (nointed:

and thee vvith oyle of gladnes hath an-
 ointed more and far aboue thy fellowes all,
 whom to partake with thee, thy loue doth
 call. (sented,

vvith Aloes, Mirrh, and Cassia sweetly
 thy robes perfumde are vnto thee presen-
 ted from palaces of precious iuorie, (ted

vvherby they haue exhilarated thee.

Pause.

Then Ladies fair present attendant duty,
 Kings daughters rare, prime paragons of
 beauty,

Boue all, the Queene, thy joyous lonely
Bride,

In Ophir gold doth stand at thy right side.

10 Fair daughter now behold, a while at
tend thou, (thou

Cōsider well, thine eares to my words bend

Thy fathers house forget, thy peoples guile

And native rites thou also shalt despise.

11 So shall the King thy Spouse take
greater pleasure (sure

In thy pure loue, and in thy beauties treat

Him honor thou thy Lord with pleasing
grace,

Bow fair to him, his loue intire embrace.

12 The Tyrian state shall then with other
Nations, (tions

Great Princes shall to thee bring rich obla

13 Kings daughter fair within deckt glo
riously (l

VVith robes of gold embroidred gorgeou

14 Thus shall O King thy beauteous
spouse admired, (e

Be brought in robes of Phrygian work att

And Virgin tresses her lou'd associate
deare,

Attending, shall in thy blest sight appeare

15 VVith pleasant mirth and chearfull a
clamations,

Triumphant joy, and glad congratulation

She shall be brought, with all her Prince
train,

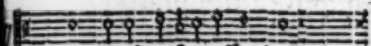
The Palace royall shall them entertain.

16 For Parents left, shall childrē be supplye

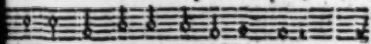
VVith royall Sons thy of-spring multiplie
VVho

Whom Princes in all lands thou shalt ordain,
 (maintain.)
 Whose Scepters right and justice shall
 Therefore will I of thy name crownd
 with glory,
 From age to age, record th'eternall story:
 The people all thy honour high shall raise,
 And celebrate perpetually thy praise.

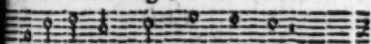
Psalm XLVI. Victory.



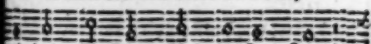
When as adversity offendeth,



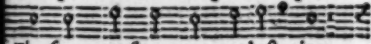
God is our refuge, vs defendeth.



In all distress, and time of need,



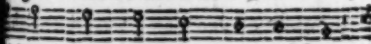
His help we finde with present speed.



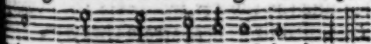
Therefore we feare no molestation,



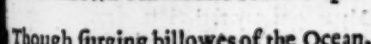
Though moued be the earths foundation,



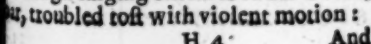
Although the mountains high and steep,



Where thrown i'th middle of the deepe.



Though surging billowes of the Ocean,



Or, troubled tost with violent motion:

H 4

And

And though prowd swelling waues do make
The mighty mountains high to shake.

4 In time of troubles fiercely growing,
There is a riuer fairely flowing:
VVhich shall refresh vvith joy renown
Of God most high, the sacred Town.

5 And in the midst of her excelling,
The LORD eternall hath his dwelling:
Nor shall it moue, for God vvill send
It early ayd and it defend.

6 The heathen Kingdomes were enraged
And mou'd to fury vnawaged;
Till they his voyce had heard and felt,
That vvith the noyse the earth did melt,

Pause.

7 But this with comfort our hearts chea-
reth,
The LORD of hosts vvith vs appeareth:
The GOD of Iacob most of might,
Our refuge is, for vs doth fight.

8 Come see in serious contemplation,
The vvorks of God, vvith admiration:
VVhat he to pas on earth hath brought,
VVhat defolation there he wrought.

9 All cruell vvars and jarrs he ceaseth.
Throughout the vvorld he them appeaseth
He cuts the speares, he breaks the bowes,
And into fire the charrets throwes.

10 Know I am God, be pacified,
My might, my right is known and tryed:
Ore all the heathen I will reign,
On earth exalted I'll remain.

11 In brief, this is our consolation,
The LORD of hosts is our salvation :
The God of Jacob gracious just,
Our refuge is in whom we trust.

Psalm XLVII. Rejoycing.

The first system of musical notation for 'Die Nachtigall' is written on a single five-line staff. It begins with a treble clef and a key signature of one flat (B-flat). The notation consists of a series of eighth and sixteenth notes, with some notes beamed together. The system ends with a double bar line.

People of all Lands,

looyfull clap your hands,

Praising God our King,

Shout, triumphant sing.

With a strong shrill voyce,

Chearefully rejoyce.

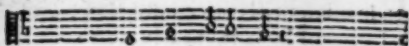
2 For the LORD most high

Far above the sky,

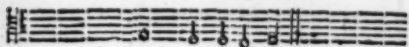
○ ○ ○ ○ ○

Is of dreadfull might,

Terrible in fight:



Monarch ouer all,



Kings terrestriall.

3 He the people shall,
Vnto vs make thrall,
He them down below,
Vnder vs doth throw,
Nations shall submit
Themselues at our feet:

4 He our heritance,
Chosen doth advance,
Iacobs excellence
Is in his defence:
VWhom he hath approu'd,
And intirely lou'd.

5 Our God vp is gon,
Mirthfull marching on
VWith triumphant noise,
High expressing joyes.
In the LORD rejoyce,
VWith the trumpets voice.

6 Sing praise to the Lord,
Psalms to him accord,
Praise to our God sing,
Sing praise to our King.

7 God is ouer all
Kings terrestriall.

Psalms instructing well,
Sing ye that excell.

8 God raings and commands
All the hearthen lands :
He doth sit vpon
His high holy Throne.

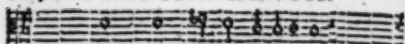
9 Peeres and Princes joyn ,
And with them combine ,
VWho themselues declare ,
That they people are ,
Of him that became
God of Abraham.

For God sole foueraign ,
Doth keep and retain
In his powerfull hands
All shields of all lands.
His fame high is rais'd ,
His great Name be prais'd.

Psalme XLVIII. Thanksgiuing.

GREAT is the LORD in this his seat,
His praises are exceeding great :
In our God's city his own dwelling,
His sacred mountain high excelling,
2 Sion mountain is in place ,
Full of beaurty full of grace :

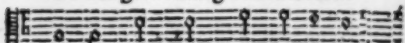
North-



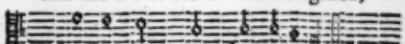
Northward being scituated ,



To the great King consecrated :



All the earth there with delighted,



To rejoyce there are invited.

3 In Sions palace God is known ,
For refuge and deliuerance shown.

4 For lo the Kings their forces joyned,
They marched there in league combined.

5 VVhen they had therof the sight,
They amazed tooke their flight :
They and all their troupes astounded,
Terrifyde with fear, confounded.

6 So great horror them agasted ,
Quite away they he along hasted.

Such trembling fright, hold on them tooke,
That they like traueling women shooke.

7 Thy eastern tempests, storms like thunder,
Their Tarshish navy tore in sunder.

8 VVondrous acts such as we heard ,
Like hath now to vs appeard ,
In the city high renowned

VVith the LORD of hosts name crowned :

VVhere remains the sacred dwelling ,
Of the LORD our GOD excelling.

Pause.

The LORD will it establish sure,
For evermore it shall endure.

9 In midst LORD of thy habitation,
Thy mercies are our meditation.

10 LORD according to thy Name,
And the greatnes of the same:

So is thy great praise transcending
To earths vtmost ends extending.
Iustice plentifull redoundeth,
In thy right hand it aboundeth.

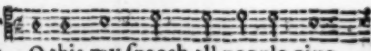
11 Let all in Sions sacred mount:
Reglad, and let the joyes surmount.
Of Iudahs daughters amiable,
For all thy judgments admirable.

Walk about fair Sions mount,
Towers built thereon recount.

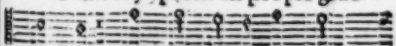
12 View the Forts with circumspection,
Mark the Pallaces perfection:
That ye may make the relation
To each future generation:

14 For this God is our God for ay,
Is ever our defence and stay.
He is and will be our protection,
In life and death all our direction.

Psalm XLIX. Doctrin.


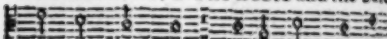
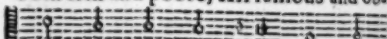
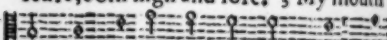
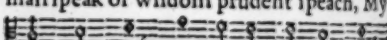
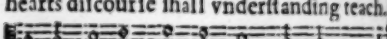
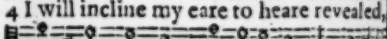
T 

O this my speech all people giue



good care, All dwellers in the earth

atten-


 attentive heare, 2 The noble and the base

 both rich and poore, All famous and ob-

 scure, both high and lowe, 3 My mouth

 shall speak of wisdom prudent speech, My

 hearts discourse shall vnderstanding teach.

 4 I will incline my eare to heare revealed,

 VVith harp exprest, my parable concealed.

5 VVhy should I feare when euill dayes
approach?

VVhē on me grief & trouble doe incroache
 And when my sins and foes which doe
 bound,
 Me close at heeles, pursewing shall sur-
 round?

6 VVho of his wealth and power is con-
 fident,
 And boasteth of his riches insolent.

7 His brothers life cannot saue, nor re-
 deeme it,
 Nor ransom pay, at which God doth esteeme

8 Too deare the price is, their souls to
 release,
 For him to pay it shall for euer cease.

9 The

9 That euer he might liue perpetually,
And in the pit corruption neuer see.

10 For he obserues the wise and prudent dyes,
They perish as the brutish fool likewise:
At length, their strength, health, wealth,
breath, death beraueth, (leaueth.
All he did own, to heirs vnkown he

11 Their inward thought which busieth
most their brain,
That their house for euer may remain,
Their dwellings to eternize and their fames
From age to age their lands do beare their
names. (assure,

12 But man by no meanes can himselfe
That he being in honor, shall endure,
He bideth not, nor long this life enjoyeth,
Him like to beasts that perish death destroy-
eth.

Pause.

13 This is their way, wick to no other
end,

But vanity and foolishnes doth tend:
Their children yet, all trained to their trade,
Appropie, applaud, and laud what they haue
said, Selah. (are put,

14 Slain as the sheep, they in the graue
Death on their flesh feeding, himself doth
glut,

But the vpright all in the morning glorious,
Dominion shall haue ouer them victorious.

Their beauty shall be wasted in the graue,
Quite from the place where they their
dwelling haue:

But

But God will me redeem from power
hell,

For he shall me receiue with him to dwell.

16 VWhen one growes rich, fear not, nor
him enuy, Selah.

VWhen honors of his house do multiply.

17 For when he dyes, he nought away
shall carry, (ry)

His glory shall not with him goe nor tar

18 VWho in this life himfelfe doth gra
tulate,

And to himfelfe doth good, they celebrate.

19 He shall goe to his fathers out of sight
In place obscure, and neuer see the light.

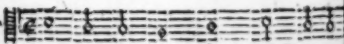
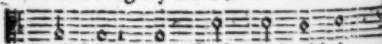
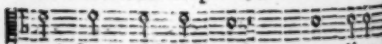
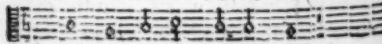
20 The man whose state in worldly ho
nour flowes,

But knowledg wants, still sensuall senceles
growes:

Nor vnderstands at all what he enjoyeth,

Is like brute beasts whom sudden death de
stroyeth.

Psalme L. Doctrin.

T  He mighty GOD, the LORD eter
 nall blest, Hath spoke, and cald the
 earth from East to VWest, 2 From Sion
 fair, in perfect beauty bright,

Our God hath shin'd, and shewd forth

glorious light. 3 Our God will come,

his Majesty revealing, His sentence

just, in silence not concealing.

before him fire devouring shall abound,
about him stormes and tempests shall sur-
round: (call,

4 To heaven aboue for witnes he will
and earth beneath to judg his people all.

5 My gracious Saints, assemble ye com-
bined

With me in league by sacrifice assigned.

6 The heauens shall shew his righteous-
nes and night, (right: Selah.

For God himself is Iudg most just and

7 My people heare to Israel speak will I,
thy GOD, to thee Ile testifie.

8 For sacrifice I will not now reprove
thee,

thy offerings made by fier do not moue me.

9 That I should take of thee, I haue no
need, (feed.

Beeces or Goats in field or fold that
to On thousand hils the beasts are my
own goods, (woods,

The wilde beasts all are mine in Parks or

11 The mountain birds are all my ow
I know them,
Beasts of the field are only mine I owe them

12 If hungry I were, would I tell it thee
The world and all therein belongs to me

13 That I would eat the flesh of Bulls do
thinck, (would drinck
Canst thou suppose that I Goats blood

14 To God most high, praise offer, an
thanksgiuing, (ing
And pay thy vowes to God in him beleeue

15 In thy distres to me thy plaints appl
I wil thee ayd, thou shalt me glorifie.

16 To wicked men saith God, dar'st thou
presume

My gracious Law in graceles lips assume
Thy stubborn heart my counsels hath de
dained, (fane

My sacred word thou hast despisd' pre

17 My lore, my words, thou hatest, do
reject, (affec

18 Thou seest a thief, and him thou do
His race thou run'st, with strumpets leag
doft make,

Adultrers lust with them thou doft partake

19 Thy mouth speaks ill and thy fa
tong beguileth,

Deceit and lyes it forgeth and compileth

20 Thou sittest and speakest thy brother
defame,

To scandalize thy mothers son with shame

21 I silence kept whilst these things thou
hast done, (one,
thou thought'st me as thy self even such a
but I will thee reprove for every error,
and marshall them before thy eyes with
terror.

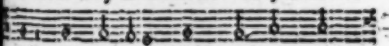
22 Consider well all this, I you entreat,
that thou neglect the Lord, and him forget,
lest I doe teare you when ye helples be,
23 VVho yeelds me thanks and praise, he
honors me,

Who ordereth aright his conversation,
to him will I declare the Lords salvation.

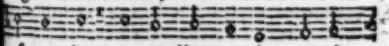
Psalme LI. Prayer.



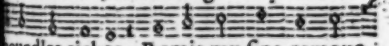
Aue mercy Lord haue mercy most of



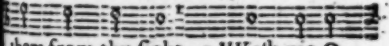
night On me alas, most wicked wretch



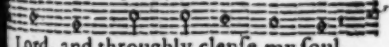
of wretches; According to thy mercies



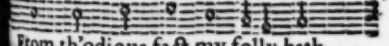
boundles riches, Remit my sins, remoue



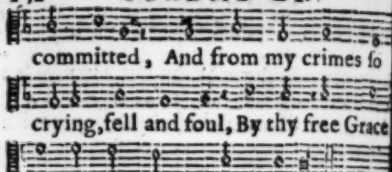
them from thy sight. 2 VVath me O



Lord, and throughly cleanse my soul,



From th'odious fact my folly hath



committed, And from my crimes so
 crying, fell and foul, By thy free Grace
 let me be cleared, and quitted.

3 For well I know with sad acknow-
 ledgment,
 My hainous sins, and my exceeding errors
 Still in my sight, with gasty frights and
 terrors,
 Incessantly my minde, my soul torment
 4 Against my God, against thee holy Lord
 And in thy sight I trespass and offended
 That what thou sayst may still haue ju-
 record,
 And enermore thy sentence be commen-
 ded.

5 Behold alas in sin I was brought forth
 When first my brest this breath of life re-
 ceined.

In sin alas my mother me conceined,
 A child of wrath, and lesse then nothing
 worth.

6 Lo also Lord thou louest truth within
 Within the heart, within the soul sincere
 Therefore to me so gracious thou hast bin
 To make me know thy inward wisdom
 verity.

7 With hysope then O purge my filthy
 plight,
 So shall I be re클ensed to perfection:
 O wa

Wash me, wash me from this foul infection,
 O shall I pas the purest snow for white.
 O shalt thou make me joy and gladnes hear (relieuing;
 from th'inward voice of thy good grace
 O shall my bones which almost broken were, (receiuing.
 Rejoynd, rejoyce, their former strength

Pause.

9 No longer now my loathsom sins behold (rors:
 that hide thy face, and turn away thy ter-
 Wipe out my weak, my wilde, my wilfull errors,
 and all my faults and follies manifold.
 10 In me a new heart O my God create,
 A new clean heart vnto thy will inclined;
 In me a new right spirit renovate,
 From naturall corruption, pure refined.

11 Nor from thy face LORD cast me quite away, (me,
 Nor from thy sight in thy displeasure driue
 Nor of thy grace nor holy Spirit deprive me,
 Nor in thy wrath abandon me for aye.

12 The comforts of thy face to me restore, (ceiued,
 and sauing health which I had once con-
 With thy free spirit confirm me more and more,
 That I of them may neuer be bereaued.

13 Then will I teach them that transgressors be, (ample,
 To know thy wayes, and learn thy mercies
 I 3 And

134 PSALME LI.

And sinners shall be brought by my exam-
-Soone to returne converting vnto thee (ple.

14 Vouchsafe O LORD my God and
-sauer sole,

-To expiate my brute and bloudy madnes,
-Thē shall my tong thy righteousness extoll,
-And of thy grace sing praise with joy and
-gladnes.

15 O open thou my closed lips O LORD,
-And then my mouth shall thankfully be
-telling (celling,

The wonders of thy glorious works ex-
-And of thy Name, the praises just record.

16 Thou weighest not externall sacrifice,
-Although I should, else would I giue thee
-many,

-Burnt offrings are not pleasing in thine eyes,
-Nor art thou wont to take deligt in any.

17 The sacrifice which thou dost most
-respect,


-Is a sad soule, a broken heart lamenting,
-A contrite heart vnfaignedly repenting:
-These, these O God thou neuer dost reject.

18 To Sion shew thy goodnes bounteous
-beam,

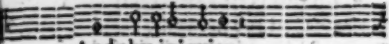
-Vpon thy mount for euermore extend it,
-Build vp the wals of thy Ierusalem,
-VVithin direct it, and without defend it.

19 Then shall we to thine altar welcome
-bring, (mandest:

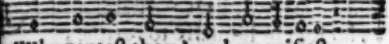
-Oblations free, which thou thy selfe de-
-The sacrifice which thou ô Lord cōmandest,
-Lambs, kids, and calves and euery offering.

Psalm L II. Consolation.


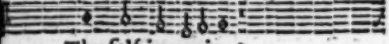
N mischief which thou multipliest,



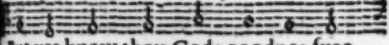
And thy iniquity



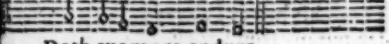
VVhy vanteſt thou? and magnifieſt



Thy ſelf in vanity?



But yet know thou Gods goodnes ſure,



Doth eue more endure.

2 Thy tong in wickednes aboundeth,

Miſchieuous in thy thought,

Like to a raſor ſharpe it woundeth,

Ternicious fraud hath wrought.

3 Ill more then good doth thee delight,

And falſhood more then right. *Selah.*

4 Thou loveſt all words that devouer,

Rejoycing to do wrong

5 God ſhall deſtroy thee by his power,

For euer, thou falſe tong.

He ſhall remoue thee, quite deface

And pull thee from thy place.

Thy wretch from the land of the living,

He ſhall roote out and teare.

Selah.

6 The righteous this shall see, thanksgiving,
 And this behold with feare,
 But they at thee shall laugh that day,
 And in derision say,

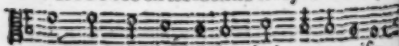
7 Lo this is he that hath refused
 To take God for his ayd,
 But trusted in his wealth abused,
 And on his own strength staid.
 VWho sought himselfe to fortifie,
 In his iniquity,

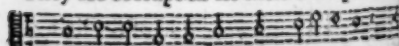
8 But I shall fairely grow and flourish,
 Like to an olive tree,
 And God will in his house me nourish,
 VWhere planted I shall be:
 For in his mercy I alway
 Do put my trust for ay.

9. For this thy mercy and salvation:
 Ile praise thee without end;
 And on thy Name wltch adoration,
 VVill I wayt and attend:
 For gracious is thy Name divine,
 And good to all are thine.

Psalme LIII. Doctrin.

T  He foole in heart the holy God denyes.

 They are corrupt in all their enterprises

 To be abhord in all their exercises,
 Good

Good works none do, nor therunto advise,

All are vnwise.

2 The Lord from heau'n the sons of men
lookt on,

To see if there were any vnderstanding
To worship him, obeying his commandings:
He searcht mankinde, to see if any one
thought God alone.

3 But when he had them fully searcht
and tride,

He found they were become abominable
in all their works, corrupt and detestable.
Not one doth good, none follow God their
all wander wide. (guide,

4 Are all that work iniquity past sense,
That hauing got my people in their power,
They them as bread with greedy iawes
devower?

They call not on the Lord of power im-
through negligence. (mense,

5 VWhere no dread was, they were brought
in great feare, (scattred,

For God the Lord the bones of them hath
Who thee besieged and those thy wals haue
battred: (were,

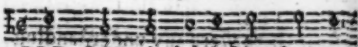
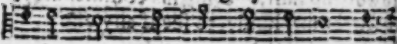
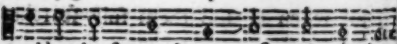
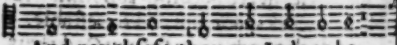

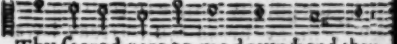
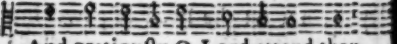

Thou hast them sham'd of God despis'd they
Quite cast off there.

6 From Sion who will vnto Israel (neth,
saluation send? when back the Lord retur-

The grievous thrall, where in his people
mourneth.

In gladnes then, shall joyfull Iacob dwell,
And Israel.

Psalme LIV. Prayer.

L  **ORD GOD** almighty saue thou me,

By thy great Name my soule sustain thou,

And by thy strength my cause maintain thou,

And vouchsafe thou my Iudg to be.

2 O hear me when to thee I pray,

Thy sacred eare to me down bend thou,

And graciously O Lord attend thou

To all the words that I shall say.

3 For strangers vp against me rise,
And mighty Princes tyranizing,
Do seek my soul to spoil surprising,
They set not God before their eyes, *Selah*

3 Behold, my helper, God me gards,
The LORD with them for ay remayneth
VVhose


Whose faithfull loue my soul sustaineth,
Them with his presence he rewards.

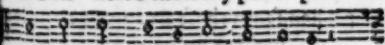
5 Euen he it is that will distres,
With their own mischiefs my ennyers:
Deal with them as thy truth requires,
Them all cut off and quite suppress.

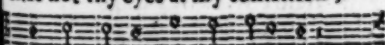
6 Then shall I with alacrity,
Bring sacrifices acceptable,
And praise thy Name most honourable,
Replenisht with benignity.

7 Because from grief he set me free,
Me from all trouble he enlarged,
My foes with vengeance he surcharged,
Mine eyes on them my will did see.

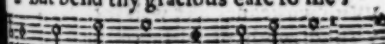
Psalme LV. Prayer.

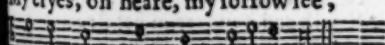
 LORD heare thou my poore petition,

 Hide not thy eyes at my contrition,

 Do not despise my deprecation.

2 But bend thy gracious eare to me,

 My cries, oh heare, my sorrow see,

 Regard my mournfull meditation.

3 For

3 For why my furious foes take pleasure,
To vex, perplex me out of measure:
The wicked work me vilde vexation:
VVith most malicious madnes they,
Foul blots and spots vpon me lay,
VVith much despightfull imputation.

4 My soul with fear doth faint and trem.
The pains and pangs of death assemble, (ble,
And me, oh me, haue so surrounded,
5 That dreadfull, direfull shiuerings make
My heart, each vitall part to quake,
In woe I am wound up and wounded.

6 Then this I wisht thus to relieue me,
O that some one Doves wings would giue
me

VVherby from dangers which inclose me,

7 I might escape and fly away
Into some desert there to stay, Selah.
VVhere I might rest and safe repose me.

8 Then from those storms & blasts loud
blowing,

Fast would I fly, swiftly be going,
Timely to seek some safe protection:

9 Their tongues O LORD diuide, forth pull
For I haue seen their city full
Of rage and wrongs most foul infection.

VVith wickednes like wals inclosed,
VVithin, without, of sin composed.

10 They night and day are bout it waiking.
All guilt and guile are in her streets:

11 Deceit, debate, there slyly greets:
There shameles sins are stoutly stalking.
Pause.

Pause.

12 But had my enemy thus vs'd me,
And thus reproachfully abus'd me,
I could it better haue endured:
Or had it been my open foe,
That rais'd himself to bring me low,
I might haue hid my self immured.

13 But it was thou my deare befriended,
Whose loue to guide me had pretended,
With whom in secret oft I talked.

14 In consultation joy'd to meet,
And mutually took counsell sweet,
And to Gods house together vvalked.

15 Therefore shall sudden death dispatch
them,
Hels gaping mouth aliuē shall catch them:
For vvith them violence remaineth,
And in their dvvellings holdeth place.

16 But I vvill call to God for grace,
The Lord me saues and safe maintaineth.

17 My prayers I to him applyed,
At euen, morn, noone to him I cryed,
Vvho heard my suit, nor did deny me.

18 In peace from vvars he set me free,
From bloody battrell saued me.
For heau'ns angelike host stood by me.

19 God vvill me heare, vvho changeth
neuer,
Vvho ruled hath, and raigned euer. Selah.
But he shall punish them dejecting,
Because

Because that they no change do finde:
 Therefore Gods fear they do not minde,
 VVith hearts obdurate him neglecting.

20 They on their friends lay hands
 injurious

Against the peacefull raging furious,
 Their cou'nant they haue violated.

21 VVhen from his mouth, words slyly
 sooth,
 And seem as butter soft and smooth,
 VVar in his heart is meditated.

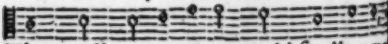
Dissembling deep with hony speeches,
 VVith crowching, creeping, sly beseeches,
 His oily words like swords haue wounded.

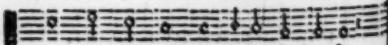
22 But cast thy care vpon the LORD,
 For he sweet succour will afford,
 The iust shall neuer be confounded.

23 Bloud-thirsty homicides pernicious
 Deceitfull juglers, vildly vitious,
 Thou Lord wilt bring to dire perdition.
 They shall not liue out half their dayes,
 But thy sure help my hope shall raise,
 And I will trust in thy tuition.

Psalme LV I. Prayer.

H 
 Aue mercy LORD on me for certain


 The cruell man at once would swallow me


 He fights against me daily furiously,

Oppressing me each houre,

2 My enemies would daily me devour,

And many fight gainst me with all thier

power. O GOD most high in thee I trust, my

tower, To thee in feare I fly.

4 I le praise the LORD, for my trust
doth rely

Upon his word, assur'd, secur'd therby:

What man can doe, no whit affrayd am I,

For I shall be defended.

5 VVhat euer I to do or speak intended.

To wrest against me daily they contended,

And all their thoughts to this are chiefly
bended,

That mischief me they might,

6 VVith joyn'd consent, and most mali-
tious spite, (night,

They watch my steps in ambush day and

To haue me in their powr, they vse their

At my life they haue aymed, (might,

7 Shall they escape without rebuke vn-
blamed, (med,

By wicked plots and stratagems they fra-

Confound their hope O LORD, make them

In thy wrath them down cast. (ashamed,

Pause.

Pause.

8 My wandrings to & fro thou numbrest
haſt,

And ſtored vp my teares, none fall in vaine
VVrit in thy book, their memory ſhall laſt
VVhen I to God haue cryed.

9 His gracious care to me he hath applyed,

My foes he will turn back all terrified:
This ſure I know, for I haue often tryed,
That God is ſtill with me.

10 The Lord my God, by me ſhall praſed be,

And of his VVord will I ſing joyfully,
Be cauſe perform his promiſe ſure will be
The LORD is my ſalvation.

11 On him I truſt, and build my hope
foundation,

Therefore I vvill not feare the machination

12 Of mortall man. My vowes gratification

To thee Lord vvill I pay.

Vnto thee Lord vvill I giue thanks alway
And I vvill ſing thy praifes day by day,
To thee O Lord I vvill confeſs and ſay,
Thou Lord vvilt me deliuer

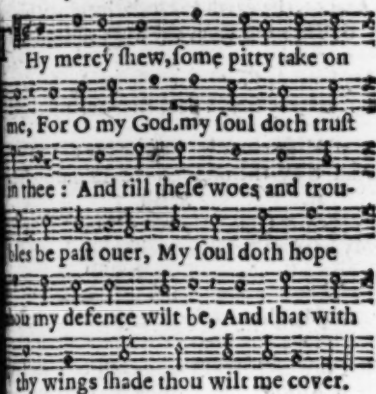
13 From direfull death, thou art the only giuer

Of ſafety ſure, ſo that my feet ſhall neuer

In danger ſlide, but vpriſht vvalk for euer
In thy lifes lightned vvay.

Psalm

Psalm LVII. Prayer.



Hy mercy shew, some pittie take on
me, For O my God, my soul doth trust
in thee : And till these woes and trou-
bles be past ouer, My soul doth hope
thou my defence wilt be, And that with
thy wings shade thou wilt me cover.

2 Vnto the Lord my God, vvho is most
high,

Vill I lift vp my voyce, and to him cry.

3 His promise sure who keeps, who by
his power (my,
from heau'n will saue me from mine ene-
confounding him who seeks me to de-
vower. Selah.

4 My soul alas distres doth novv com-
pell, (dwell :

amongst Lyons fierce and raging, still to
among men set on fire, inflamed fuell,
whose teeth are speares, and shafts sharp
long and fell,

whose tongues like swords do wound with
words most cruell.

K

Pause.

Pause.

5 Exalt thy self O God aboue the sky:
And on the earth advance thy glory high.

6 They set a net my steps to haue inferred,
My humbled soul down bowed, low down
For me, my foes a deep pit haue prepared.

7 Mine enemies before me digd a pit,
And they themselues are fald down in
it. *Selah.*

Wherefore O God my heart is now prepared
My heart O Lord to praise thee is made
Thy praises in my song shall be declared.

8 My glory wake, Harpe, Lute, awake
say,

For I my self will vwake ere break of day.

9 Among the throng in frequent congregations,

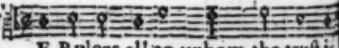
To thee O Lord confessing I vwill pray,
And praise thy Name O Lord among
Nations.

10 For mercy thine is as the heau'n most
high,

Thy truth extends vnto the cloudy sky:
Exalt thy self aboue the heau'n supernall
Let all the earth O GOD thee glorifie,
And sound thy praise O Lord most high
ternall.

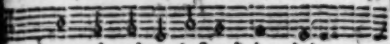
Psalme LVIII. Consolation.

Y

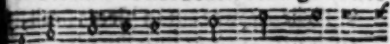


E Rulers all to vvhom the trust is

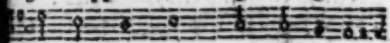
Con



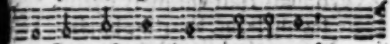
Committed to defend the right



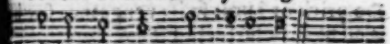
Against oppressors wrongfull might,



Are all your judgments truth and justice?



Ye sons of men haue you regard



To all just judgment to award?

2 Your mindes on mischief still are running,

Your hands with wrongs ye do pollute,
For cruelties ye execute,

The Land with measures false abusing,

3 These wicked men who justice hate,
From God are strangers alienate.

4 'n from the womb they haue rejected
The truth for error, speaking lyes,

Within their breasts fell venom lyes,

With poysonous Serpents rage infected,

And like the Adder deaf, whose eare

He stop's because he will not heare.

5 The skilfull charmers voyce not hear-

Though of all Charmers chief were he. (ing,

6 LORD let their teeth all broken be,

Within their yawning mouthes appearing.

Lord break the Lyons cruell jawes,

Pull out their fangs, cut off their clawes.

Pause.

7 Let them as water in the rivers,
Away all vnregarded fall,

8 Their arrowes cut in pieces small,
Them scatter, shatter into shivers.
Let them consume away as snailles,
That dry and dy when moysture failes.

As vvomens fruit vntimely dyeth,
Nere seeing light, abortiue born,

9 Before the bramble bush or thorn
Do prick or burn: swift vengeance flyeth,
And like a whirlvvind them aliuie,
VVith furious force away shall driue.

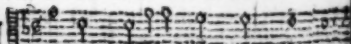
10 Then shall vvith gladnes, mirth &
pleasure,

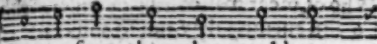
The righteous man right joyfull be,
VVhen he the vvicked men shall see
Fall vnder vengeance dreadfull measure,
He in the bloud of vvicked men
Shall vvash his feet. Man shall say then,

11 The righteous shall be vvell regar-
ded,

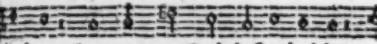
He shall the fruit and profit gain
Of all his labour, not in vain.
VVith plenty he shall be revvarded,
For sure there is a God of might,
That judgeth all the vvorld by right.

Psalme LIX. Prayer.

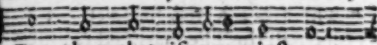
M 
Y GOD, my enemies surround me,
Saue



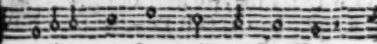
Saue me from them that would con-



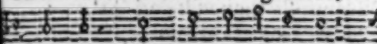
bind me, Let me my God defended be,




From them that rise vp against me.



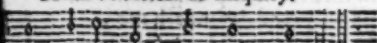
2 Deliver me from all transgressors,



Saue me from them that be oppressors :



From vvorkers of iniquity.



From cruell men, and bloud-thirsty.

3 For loe they all my vvayes espying,

To take my life, in vwait are lying :

Lord, mighty men their forces bend ,

Gainst me, vvho them did not offend.

4 VVith speed prepar'd they haue inten-
ded

To punish me vvho nere offended :

Therefore arise, behold and see ,

And vvith thy might assist thou me.

5 Lord God of hosts vvwhose mighty po-
wer,

Israel's defensive tower :

The heathen visit thou, awake ,

And on them all, due vengeance take,

To none let mercy be extended ,

VVho of meer malice haue offended. Selah.

6 I'th euening they run to and fro
About the streets they rambling go.

Like hounds they howl their mouthes loud
sounding, (ounding:

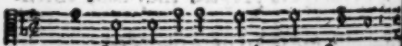
7 Their speech with brags and boasts ab-
VVith cruell lips like sharpned swords,
For who say they do hear our words?

8 But thou LORD wilt reprove and
chide them,
Disdainfully thou wilt deride them:
And laughing at their iust disgrace,
Shalt mock the heathen to their face.

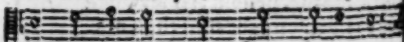
9 Because my strength on thee dependeth,
On thee alone my soul attendeth,
For only God defendeth me,
My high towr of defence is he.

10 The God of mercy is my Saver,
He shall prevent me with his fauer:
The Lord will surely suffer me,
On my foes my desire to see.

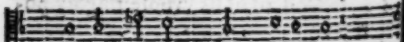
Pause.



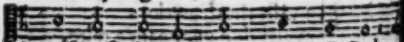
11 But suddenly O Lord them slay not,



That our remembrance soone decay not:

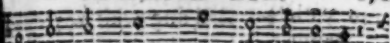


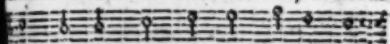
But by degrees, them all abroad

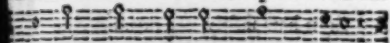
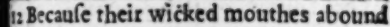


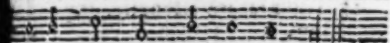
Disperse, by thy great power O God,

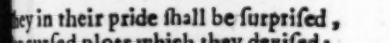
Them

h. 
 them all with shame down low deject thou.

nd 
 Thou art our shield, vs Lord protect thou.

g: 
 b- 
 12 Because their wicked mouthes abound

nd 
 In sin, their lips with lyes resound.

th, 
 they in their pride shall be surpris'd,
 for cursed plots which they devis'd:
 for execrations, fraud and wrongs,

13 Proceeding from their lying tongues:
 with thy fierce anger, fury fuming,
 confound thou them all quite, consuming,
 that nothing may them ere restore,
 destroy them that they be no more.

that they may know, in Iacob reigneth,
 the God that euermore remaineth,
 whose rule and empire doth extend
 unto the worlds remotest end. Selah.

14 They in the eueing back returning,
 enraged mad with fury burning:
 as dogs do grin, bark, whine and cry,
 about the city rambling pry.

15 From place to place they shift, still
 changing,
 seeking for meat, in hunger ranging:
 and when they cannot satisfie
 their greedy mawes, they howl and cry,

16 VVhile I shall sing vvith voyce high
strained,

And publish forth vvith heart vnfained,
Thy mercy, powr, and grace diuine,
As soone as early day doth shine.

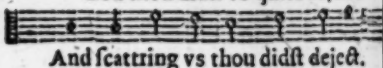
For thou hast safely me defended,
VVhen I distrest on thee depended.

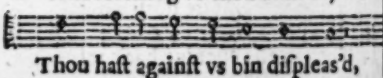
17 Thou art my strength, my God my
King,

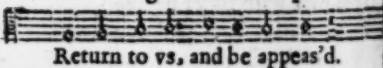
To thee O Lord I Psalms will sing,
For God is my fortification,
My high defence, and my salvation:
His grace to me, I euer proue,
The God of mercy, peace and loue.

Psalm LX. Prayer.

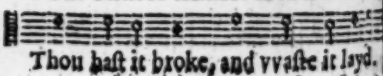
 God thou didst vs quite reject,

 And scattr'ing vs thou didst deject.

 Thou hast against vs bin displeas'd,

 Return to vs, and be appeas'd.

 2 The earth to tremble thou hast made,

 Thou hast it broke, and vvaste it layd.

The breaches and the broken shivers,

Heal thou, for now it quakes and quivers.

3 Thou in thy wrath didst vs procure,
Great grievous troubles to endure,

To tast and drink didst vs assigne
Abhorred cups of deadly vvine.

4 But yet thou Lord such loue dost beare
To them that thee do serue and feare :
That thou hast giuen to them a banner
To be displayd, thy truth to honor. Selah.

5 That they who are belou'd of thee,
May by thy ayd deliuer'd be :
With thy right hand, them gard and saue,
And let our prayr thy audience haue.

6 God in his holines hath said,
I vvill rejoyce in giuing ayd,
Shechem vvill diuide at pleasure,
And Succoth vailley I vvill measure.

Tause.

7 Of Gilead land, both vale and mount,
As my possession I account :
Manasseh rich I will assigne,
That it for euer shall be mine.
To me doth Ephraim belong,
The chief part of my army strong :
And I the kingdom vvill deliver,
To royall Iudah my Law giuer.

8 The Moabites to their disgrace,
Shall haue employment, ser vile, base :

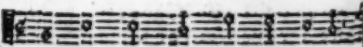
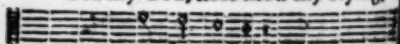
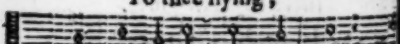
As they deserue, I'le them allor,
 Vnder my feet to wash the por.
 And as for Edom, this I'le doe,
 I ouer it will cast my shoe.
 Ore Palestina that proud nation,
 I will triumph in exultation.

9 But who will lead me nowv along,
 Into the city builded strong,
 For sure defence vwhere I may bide,
 VWho into Edom vwill me guide?

10 VVilt thou O God not this effect,
 VWho vs thy people didst reject?
 And thou O God vvouldst not instruct vs,
 Nor lead our armies, nor conduct vs.

11 But giue vs nowv help from distres,
 Against them that vvould vs oppres:
 Saue vs, for there is none that can
 On earth, vain is the help of man:
 God giues vs valor to prevaile
 Against all them ywho vs assaile,
 And he vvill by his mighty powver,
 Tread down them that vvould vs deuoure.

Psalme LXI. Prayer.

L 
 Ord my God, hear thou my crying,

 To thee flying,

 Giue care to my prayr and mone.

2 From

From earths end, vwhen griefs oppres me

And distres me,

I vwill cry to thee alone.

to the rock then I far higher, I as pier,

thy ayd, O lead thou me,

For thou art my safe strong tower, thy
res me from mine enemy. (great power

In thy sacred house before thee to a-
remore will I remain (dore thee

der thy vvings shade protection, and re-
fection,

confident I shall obtain.

Selah.

For thou Lord my God hast daigned,
vwhen I plained,

my plaints thy grations eare,

and hast giu'n me by thy spirit, to inherit

With them vvho thy Name do feare.

To the royall King elected, high erected
length of dayes thou added hast, (ted,

any yeares to thy anointed, hast appoin-
Which from age to age shall last.

In Gods presence him safe guiding, he
all remain eternally: (abiding

ake thou for his preservation, preparation
thy grace and verity.

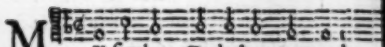
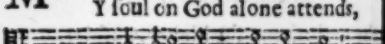

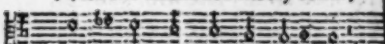
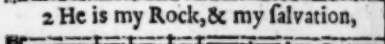
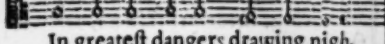
So shall I with thanks abounding, Psalms
resounding,

ing praise to thy Name for ay,

That

That I with my best indever, may persevere
Daily all my vowes to pay.

Psalme LXII. Consolation.

M  Y soul on God alone attends,
 V Who me assistance surely sends,
 2 He is my Rock, & my salvation,
 In greatest dangers drawing nigh,
 He me defendeth from on high,
 Vnmo'd I stand, on firm foundation.

3 How long will ye bend all your might
To harm the man that is vpright?
A violent death shall you devower,
So shall ye all be slain and fall,
Like to a crazie broken wall,
And as a ruind tottring tower.

4 Consulting, they complots contriue
Him of his honour to depriue:
And him deject by their false dealing,
They in deceitfull lyes delight,
Their tongues do blesse in outward sight,
But inwardly curse, spight concealing.

But thou my soul, on God only
 attend and wayt thou patiently :
 from him is all my hope expected.
 He is my rock and sure defence,
 he saveth me from violence,
 I shalld, I shall not be dejected.

Pause.

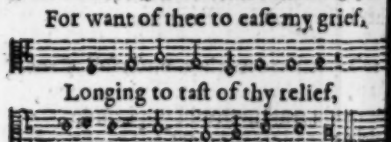
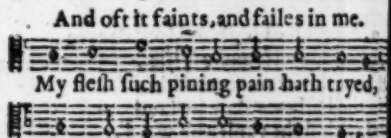
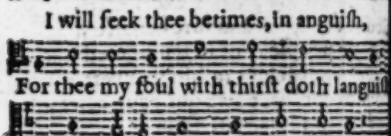
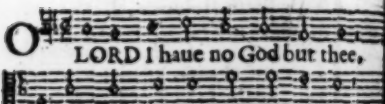
God is my glories excellence,
 he is my Rock and sure defence,
 Ye people trust in him assured,
 away your selues to him convert,
 to him confes, powr out your heart,
 he is our refuge safe secured. *Selah.*

All men of high and low degree
 relyes, deceit, and vanitie,
 no account or reputation,
 in the ballance they be layd
 and with light vanity be wayd,
 they less appear in estimation.

Ye that are mighty, powrfull, strong,
 the poor and weak rob not nor wrong,
 nor vainly trust in proud oppression,
 riches ye increasing get,
 your heart vpon them do not set,
 which are vncertain in possession.

The Lord hath said this once and twise,
 heard his voyce giue this advice,
 that vnto GOD, all powr pertaineth.
 All mercy LORD is thine alone,
 by thy bounty every one
 according to his vwork obtaineth.

Psalm

Psalme LXIII. Prayer.

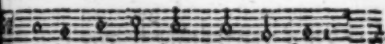
In desert land, ynwatred dryed.

2 That I might yet again once more
Behold thy power and thy glory,
VVithin thy sacred Sanctuary,
As I haue seene thee heretofore.

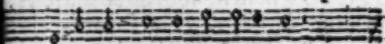
3 For better far then life desired,
Thy grace and loue is vnto me:
Therefore my lips shall vnto thee
Sing lowd thy laud and praise inspired.

4 And so shall I thee celebrate,
Still blessing thee while I am living,
And in thy Name, to thee thanksgiuing,
My heart and hands will elevate.

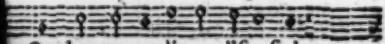
5 So shall my soul be satisfied
With marrow and with fatnes store,
With joyfull lips I enermore
Shall praise thee highly glorified.



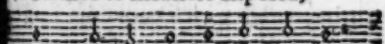
6 I thee remember, when to sleep



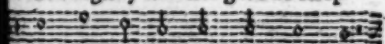
On silent bed I rest reposed




On thee to meditate disposed,



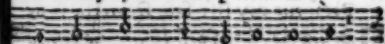
When nightly watches guard do keep



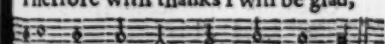
Because thy succour safe hath made me,



And I thy ayd and help haue had:



Therefore with thanks I will be glad,



Rejoycing that thy wings do shade me.

8 My soul doth follow after thee,
Close cleauing to thee it remaineth:

Thy

Thy strength, my weak estate sustaineth,
And thy right hand vpholdeth me.

9 But they that seek with all their power
My soul to slay or ruin it,
Fall headlong down earths deepest pit,
The greedy graue shall them devower.

10 The cruell sword shall make them fly
Bloud-shedding hands shall ouertake them
A prey for Foxes they shall make them,
For wilde beasts food they torn shall ly.

11 Then shall the King rejoyce victorious
In GOD whom he doth serue and feare,
All that devoutly by him sweare,
In him rejoycing, shall be glorious.

But hypocrites who craftily
Do exercise deceit and lying,
Their speech to falshood vain applying,
Their mouthes with silence slopt shall be.

Psalme LXIV. Prayer.

Lord hear my voyce and prayr ascending
To me vouchsafe thy gracious eare,
Preserue my life safe from the feare
Of enemies, me succour sending,
My soul defending.

2 Hide me safe vnder thy protection,
From secret counsell of all those,

Who wicked plots contriue, compose,
From sinners traitrous insurrection,
Or my dejection.

3 Their tongues with slanders false defiling,
They whet as sharp as piercing swords,
They shoot their arrowes, bitter words,
Cockbiting with false speech beguiling,
They rayle, reviling.

4 At vpright men to shoot preparing,
They ly in ambush-secretly:
Unawares, and suddenly,
Without all fear they shoot, not sparing,
Most boldly daring.

5 In wicked purposes they ply them,
And therein obstinat abide,
Their talk is, closely snares to hide:
They say ther's none who shall discry them,
Who shall espy them?

Pause.

6 They seek, search, practise, all sins trying,
Iniquities hid mysteries,
Inventing still new villanies,
Thoughts, wits, hearts depth, all in them ly-
Hereto applying. (sing,

7 The LORD shall shoot his shafts con-
founding,
Them in wrath and anger fierce,
And his sharp arrowes stroke shall pierce
Them suddenly with plagues, abounding,
Them deeply wounding.

8 So shall their own tongues detestable,
Take mischief on-themselues to fall:

L

And

And euery one beholding shall
Fly from their woes abominable,
Insupportable.

9 All men with feare shall make relation

Of this which God to pas hath brought,
Considering wisely what he wrought,
They shall behold with admiration,
His operation.

10 But righteous men their joy expressing

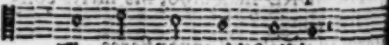
In God, shall in him put their trust,
And all in heart vpright and just,
Shall glory in the Lord him blessing,
His grace confessing.

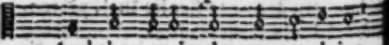
Psalme LXV. Thanksgiuing.

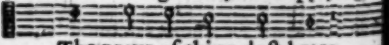
A  All praise on thee O GOD attendeth,

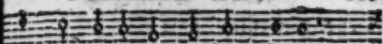
 In Sion peacefully,

 To thee on whom our trust dependeth.

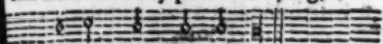
 The vow there paid shall be.

 2 And thou again thy care applying,

 The prayr of thine dost heare,



All flesh vnto thy presence flying,



Before thee shall appear.

Both wicked deeds, and words expres-
sailed against me, (sions

or trespasses, sins and transgressions,
thee shall purged be.

Whō thou dost chuse, that man is bless-

Whom neere thee thou dost take, (ed,

at in thy courts of blisse possessed,
may his dwelling make.

With good things in thy house of glory,

We shall be satisfi'd

With blessings of thy sanctuary,

Content we shall abide.

After thy righteous distribution,

ORD who dost vs maintain:

Thou dost answer awfull resolution,

With fear we doe obtain.

The earth and ends therof repositeth

In confidence in thee,

Their hope whom farthest sea incloseth,

Ships or Iles that be.

Thou by thy powr incomparable;

With strength about bedight,

Thou dost hold the mountains, firm and stable;

Settled by thy might.

The roaring waues of seas enraged,

Thou makest still to cease,

The peoples tumults are asswaged,
Thou them dost soon appease.

8 Beholding thy works admirable,
Who dwell in vtmost parts,
Thy signes and wonders formidable,
Do strike with fear their hearts.

Pause.

The morn sets forth on's way ascending,
The even declineth down,
Their journeys rising and descending,
Rejoyce thee to renown.

9 To visit this dry land thou daignest,
And watered it thou hast:
Enriching it thereon thou raynest,
Thy plenty it doth tast.

The streams which thy large floud discha
The land doth ouer-flow, (ge
Thy providence our store enlargeth,
Preparing corne to grow.

10 On ridg and furrow, plenty powring
Thy rain doth them redresse:
Hard earth thou softnest, moysture shor
The springing blades doth blesse. (rin

11 Thy goodnes largely thou bestowe
Vvherewith the yeare is crownd:
Thy paths drop fatnes where thou goest
Thy steps enrich the ground.

12 Distilling drops of rain abounding
On desarts dried earth:
The mountains all about surrounding,
Vvith gladnes, joy and mirth.

13 The pastures all are clothed ouer
Vvith flocks of cattell store:

and plenteous crops of corn do cover
 the fruitfull dales all ore.
 With shoutings and shrill acclamations,
 loud peales of joy they ring,
 With gladnes, mirth, and exultations,
 sweet songs of joy they sing.

Psalm 66. Thanksgiuing.

Triumph & shout with joy abounding,
 In God, all people on the earth. 2 His

glorious Name with Psalms resounding,
 His worthy praise sing ye with mirth.

To God say, in thy works of wonder,
 How terrible thou shewst to be,

thy great power shall thy foes bring vnder,
 Faining subjection vnto thee.

4 Thy royall majesty and glory,
 the earth shall all feare and adore;
 and of thy praised Name the story,
 they all shall sing still more & more. Selah.

L 3 5 O come.

5 O come, behold, and more beholding
 VVhat wondrous works from God do flow
 To Adams sons more power vnfolding,
 And dreadfull acts then they can show.

6 The sea he into dry land turned,
 Euen in a moment suddenly,
 They through the red sea dry foot journey
 And there in him rejoyce did we.

7 The world he with his power swayer
 His eyes the nations do behold,
 The rebell who him disobeyeth,
 No boast himself shall not be bold. Sel.

8 O let the Lord our God be blessed
 By all the people far and neare,
 Let his high praise be so expressed,
 That euery eare the voyce may heare.

9 For he our souls in life maintaineth
 Alive, refresht in him we bide:
 Our feet from falling he sustaineth,
 And will not suffer them to slide.

10 For thou O Lord God hast vs tryd
 And proued how we are inclinde,
 And as the silver purified
 By fiery fornace flames refine,

11 Thou broughtest vs to be insnared
 To be intrapped in the net,
 Afflicting vs thou hast not spared,
 And on our loyns, distress hast set.

Pause.

12 Men riding on our heads haue made
 As on the back of horse or Ass,
 As beasts thou mad'st vs vile accounted
 Thro

Through fire and water we did passe.
But now since thou vs here hast placed,
In such a rich and wealthy way.

13 I in thy sacred house high graced,
Will sacrifice, and my vowes pay.

14 The vowes which I to thee addressed,
And which my lips to thee did make
When I was grievously distressed,
And which my mouth in trouble spake.

15 Ile offer vvhole burnt sacrifices,
The fat of rams vwith sweet perfume:
Both Buls and Goats of greatest prizes,
Fire on thy altar shall consume. Selah.

16 All ye that feare the Lord most blessed,
To vvhath I say, attentiu be:
VWhile by my tong shall be expressed,
VWhat for my soul performd hath he.

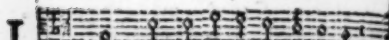
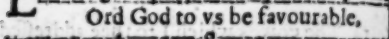
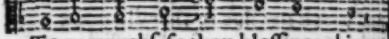
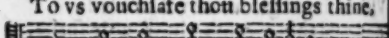
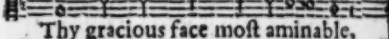
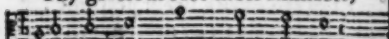
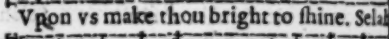
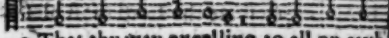
17 VWhen with my mouth to him I cryed,
His ayd assisted me alwayes,
Therefore my tong him magnified,
And highly did extoll his praise.

18 If sins aspect my heart affecteth,
If wickednes in me remains,
Me vwith neglect the Lord rejecteth,
He heares me not, my suit disdains.

19 But certainly the Lord hath heard me,
Apparent proof therof I finde,
VWhen I did pray, he did regard me,
Attentiu he my voyce did minde.

20 My soul praise thou the Lord most
VWho faild me not whē I did pray, (blessed,
VWho from me vwhen I vvas distressed,
His mercy did not take away.

Psalme 67. Thanksgiuing.

L  Ord God to vs be favourable,
 To vs vouchsafe thou blessings thine,
 Thy gracious face most amiable,
 Vpon vs make thou bright to shine. *Selah*
 2 That thy way excelling, to all on earth
 dwelling, May be fully known :
 And that my salvation, vnto euery nation,
 May be plainly shown.

3 Thy praise O GOD be magnified
 By all the people on the earth,
 Thy Name O Lord be glorified
 By nations all with joy and mirth,

4 Voyces shrill be singing,
 Shouts of joy be ringing,
 Their acclamations,
 Thou art Iudg vnto them,
 Thou wilt justice do them,
 Guide thou the Nations. *Selah.*

5 By all the people magnified,
Be thou Lord, for thy gracious peace,
By people all be glorified.

6 Then shall the earth yeeld large in-
crease,

GOD shall blessings send vs,

Our GOD will defend vs,

And his grace vs giue:

God shall giue vs blessing,

All earths ends possessing,

In his feare shall liue.

Psalm 68. Of praise publique.

Et God the powrfull Lord arise,

And let his hatefull enemies,

VWith fear and dread confounded,

Be all disperst from place to place,

Fly from the frowning of his face,

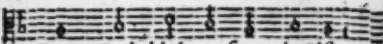
VWith gastly terror wounded.

2 As smoke by windes is suddenly

Drinen quite away, so let them be,

L 5

From




From Gods high presence banisht :



As vvax doth melt before the fire,



So be the vvicked in his ire,



Consum'd for euer, vanisht.

3 But let the iust before the Lord,
Be glad, his honour to record,
His vvorthy praise resounding:
Let them before the Lord rejoyce,
Extolling him, lift vp their voyce
VVith mirth and joy abounding.

4 Sing to the Lord of high renown,
His sacred Name vvith praises crown,
VVhose glory is supernall:
VVho rideth on the clowdy sky
In royall majesty most high,
Iah is his Name eternall.

5 Before him joy vvith thankfulness,
A father to the fatherles,
In fauour and compassion,
A Iudg that vviddows right maintains,
A God that vvith delight remains
In's holy habitation.

6 God fills the empty family,
The barren vvith posterity,
VVith issue store indewed,
He frees them that vvith chains are bound
Make

PSALME LXVIII. 171

Makes Rebels till the desert ground,
Quite vanquishd and subdued.

Pause.

7 O GOD when marching thou didst goe
Before thy people to and fro,
In vvildernes them trying. Selah.

8 The heau'ns did drop with melting heat,
The earth did quake vvith terror great,
Thy face them terrifying,
VVhen God, euen Iacobs God drevv neare,
VVhen he in presence did appeare,
The mountain Sina moued.

9 A gracions rain, a plenteous shewr,
Thou on thy heritage didst powr
Thy bounty it hath proued.

VVhen it vvas vveary, faint, and dry,
Thou didst refresh it vvith supply.

10 Thy people there remained,
Thou LORD preparedst for the poore,
Thou giust them of thy goodnes store,
VVherby they are sustained.

11 VVhen thou O GOD didst giue the
And joyfull rydings didst afford (word,
Amid thy congregation;
Fair troupes of Virgins pure were found,
VVho vvith triumphant thankfull sound
Thereof made declaration.

12 Strong Kings vvith armies great took
flight,
Fled from the field in feare and fright,
Their shamed faces hiding:
VVeak vvomen vvont at home to stay,
Marcht

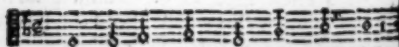
Marcht brauely forth, and rooke the prey:
Rich spoiles and lands dividing.

13 VWhat though ye haue endured long,
The fornaces of pots among
Besmeared and defaced
VWith smoke & soot all ouer soild,
And with hard labour ouer toild
Obscured and disgraced.

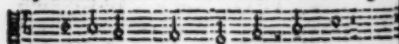
Yet you a great change soone shall see,
For you made louely bright shall be,
As Doves wings silver cover,
In sight all glorious to behold.
VWith fethred plumes of purest gold,
All glittering, burnisht ouer,

14 VWhen God almighties powerfull hand
Disperst the Kings driven from the land
In fear and terror flying.
His peoples darknes turnd to light,
And they became as pure and white,
As snow in Salmon lying.

Pause.



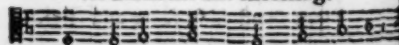
15 This is the mount of God most high



As Basan mount so near the sky:



As Basan mount excelling.



16 VWhy do ye mounts thus leap & hop,

As

As if ye would vs ouertop ?

Against vs proudly swelling :

This is the Mount God loues so well,

That therein he is pleas'd to dwell :

His favour it obtaineth.

The Lord in grace and mercy great.

Hath this elected for his seat,

For euer here remaineth.

17 Gods charrets twise ten thousand
are,

Of Angels, which his powr declare,

Attending he hath millions,

The Lord among them shewes his face,

As Sina's Lord in sacred place,

Possesseth his Pavilions.

18 Ascending in high majesty,

Thou captiue leadst captivity,

O God of hosts victorious,

Thy gracious gifts thou dost impart

To men, thy servants, for thou art

Most bountifull and glorious.

V. With

174. PSALME LXVIII.

VWith them vvho of rebellious foes ,
Become thy servants, thou vvith those ,
For ay hast habitation.

19 The Lord be blessed, our strong God,
VVho vs vvith gifts doth daily load ,
The God of our salvation. *Selah.*

20 He that is GOD, our God vvill be ,
Of our salvation God is he :
Our Sauour he remaineth.
The LORD eternall is most strong ,
To him the keyes of Death belong :
All power to him pertaineth.

Pause.

21 But God vvill vvound vvith powerfull
hand,
The heads of those that him vvithstand ,
In hatefull opposition.
And he vvill break the hairy pate
Of him that sinneth obstinate ,
Procuring self perdition.

22 The Lord this to his people spake :
From Basan I again vvill take ,
And bring you by my power :
And I vvill lead ye once again ,
Safe through the gulfe, the red sea main
Shall foes, not you, devower.

23 That thy feet hauing trampled ore
Dead corpses vvetring in their gore ,
In bloud may be imbrewed ,
Of all thy foes that thee vvithstood ,
Dogs tongs shall lick the purple bloud ,
From gaping vvounds issued.

24 O God thy marches they haue seen
My God, my King, how thy vvayes been
VVithin thy holy places !

25 The Vanguard, singers led the vway,
The Reer on instruments did play,
They marcht vvith stately paces.

Timbrels beating them among,
Triumphant Damsels sang this song
Mid their congregation.

26 Bles ye the Lord, his praise declare,
Israel, all ye that are
Of Jacobs generation.

27 There Benjamin, vvho of a few
And little, great and mighty grevv,
The chief of many Nations.

There royall Iudahs Princes be,
There Zabulon and Nephtaly,
The Princely congregations.

Pause.

18 Thy God he is by whose command

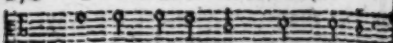
It is that thou so firm dost stand,

Thy strong fortification, Give strength

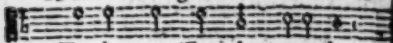
to that vvhich thou hast vvrought

for vs, vvhich thou to passe hast brought,

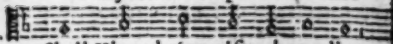
O God grant confirmation.



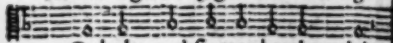
29 Because so gracious thou wilt be



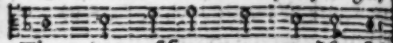
To thy own Temple : vnto thee



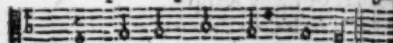
Shall Kings bring gifts abounding:



20 Rebuke and scatter by thy might,



The troupes of spear men, armed for fight



Their armies huge confounding,

Knock down the mighty multitude
Of Bulls and Calues, of people rude,
As in the shambles slay them,
VWho glory in their silver spoiles,
And who delight in wars and broyles,
Defeat, disperse, dismay them.

31 Great Lords shall come from Egypt
lands,

The Mores in hast shall stretch their hands
And hearts to God thanksgiuing.

32 Sing to the Lord both Prince & King
Throughout the world to God Psalms sing
And praise God euerliuing. Sela

33 Praise him who rideth mounted on
The heau'n of heau'ns his ancient Throne
VWhose works are full of wonder.
Behold, he makes his voyce rebound
More dreadfull mighty, strong in sound,
The

then londest noise of thundet.

34 Ascribe to God omnipotence,

Israel his excellence :

appeareth admirable.

his power let all magnifie,

his strength is far aboue the sky,

his might vnutterable.

35 O God most dreadfull is thy face,

when thou out of thy holy place,

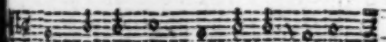
against all thy foes distressed,

thy strength maintains thy peoples right,

thou Iacobs God dost giue them might,

the Lord be euer blessed.

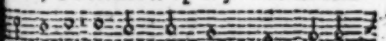
Psalm 69. Prayer & prophecy.



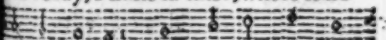
Aue me O God, The waters me to



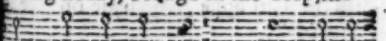
down, To swallow vp my soul, the seas



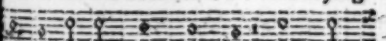
are ready, I sinke in mire, where is no



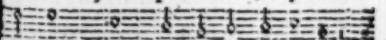
footing steady, Plungd in the deep, the



clouds haue me oreflowd. 2 V Vith crying



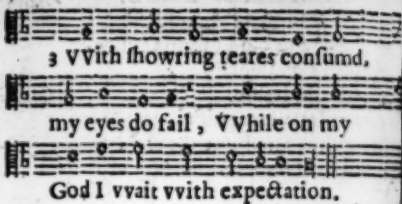
weak, I weary, weep and wail, My throat



is hoarse with dolefull lamentation,

M

3 V Vith



4 Haires on my head in number fewer
be,

Then they that seek vvithout cause to de-
stroy me:

My foes with hate that wrongfully annoy
me,

Are great and strong, prevailing mightily:
That I restord what I tooke not away,

5 O GOD to thee my folly is revealed:
Thou knowst when, how, & where I went
astray:

And from thy sight my sins are not con-
cealed.

6 LORD GOD of hosts, all powr belongs
to thee,

VVherby thou hast thine owne from foes
defended,

VVith constant hope, who haue on thee at-
tended:

O let them not be put to shame for me.

Lord Israels God, O suffer no disgrace

For me befall them that seek thy salvation.

7 Because for thy sake, shame did hide my
face,

And I endur'd reproach and defamation.

Pause.

Pause.

8 A stranger I am in my kindreds sight,
 As vnknown, my brethre haue neglected
 9 Because so much, thy people I affected,
 Zeal of thy house hath me consumed quite.
 Reproches which the wicked on me cast,
 Are saln on me, for thy sake I am blamed,
 10 I chastised my soul, did weep and fast,
 For which I was reproched and defamed.

11 My self I haue with sackcloth garments
 rayde, (breaking,
 their by-word me the scoffers mock, jests
 12 The proud sit at their gates against me
 speaking, (made,
 The drunkards sing of me, their pastime
 While I O Lord my seruent prayer make
 13 To thee alone in time of accepration,
 O me, in thy great mercy, pittie take, (tion.
 Hear me Lord in the truth of thy salva-

14 Deliuer me out of this mire profound,
 Let me not sink therein, lest it confound me:
 Free me from foes who hatefully surround
 me,
 Let me not in waters deep be drownd,
 15 Let not the flouds & streams me over-
 flow,
 Let not the gulf me swallow and devower,
 Let none into the greedy graue me throw,
 For let the pit intomb me in her power.

16 Lord answer me, hear me for thy
 good grace, (treasure,
 And for thy loue and kindnes, goodnes
 M 2 Accord.

180 PSALME LXIX.

According to thy mercies boundles measure,

Turn thou to me the favour of thy face.

17 Thy face from me thy servant do not hide,

For I in grief and trouble am distressed,
Make haste therefore, my God, my gracious guide. (dressed)

To hear my prayr which is to thee ad

Pause.

18 Draw neer my soul in my aduersity,

Redeem my life, with ransom quite dis-

charge me: From spitefull foes, from

thraldom soon enlarge me, And set me free

from this captivity. 19 Thou my reproch

hast known, and my disgrace, Thou seest

my shame, and how they do oppresse me

My enemies are all before thy face, And

in thy sight they are, that do distress me.

20 Reproch and shame haue broke my
grieved heart,

With heavines, and sorrow sick I languish:
lookt, but none I found bemoane my an-
guish, (my part,

None would me ayd, not one would take
all comfortles amid my troubles great,
Not one was found to succour or to saue
me: (eat,

21 And bitter gall they gaue me for to
And in my thirst, sharp vineger they gaue
me.

22 Before them let their table them
orethrow, (them:
Their pleasures turn to be as snares vnto
their treasures make as trapfals to vndo
them, (to woe.

23 Let both their eyes so euer darkned
be,

That wanting sight, the light may not a-
vaile them,

Their weakned loynes, so shake conti-
nually, (faile them.

That thighs and legs, and feeble feet may

Pause.

24 Let thy fierce wrath, fast hold vpon
them take, (tion:

Pour out on them thy wrathfull indigna-

25 Make desolate ad voyd their habi-
tation, (make.

And in their tents let none their dwelling

26 Because they him to persecute, nere
cease,

VVhom thou hast smit, their strokes have
more abounded: (crease,

His sorrowes, their insultings more in-
VVhom thy own hand afflicted hath, and
wounded.

27 Vpon their sins, heap sins, shame on
their shames,

Let the into thy righteousness come neuer:

28 VVipe them out of thy booke of life
for euer,

And with the iust, vnwritten be their Names.

29 But as for me afflicted, making mone,
Raife thou me vp. O God by thy salvation,

30 That I may sing, and praise thy Name
alone,

Extolling thee with thankfull gratulation,

31 And this my song the Lord shall bet-
ter please, (weareth.

Then Ox or Bull, that horns & clou'n hoof

32 The humble, meek, and who the Lord
God feareth, (these,

Shall joy when they do see such things as

All ye that seek the Lord, your hearts shall
liue, (plication,

33 For God doth hear the poor mans sup-
An eare to his own people he doth giue,

His prisners scorns not in their tribulation.

34 Let heau'n and earth vnto him praises
yeeld, (veth:

Praise him all seas, and all that therein mo-

35 For God will saue his Sion whom he
loueth,

And strongly will he Iudahs cities build,

The

PSALME LXX.

133

The servants of the LORD therein shall dwell . (blessed ,

36 Their race, as heirs thereof shall be possessed,
Who love and feare his Name, which doth excell ,

shall dwell therein, and bide for ever blessed.

Psalme LXX. Prayer.

O God in whom I trust repose

Make speedy haste, me to deliver :

Make hast O Lord, of ayd the giuer,

To send me help against my foes.

Who haue my soul pursued and chased,

Let them with shame confounded be;

Let them that seek to ruin me,

Be turned back, destroyed, defaced.

3 Let them who ouer me insult ,
Who say Aha, my harmes delighting ,
Be put to shame, the wrongs requiting,
Which the against my soul consult.

M 4

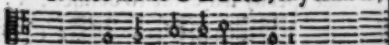
4 Let

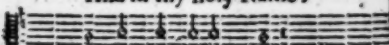
4 Let them with gladnes high be raised
And joy in thee who seek thy face,
Let them that loue thy saving grace,
Say euermore, the Lord be praised.

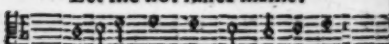
5 O God my only hope and stay,
Make haste to help me miserable,
Thou art my ayd, be comfortable,
O Lord, make thou no long delay.

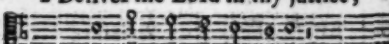
Psalme LXXI. Prayer.

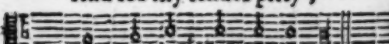
I  **N** thee alone O LORD, my trust is,

 **A**nd in thy holy Name,

 **L**et me not suffer thame.

 **2** Deliver me Lord in thy justice,

 **A**nd for thy tender pittie,

 **F**rom dangers quite acquit me.

Incline thy eare to me, and gard me,

3 Be my defence and fort,
VVherto I may resort,
Thou gau'st expresse charge to safegard me
For thou art my tuition,
My rock, and my munition.

4 From men of wicked conversation,
From hands of crueltie,
My God deliver me.

5 Thou art my God, my expectation,
My trust on thee dependeth,
From my youth, still attendeth.

6 Euen from the womb thou hast sustained
My shape thou there didst frame, (me,
From thence by thee I came,
And euer since thou hast maintained me.
Thy goodnes high shall raise thee,
For euer I will praise thee.

Pause.

7 As on a monster, many gazing,
With wonder me behold,
For thou art my strong hold.

8 Let me with full voyce thee be prai-
sed daily sing the story (sing,
Of thy eternall glory.

9 Cast me not off, nor quite neglect me
When I am aged old,
My failing strength vphold.
Do not leaue me, nor reject me
When old age doth oretake me,
Do not thou forsake me,

10 Because my foes their hate displaying,
Against me euery day
Do bitterly invay,
And they who seek my souls betraying,
Do ly in wait, and watch me,
Consulting how to catch me.

M 5

11 Come

186 PSALME LXXI.

11 Come (say they) none shall him de
His God doth him forsake,
Him novv pursenv and take.

12 From me far off, Lord be thou nee
My God, thy help novv send me,
VVith speedy hast defend me.

13 Let them be shamed and consumed
VVhich to my soul are foes,
Reproch shall them inclose,
To work me mischief, who presumed,

14 VVith patience Ile attend thee,
For thou wilt safe defend me.

Pause.

Thy praises more and more resounding

15 My mouth to all shall tell,

Thy justice doth excell.

Thy favours daily so abounding,

Can neuer be recounted,

So high they are amounted.

16 I will go forward vvell assured,
Thou Lord vvilt strengthen me,
That I preferu'd shall be :

thy almighty power secured,
will declare thy justice,
mine only which my trust is.

17 Thou from my youth, Lord didst instruct me,

the wonders thou didst do,
thou shewd hitherto:

18 Now aged, gray, do thou conduct me,

18 Lord do not thou forsake me
when age doth feeble make me.

19 All thy strength I haue recounted

all that liuing be,

and to posteritie.

19 Thy justice Lord hath all surmoun-
ted God incomparable,

thy works are admirable.

Pause.

20 And who with thee may be compared?

20 Thou which to me didst shew

all troubles, grief and vvoe,

thou hast haue thy loue to me declared:

21 My life was depriued,

thou hast againe reuiued.

22 Depths of earth I was interred,

thou thence didst me release,

23 My greatnes didst increase:

23 Honor thou hast me preferred,

with comfort me surrounding,

on every side abounding.

24 Therefore my God Ile praise thee sole-

ly sing with Psaltery (ly.

25 Thy honor'd verity

Of


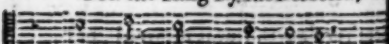
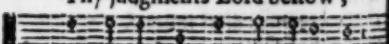
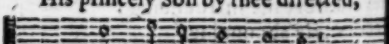
188 PSALME LXXII.

Of Israel, Lord God most holy,
VVith thanks I will confes thee,
My harp, my song shall blesse thee.


23 My lips with joy and mirth aboundin
Thy praise my Lord my King,
Thy glory high shall sing,
My soul shall merry make resounding,
Thy praises high esteemed,
VVho hast my soul redeemed.

24 My tong also shall without ceasing
Thy righteousness declare,
To publish shall not spare,
Thy loue me from my foes releasing:
VVhich my soul would haue wounded,
For shame hath them confounded.

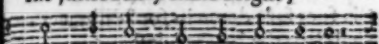
Psalm LXXII. Doctrin of poli-
tique gournment.

V  Pon the King by thee elected,
 Thy judgments Lord bestow,
 His princely Son by thee directed,
 VVith justice thine endow.

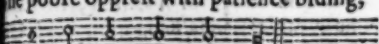
2 That he thy chosen people guiding,



His justice may shine bright,



the poore oppressed with patience biding,



By him may haue their right.

3 Vnto the pople shall the mountains
 bring peace and quietnes,
 and from the hils, as from pure fountains,
 shall flow forth righteousness.

4 Then shall he iudge the poor distressed,
 their children he shall saue:
 the wicked who haue them oppressed,
 their punishment shall haue.

5 Therefore thy loue to thine assureth,
 they shall ferue and feare thee:
 as long as Sun and Moone endureth,
 shall eternitie.

6 He shall come like the rain down
 upon the grasse new mown: (pouering
 & persing moysture timely shewing
 the thirsty ground new sowne.

7 In his dayes shall the righteous flourish,
 & justice who incline:
 grace with abundance shall them nourish,
 while moone or stars do shine.

8 His large dominion far extending,
 from sea to sea shall stretch:
 from great Euphrates, to earths ending,
 his royall rule shall reach.

9 All they that dwell in desert places,
Shall bow to him most just :
His foes faine down in foul disgraces ,
Shall lick the loathed dust.

10 The Kings of Tarshish , merchant
The vvealthy Ilands King , (royal
The kings of Cush remote, yet loyall ,
To him shall presents bring.

Pause.

11 All other Kings shall fall before him
And humbly him obserue :
And all the Nations shall adore him ,
Submitting him to serue.

12 For he the needy to him crying ,
Shall heare and set him free :
The poore with present ayd supplying ,
VWhen helper none hath he.

13 And he will spare the poore and need
And pitry on them haue : (dy
Deliverance he vwill send them speedy ,
And he their soules vwill saue.

14 By him their soules shall be redeemed
From violence and lyes :
Their bloud shall dearly be esteemed ,
As precious in his eyes.

15 And he shall liue, they gold shall send
From rich Arabia : (hin
Prayr shall be made, ay to defend him ,
And bles him euery day.

16 A little corne shall be so taking ,
Though sown on tops of hils :
The fruit therof like Liban shaking ,
The garners large fulfils.

the Citizens shall fairly flourish,
 numerous quickly grown:
 grasse which fruitfull meadows nourish,
 millions of blades vnkown.

His honord Name, renowned euer,
 glory high shall raigne:
 his remembrance failing neuer,
 all as the Sun remain.

men by him of blisse possessed,
 euer blesse him shall:

Nations shall in him be blessed,
 him right blessed call.

The Lord God, Israels God be praised,
 his vvonders vvorkes alone:

His glorious Name on high be raised
 by euery one.

orded be the sacred story
 his renowned fame:

all the earth, filld vvith his glory,
 euer blesse his Name. Amen.

Psalme LXXIII. Doctin.

Et sure the LORD is good and kinde

To Israel, his loue they finde,

Who be of righteous conversation,

And serue him with pure adoration.

2 My steps were like to goe astray,
And neer to misse the rightfull way,
My feet did almost sverne aside,
And into error neer did slide.

3 For I envy'd and vext to see
Vainglorious fooles in dignitie:
VVith grief of heart I was annoyed,
That wicked men such peace injoyed.

4 In prosperous state they alway stand
Vntill their death they feel no pain:
In health and strength they still remain,
And all things haue at their command.

5 VVhen others grieu'd and troubled are
They know no sorrow, take no care:
As other men they are not vexed,
They are not troubled, nor perplexed.

6 VVith pride as with a Carkaner,
VVith jewels rich they are beset:
As with a garment for defence,
They armed are with violence.

7 Their eyes do stand out of their head
VVith fatnes they so full are fed:
They haue more then their hearts desired
They are more high then they aspired.

8 In all their wayes corrupt they are,
Their speeches, wicked hearts declare:
They of oppression boasting tell,
Their words like mountains, proudly swell.

Pause.

9 Their muothes against haen'n they open
Their lips with blasphemies vnclose: (pet
The

their bold tong uncontrouled talketh,
throughout the world unbounded walketh.
To Gods people unadvis'd also,
to thither turn, and vvith them gee:
quite tyred out vvith grief and vvoe,
think of their cups, vvwhich full do flow,

11 And this they say, th' Almighty one
from his so high supernall throne,
vvhen he regard, doth he take notice,
vvhen he intelligence that so tis?

12 Behold the wicked, such as these,
their wealth, their might, their joyes in-
they still do liue in rest, at ease, (crease:
replenteous happines and peace.

13 And do I (as it seems) in vain,
all in my innocence remain:
my heart from vvickednes I clenfed,
my hands in righteousness I rensed.

14 Yet all day long plagues me torment,
and early in the morn betimes
I reproacht with grievous crimes,
and suffer severe chastisement.

15 Yet surely if I this do say,
vvhen do I wrong, and falsly lay
scandalous calumniation
on the righteous generation.

16 VVhen this in minde I did revolve,
no doubt indevering to resolve:
found it was too hard for me,
the depth therof I could not see.

17 Till in the Temple of the Lord,
consulting with his sacred VVord:

N VVhere

VVhere I their finall end perceived,
Of all their comforts vain bereaved.

18 For thou didst iustly place them all
In slipry places soone to fall:
And suddenly didst cast them down
Into destruction hast them thrown:

Pause.

19 How are they brought so suddenly
Forlorn in woe and misery:
VVith terrors, errors, deadly wounded,
For euer finally confounded.

Thou utterly dost them deface,
And root them out from humane race,
20 Like to a dream which lasteth not,
But when one wakes, is quite forgot.

VVhen thou Lord wakest, vve arise,
Their image vain thou wilt despise.

21 My heart imbitred was perplexed,
I in my reins was prickt and vexed.

22 I was as brutish without sense,
Deprived of intelligence:
In thy sight was as a beast,
And in my own account the least.

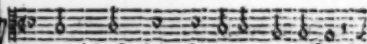
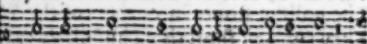
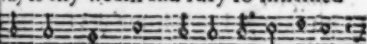
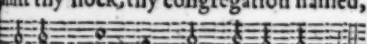
23 Yet nevertheless I am with thee,
And so I hope shall ever be:
For thy right hand me firm upholdeth,
VVhich unto me thy loue unfoldeth.

24 The counsell which thou wilt me give
Shall guide me safely while I live:
And after when this life I leaue,
To glory thou wilt me receiue.

25 VVhat help or hope in heau'n haue
But only thee who dwelst on high?

In earth I none but thee desired,
 To thee alone I haue aspired.
 No arme of flesh for me preuailes,
 My courage and my heart me failes:
 God is the strength of my poore heart,
 He ever is my choice, my part.
 For loe all them that thee forsake,
 Destruction quite avay shall take:
 For thou hast every one consumed,
 Like gods to worship who presumed.
 But as for me, I hold it best,
 To draw neare God to him addrest:
 Trust in God, in him I rest,
 His his vvorkes shall be exprest.

Psalme LXXIV. Prayer.

7 
 Hy Lord hast thou for ever us off cast?

 Why is thy wrath and fury so inflamed

 Against thy flock, thy congregation named,

 Thy pasture sheep, that thou forgot the hast?
 Think thou on thy own people bought
 Of old,
 The rod of thy inheritance esteemed,
 Thy mercy sweet hath dearly it redeemed,
 Thy dwelling thou didst hold.

3 Stand up and let thy powerfull feet stand
down

Thy foes for their perpetuall desolation
VWhose sacriledge and wastfull devastation
Have all things in thy Temple overthrow

4 Insulting foes, a rude tumultuous rout
VWith out-cries fierce, and horrid exclamations,
Make war against thy sacred congregation
Set banners up for trophies round about.

5 As workmen strong, contending for
renown, (vigo
VWith lofty strokes; sharp axes, armed
In forests thick, with mighty force and
rigor, (down
Make haste to fell the well-grown Cedar

6 So now the posts ingra'd, car'd cut
iously, (ple
The polished stones in corners of thy Temple
They cut and spoil those buildings past
ample,
VWith axes and with hammers furiously.

7 VWith fire they burn, with hands profane
pollute,
Thy Sanctuary down cast, ruined:
The dwelling place of thy Name violated
All cruelties thereon they execute.

8 Proceed, say they, come let us out of hand
Destroy them all together, they have burned
Gods Temples all, and into ashes turned
All Synagogues of God, throughout the land
Pause

Pause.

Now vve no signe of vvonted com-
 fort see, Nor any hope at all thy favour
 sheweth: No Prophet novv there is,
 not one that knoweth How long
 vve shall endure this misery.

How long O Lord? how long wilt thou
 abide
 this vile reproch? this scoffing adversary?
 all they blaspheme thy Name, thy San-
 ctuary,
 evermore? Both thee and us deride?

Why dost thou thus thy hand from us
 with-hold, (thou,
 by mighty right hand, therewith us defend
 to restore, thy powerfull arme extend
 ever shall thy bosom it infold? (thou,

Lord it is thou vvho from antiquitie,
 royall King hast bin, thou hast me gui-
 ded:
 thou hast for me salvation sure provided,
 throughout the earth, from danger didst
 me free:

N 3

13 Thou

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13 Thou didst divide the Sea by thy great
might,

The Dragons in the waters thou hast killed

The shores along, and rivers thou hast filled

VVith monsters huge, slain in the main
out-right.

14 Thou gav'st the flesh of those
monsters king,

To them that dwell in deserts to devour

15 And thou hast made by thy almighty
power, (to spring

From out hard rocks, clear fountains fresh

16 The torrents strong streame thou
hast dried up quite,

The day, the night, at thy command abide

Created were they by thy hand that guide

The shining Sun, and comfortable light.

17 'Tis thou alone, vvho after thine own
will,

The borders of the earth hast situated:

The summer thou, and vvinter hast created

And all thy vvorks thy pleasure do fulfill

Pause.

18 Do not O Lord forget our enemies

Thy glory how they have reprocht, reviled

How vvith their tongues the foolish haue de-
filed (despised

Thy sacred Name, vvwhich they blasphemed

19 Thy Turtle true, with multitudes beset

Of wicked foes, thy Dove, thy Deare, thy
jewell,

Comm

Commit not thou to their hands, who are
cruell,

For ever do not thou the poore forget.

20 Consider thou thy gracious covenant
made, (red,

For now the earth is full of caves obscu-
re wherein lurke theeves to bloud and spoil
inured,

Who with all rage and fury us invade.

21 O let not thou the poore returne with
shame, (ed,

Refuse not thou the cryes of men oppress-
ed, let not the poore be evermore distressed,
but giue them cause to sing and praise thy
Name.

22 Arise O Lord, implead, improve thy
right, (thee:

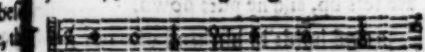
Remember how the foolish folk defame
thee, how senselesly they do reproach and blame
thee,

From day to day, thy honor they despise.

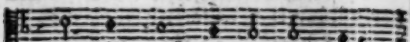
23 Forget not LORD the uprores, the
loud cryes

Of those thy foes, with fury fierce intraged,
The tumults rude increase, still unasswaged,
Of enemies who up against thee rise.

Psalm 75. Thanksgituing and Doctrin.



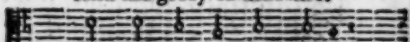
Lord our God, we will praise thee,



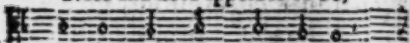
VVe will praise thee for thy Name:



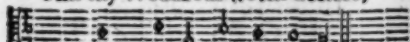
And the glory of the same,



Neer and deer appears to be,



This thy vvondrous works declare,



VVhich for us performed are.

3 VVhen I ore the people raigñ ,
Iustly shall I iudg the same :

3 Though the earth be out of frame ,
And all that therin remain ,
I shall set them right again ,
All the pillers I sustain.

Selah

4 To the foolish, this said I ,
Do not bear your selves so bold :
You that wickednes uphold ,
Lift not up your horn so high :

5 Set not up so high your horn ,
Speak not with such pride and scorn.

6 For of this your selves assure ,
That preferment comes not forth
From the East, VVest, South, or North :
Being come is not secure.

7 God is Iudg of high renown,
He sets up, and he puts down.

8 God holds in his hand of powr ,
Flagons flowing with red wine ,


Ho


He the mixture doth assigne,
And therof he forth doth powr:
Vicked men out of this cup
Shall wring dregs, and drink them up.


9 But for ever I will sing
To the God of Iacob praise,
Of his honor frame my layes.
10 Vicked horns I off will wring,
But exalt the glorious might
Of all those that walk upright.

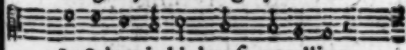
Psalme 76. Thanksgiuing.

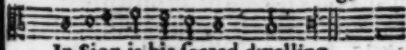

N Iuda, GOD the LORD is known,


He there hath woon eternall fame,


In Israel of great renown,


And glory, is his mighty Name.


2 In Salem is his house excelling,


In Sion is his sacred dwelling,

3 He brake the main battalions there,
VWithout compare his forces are:
Bowes, shafts, swords, spears, shields, shive-
red were.

N s

By

By his hands, thunderbolts of war. Selah.

4 More excellent art thou, victorious
Then mounts of prey, O thou post glorious

5 The stout of heart, the haughty minde,
All spoiled are, haue slept their sleep:
None of the mighty men could finde,
Or hands or hearts themselves to keep.

6 O God of Iacob thy face frowned,
Both horse and charriot slept, and drowned.

7 Thou art of wondrous dreadfull might,
Thee all do fear, and only thee:
For who can stand before thy sight,
VVhen angry thou beginst to be?

8 From heau'n was heard thy judgment
thundring,
The earth did fear with silent wondring.

9 VVhen God arose in majestic
To judgment, giuing sentence just:
Then were the meek on earth set free,
And saved, who in him did trust. Selah.

10 For when mans wrath most fiercely
It to thy greater glory turneth, (burneth)

But of that rage what doth remain,
Thou vvilt restrain vvithout delay

11 Make vowes to God ye thankfull train
VVhat hearts haue vowed, let hands pay.
You that are sau'd by his safe guiding,
VVho round about him haue your bidding.

From dangers freed, bring offerings free
To God with thanks, rich presents beare.

VVho

VVho neer and deer unto him be,
VVhom all that feared are, do feare.

12 VVho Princes pride prunes off, down
smiteth,
Terrestriall Kings vvith terrors frighteth.

Tsalme LXXVII. Doctrin.

W^{ith} my voyce to God I cryed,

To him I my plaints applyed :

I to God my voyce did reare,

He to me gaue gracious eare.

In the day I vvas distressed,

To the LORD I me addressed.

2 Nightly sorrowes did not cease,

Hands erected sought release.

Former comforts vvich I used,
My sad soul hath novv refused.

3 God remembring, grief I found,
Still my troubles did abound.

VVith

VWith my hearts desire unfained,
I unto my God complained:
Grief my soul did overthrow,
Being overwhelmed vvith vvoe.

4 Thou my eyes didst hold from sleeping,
Night and day awake them keeping:
Much amazement me assayld,
That to speak, my tong me fayld.

5 Then vvith better thoughts inspired,
Dayes of old, long since expired,
I considering, thought upon.
Ancient yeares, times past and gon.

6 I to minde those songs recorded,
VVhich my tuned Harp afforded
Of Gods mercy, justice, might,
Meditated in the night:
In my serious meditation
I had much communication,
VVith my heart, much talk I found,
Soundly I my soul did found.

7 VVill the Lord now quite reject us?
VVill he never more protect us?
Is his mercy ever gone?
VVill he never heare our mone?

8 VVill the Lord be absent ever?
VVill he shew his favor never?
Never shall his grace prevail?
Shall his VVord for ever fail?

Pause.

9 Hath our God, our sole Defender,
Quite forgot his mercy tender?

Can it be that our God hath
Shut his mercy up in wrath?

10 And I said, my grief expressing,
This my weaknes is, confessing:
But recall to minde will I,
Yeares of Gods right hand most high.

11 He record the sacred story
Of Gods actions full of glory:
All thy wonders wrought of old,
To remembrance shall be told.

12 Of thy workes, the observation
Shall be all my meditation:
My discourse shall be upon
All the deedes that thou hast done.

13 Lord, thy vway doth never vary
From thy sacred Sanctuary:
Nor can any Deitie
VWith our God compared be.

14 Thou art God, vwho every hower
VWorkest wonders by thy power:
Thou in all the peoples sight
Hast declared thy strength and might.

15 People which are thine esteemed,
VWith thine arme thou hast redeemed:
Jacobs sons thou dost defend,
And from Ioseph which descend. Selah.

16 Thee O God the waters spyed,
Seeing thee vvere terrified:
Seas beholding thee did shake,
Depths vwith dread of thee did quake.

17 Dark thick clouds the rain down pow-
From the skyes the vvaters showed, (red,
VWith

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VVith loud noife and dreadfull found,
Heau'ns high arches did rebound.

18 Forth thy shafts flevv, vvorking wonders,

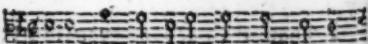
From the heau'ns were heard thy thunders:
Lightning flathes flaming bright,
Gauc the vvorld amazing light.


Earths foundations moved, shaking
Fearfully, it trembled quaking:

19 Thy vvayes are in seas unknown,
Nor can there thy steps be shown.

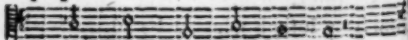
20 Thou thy people haft instructed,
Them like sheep thou haft conducted
To the promis'd plenteous land,
By Moses and Aarons hand.

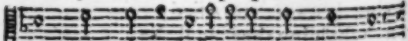
Psalme 78. Exhortation.

A  Tentive be unto my Law declar-

 ed, My people all, let your eares be

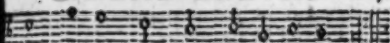
 prepared The vvords to heare vvch

 my mouth novv propoundeth,

 My voyce to you a parable expoundeth,

 VVhich I will shevv, and unto you unfold,

Graue



Graue secrets hid, dark sentences of old.

3 Which vve haue known, & many times
haue heard them, (them.

When to us our forefathers haue declar'd

4 Which shall not from their children
be concealed

to future times they shall be all revealed.

the praise and powr of God shall be made
known, (shown.

and all his works of wonder shall he

5 For he a league in Iacob firm hath plan-
ted,

and he a Law to Israel hath granted,

Which his command appointed and or-
dained, (ed.

That it should be establisht and maintain-

6 That ages all the same might propagate,
and fathers to their children it relate.

7 That they in God might place their ex-
pectation,

and nere forget his mighty operation :

To keep his lawes, his statutes all observing,

8 From his decrees, not as their fathers
sweruing : (right,

Whose stubborn hearts vvere never set a-

nor to the LORD vvere faithfull in their
sprite.

Pause.

9 For Ephraims tribe, vvhose strength &
skill abounded, (& vvounded,

With bowes well armd, yet were they foild
Their

Their valor all in day of battell faild them
 VVho turnd their backs as soon as foes as-
 faild them: (obay

10 Because they did not Gods decrees
 And of his lawv refus'd to vvalk the vway.

11 Those migh y acts, those deeds in-
 comparable, (mirable
 Those wondrous works, and marvels ad-
 VVhich he to them had shewd, they quite
 forgate them, (them

Vnthankfull they did not commemorate
 12 He vvonders vvrought in their fore-
 fathers sight,

In Egypt and in Zoan by his might.

13 The vvaters of the red sea he divided
 Through midst vvherof his people he safe
 guided: (reared

The sea like vvalls on both sides heapt be

14 And with a clowd which unto them
 appeared;

Did lead them forth by day, & all the night
 A flame of fire made shine to giue them
 light.

15 In desarts vvilde the rocks he rent and
 cleaved, (drink received

From whence as from deep streams, they

16 In stony rocks his powerfull might he
 showed, (there flowed

From vvhence at his command great fouds
 The waters he made gushing forth abound,
 Like rivers they did overflow the ground.

Pause.

17 Yet ne're the les to sinne they never
 ceased, The

The most high God provoking; they displeased. (desiring

18 They tempted him within their hearts,
 by wanton lust, flesh meat of him requiring. (made,

full fed, complaint for dainty food they
 repiningly against the LORD they said,

19 In deserts here, can God (where he
 doth guide us).

A table full of plenteous food provide us?
 behold he smote the rock, that water gush-
 ed. (like they rushed.

20 The streams flowd forth, and torrent
 but can he giue such store of flesh and bread,
 That therewith all the people may be fed?

21 The LORD heard this, therefore his
 anger burned;

His patience milde, to fury fierce was turned:

The fire did flame in Iacobs habitation,
 On Israel heazd his fierce indignation.

22 Because in God alone no faith they had,
 Nor did they trust to haue him for their ayd.

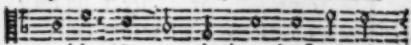
23 Although the Lord almighty, charge
 had given

Unto the clouds that are aboue in heaven,
 The dores wherof to set wide ope he daig-
 ned, (ned,

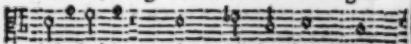
24 And Manna had upon his people rai-
 Which he did giue unto them for to eat,
 And earthly men he fed with heau'nly
 wheat.

Pause.

25 To mortall men, O wonder admi-



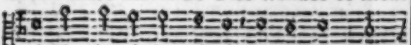
rable, He gaue the bread of Angels



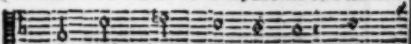
delectable, VVherwith he them euen



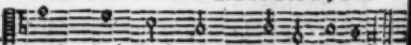
unto fulnes filled. 26 The windes to moue



within the air he willed, He in the heau'ns



the East winde cauld to blow, The



South winde he brought thither in also.

27 By which means, flesh upon them down
he showed,

As numberles as dust on them he powred :

And fethred fowles, most delicate and dain-
ry,

As sand on sea shore for abundant plenty.

28 VVithin the midst of their camp,
down it fell,And round about the tents where they did
dwell.29 So they did eat of that store he supplyd
Their greedines he fully satisfied, (ed,

Their wish he gaue, his bounty exercising,

30 Their

30 Their hunger ceas'd, but not their
gurmouthing:

Their luxurie and lust they did retain,
While in their mouthes their meat did
yet remain.

31 Even then the wrath of GOD upon
them seized,

And slew the chief before he was appeased,
Of Israel, the choicest men selected, (jected.
In his wrath, did smite them down de-

32 Yet stubbornly to sin they ceased not,
His wondrous works neglecting they for-
got.

Pause.

33 Their dayes were spent in vanity and
errors, (terrors.

And their best yeares in sudden plagues and

34 VVhen every one saw present death
before him, (plore him:

They sought the LORD, for mercy they im-
And presently returned from their sin,

And early sought the Lord, his grace to win.

35 They cald to minde, then in their tri-
bulation, (tion:

That God the strong rock is of their salva-

The most high God, their saviour they esteem-
ed, (ed.

Acknowledging that he had them redeem-

36 But with their mouth they spake dis-
semblingly,

Their glossing tong did flatter, faine and ly:

37 For in their hearts, vvith God they
dealt untruly,

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Disloyall, they his Law obseru'd not duly:

38 Yet ne'r the les he to them favourable
Did pardon all their sins abhominable.

He slew them not, but swag'd his anger
great,

Nor did he stir up all his wrathfull heat.

39 For he did well consider and remember
They were but flesh, frail, feeble, weake, and
tender,

As winde doth passe away, no more return-
ning. (journing

40 How bitterly oft times in their so-
Did they provoke him in the wildernes,
Lth desert grieve him by their wickednes?

Pause.

41 Yet they again their former sins at-
tempted, (ted

Vngraciously their gracious God they temp-
And limited the GOD of powr unbounded
The holy one of Israel they bounded.

42 They quite forgot his hand, the day
that he (free

From all their foes did set them safe and

43 In Egypt he wrought wonders admi-
rable,

In Zoan fields shewd signes reformedable:

44 For all their pooles and rivers of cleare
vvater,

He turn'd to bloud, and filthy gory matter:
That they became so loathsom, did so stink
Although their thirst increas'd, they could
not drink.

45 Of vermin swarms, so thick he sent
among them, (them :

That greedily did them devowr, and stong
Them he with frogs corrupted & annoyed,

46 Their fruits and trees he gaue to be
destroyed,

And their increase, to Locusts of the field,

Their vworks he did to caterpillers yeeld.

47 Their fruitfull Vines vwith hail he
stroid and wasted. (blasted:

Their Sycomores vwith frosts and tempests

48 He to the hayle gaue up their heards
inclosed,

To thunderbolts he all their flocks exposed:

49 On thē he cast the fiercenes of his ire,
His furious wrath against thē burnt like fire.

On them he tooke just vengeance for of-
fending,

Enrag'd among them, evill angels sending :

50 He to his vvrath a ready vway prepared.

Their soul from death, he nor vwith-held
nor spared.

From pestilence their life he did not saue,

But their wilde beasts he to the morain gaue.

Pause.

51 Their first born he throughout all E-
gypt killed, (thrilled:

Their firstlings all with deadly stroke he

In all Chams tents, of all their youth the
flower, (devower.

And prime of all their strength, did death

52 But his own folke, like to a flock of
sheep,

Th' vwildernes he safe did guide and keep.

53 He led them safe without all feare secured, (red:

To drown their foes, the waters be procured:
And them of feare, their foes of life deprived, (ved.

54 They neer unto his holy place arrived:
To borders of this mountain he them brought, (bought.

VVhich his right hand had purchased and

55 Before them he the heathen people chased,

His people he in their possessions placed:
To Israels tribes, their lands by lot assigned,

Yet they were still to stubbornes inclined.

56 For they the most high tempting, did provoke, (fooke

His statutes they neglecting, quite forgot

57 For they turned back, unfaithfully departing (in

From his decrees, as their forefathers, started
Aside, like to a bow deceitfull proved,

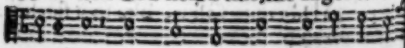
58 They him to vvrath vvith their high places moved:

They him provoked to irefull jealousie,
VVith idols vain, and grau'n imagery.

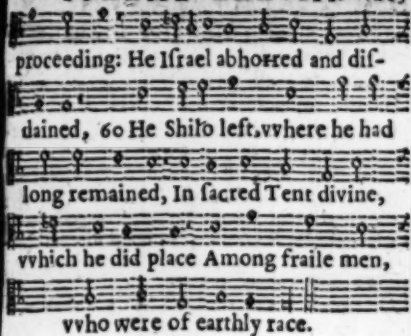
Pause.



59 VVhen God heard this, his anger was



exceeding, To shew his wrath, inflamed was
pro-



61 He yeelded up his strength to be cap-
tived,
The beauty of his glory was deprived
By force of foes : his people to the power
62 Of bloody swords, he gaue them to
devower :
So deadly vvas his dreadfull anger mou'd
Against his own inheritance approu'd.

63 Their choise yong men his vvarthfull
flame destroyed, (joyed :
Their Virgins praise, nor nuptiall feast in-
Nor vvere they grac'd nor giu'n in vvedlock
sacred, (sword massacred,
64 Their Priests did fall by murdring
Their vviddows these events did not be-
vvail, (fail.
For them their life, or sense, or heart did

65 But yet the Lord not utterly forsaking
His once belou'd, as one from sleep awaking,

As after vvine a Champion strength rene-
vveth, (foes pursueth:

66 VVith showts and strokes his flying
His enemies so he behinde them smites,
VVith pain and shame deserved, them re-
quites.

Pause.

67 Also the tent of Ioseph he refused,
Nor as his choise, the tribe of Ephraim used:

68 The royall tribe of Iuda he elected,
Fair Sions mount vvhich he lou'd and affe-
cted. (place,

69 His sacred house he builded in that
As palaces that be of highest grace.

His palace there, his holy habitation,
He stablished upon a sure foundation,
Like to the earth vvhich he for ever foun-
ded,

To his elect so hath his loue abounded:

70 He of his servant David, choise did
make, (take.
And from the folds of sheep he did him

71 From keeping ewes that pregnant were
he brought him
And faithfully to feed his sheep he taught
him:

Jacob to him, and Israel he committed
His heritage, and therunto him fitted.

72 VVho feeding them, intire his heart
did bide,
VVith wisdom them his faithfull hand did
guide.

Psalm LXXIX. Prayer.

T He heathen haue thy heritage obtained,
Thy holy house O Lord they haue prophane-
ned; Ierusalem thy sacred habitation,
On heaps is laid, and brought to desolation.
2 Thy Saints dead bodies they
To fowls of heau'n for prey;
Haue cast without the city
Thy seruants flesh made food
For wild beasts of the wood,
Inhumane voyd of pittie.

3 Thy Saints about Ierusalem were killed,
Their blood despis'd, upon the ground was
spilled,

218. PSALME LXXIX.

Like vvater fireames on every side it flowved , (vvved.

A grave on their dead corpses none besto-

4 VVho neer to us abide ,

Reproch us and deride ,

They scoffe, and scorn and flout us.

VVe falsly are condemn'd ,

Disgraced and contem'd

By them that dvvell about us.

5 Howv long vvith us Lord vvilt thou be displeased ?

For evermore? vvilt thou nere be appeased?

And shall thy vvyrath inflam'd nere be allwaged ?

Like fire, still burns thy jealousie enraged ?

6 Those Nations overthrow ,

That never thee did knowv ,

On them thy vvyrath down powr ,

And on those kingdoms all ,

VVho never yet did call

Vpon thy Name of power.

7 For Iacob they have eaten and devoured , (powred

And on his race , destruction they haue

They desert quite haue made his habitation , (tion

His dwelling place haue brought to desolation

8 Our sins remember not ,

O let all be forgot ,

VVhich ever vve committed.

Make haste our souls to saue ,

Thy mercy let us haue ,

For vve are lovv submitted.

Pause.

9 Assist thou us O GOD of our salvation,
Because of thy Names glorious exaltation,
Deliver us, for our safegard provide thou,
For thy Name sake, all our offences hide thou.

10 VVhy should the heathen say,
VVhere is their God I pray?
To them vvho God regard not.
In our sight make him known,
By vengeance on them shown,
They servants bloud vvho spar'd not.

11 O let the sighs of prisners poore tormented,
Before thy face, vvith favour be presented:
According to the greatnes of thy power,
Sawe them aline, vvhom death threats to devower.

12 Our neighbours to repay
Seu'n-fold, do not delay,
Into their bosom render
Reproch and infamie,
Therwith they raild on thee,
Thy self O Lord remember.

13 So shall we all, thy people, servants
loyall,
The pasture sheep of thee our shepheard
royall:

Thy praises sing in an eternall story,
From age to age, Lord of supernall glory.

Psalme

Psalme LXXX. Prayer.

Hear us, thy Israel who feedest,
 VWho like a flock thy Ioseph leadest,
 Vouchsafe to shevv, to us thy grace,
 That vve may viewv thy shining face:
 Thou that dost dwell in majesty,
 Between the Cherubs gloriously.

2 March thou before, in might and po-
 Be Ephraims defensue tower: (wer
 Go thou before thy Benjamin,
 Before Manasseh, glory vvin:
 Stir up thy strength, thy ayd vve craue,
 Vs now at length vouchsafe to saue.

3 To former freedom, Lord restore us
 Return thou us, and shine before us:
 Shevv thou to us thy glorious face,
 And us inlighten by thy grace:
 Defend thou us, and so shall vve
 By thy protection saved be.

4 Lord God of hosts insuperable,
 How long shall thy wrath formidable,
 Thus smoke against thy peoples prayr?

5 Thou

5 Thou feedest them vvith bread of care,
They drink the cups vvich thou dost fill
Vvith teares, which from their eyes distill.

6 VVe are a strife to all about us,
Our enemies do mock and flout us:
Deriding us vvith scornfull spight,

7 Return thou us O God of might:
Thy face let shine on us, that vve
By grace of thine may saved be.

Pause.

8 From Egypt thou a Vine approved
Hast brought, the heathen hast removed,
And planted it, them far didst chase,

9 Mad'st room for it, prepar'd a place
Vvhere growing, it deep root did take,
To fill the land, thou it didst make.

10 The shade there f did spread and cover
The neighboring hills, and mountains over:
The boughs it stretched forth abroad,
Vvere like the Cedar trees of God,

11 It branches to the sea did send,
The sprigs to th' rivers did extend.

12 VVhy hast thou broke the hedg, waste
layd it?

All passengers their prey haue made it:

13 The savage Boare out of the vvood,
Hath rooted all up vvhere it stood.
To herds of beasts it seru'd for meat,
Vntill they it quite up had eat.

14 Lord God of hosts insuperable,
From heau'n return thou favourable:
Behold and visit this thy Vine,

222 PSALME LXXXI.

15 So planted by that hand of thine.
This branch see how it is decayd
VWhich for thy self so strong vvas made.

16 It is cut down, destroyd, and burned,
The fire hath it to ashes turned,
They all shall perish at thy frown,

17 But let thy hand that man renown;
VWho to thy right hand doth belong
Whom thou hadst for thy self made strong.

18 And so shall vve forsake thee never,
Reviue thou us, and vve shall ever
Call on thy Name, thy praises sing:

19 Return us Lord of hosts, our King.
Let thy face shine on us, that vve
By grace of thine may saved be.

Psalm 81. Thanksgiuing.

Sing vve vwith loud voyce to God
our salvation, Make a joyfull noyse,
Iacobs God praise vve, Sing Psalms
joyfully, sing vwith exultation.

2 Sing a joyfull song, holy pleasure taking,
Instruments among, Timbrel, Pipe, and
Flute, (making
Psaltry, Harp, and Lute, consort musicke
3 Every

3 Every moon in Prime, blow the trumpet, sounding

at appointed time, keep your festivall, (ing.
Merry make, with all joyfull chear abound-

4 For to Israel, this Law he ordained,
Who in heau'n doth dwell, Iacob's God is he
Who did this decree still to be maintained.

5 Vnto Iosephs seed, he this covenant
granted, (range;

When they being freed, did from Egypt
Of whose language strange, they the know-
ledge wanted.

Pause.

6 Burdens I did take from their shoul-
ders pained, (spar'd,
Them I free did make, from base labour
From task-masters hard; vnder thrall con-
strained.

7 Thou distrest didst call, I by works of
wonder (vwith grace
et thee free from thrall, answering thee
from the secret place of dark clouds and
thunder.

et at Meribah vvaters of contention,
thee prou'd which vvay thy heart was in-
clinde, (tion.

ndermin'd thy minde, sounded thy inten-

8 O my people hear, I protest vnto thee;
Thou to me art deare, O my Israel
Mark vvhat I shall tell, giue good care vnto
me;

, No

224 PSALME LXXXI.

9 No strange gods haue thou, from my
service changing,
To them do not bow, no false gods adore,
Nor their ayd implore, thee from me e-
stranging.

10 Thy Lord God am I, vvho from Egypt
brought thee,
Thou my powr didst try, I did set thee free
From the crueltie of thē that ore-wrought
thee.

Pause.

Thy mouth open wide, it shall be fulfilled,
Thou shalt be supplide daily more & more
VVith my blessings store, down on thee di-
filled.

11 But my people dear vvhom I thus in-
vited,
My voyce vvould not hear, and my Israel
My vvords did repell, me, their God they
sighted.

12 Then I gaue them ore to their heart
intentions,
Let them as before, walk in wayes unjust,
To themselues to trust, and their own in-
ventions.

13 O my folk indeard, that ye had obeyed
My vvords vvwhich ye heard, O that Israel
VVhom I lou'd so well, had not from me
strayed.


14 Suddenly all those I vvould haue sub-
dew'd, (strest
VVho had bin thy foes, all that thee dis-
I vvould

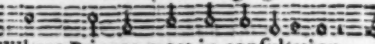
my would haue suppressed, with my hand pur-
sewed.

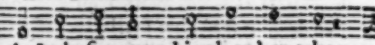
15 All that hatred beare to the Lord su-
peruall, (sure
shall submit for feare, and their time shall
euermore endure, it shall be eternall.

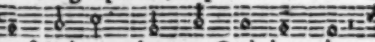
16 I with flowr of wheat fully had sup-
plide them, (fild,
fed them with sweet meat, them with hony
from the rock distild, I had satisfide them.

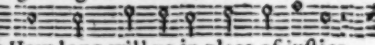
Psalme LXXXII. Doctrin.

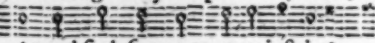
G 
Od is amidst the congregation

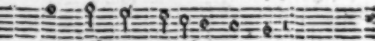

VWhere Princes meet in consultation.

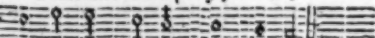

As Iudg supreme, his place hee takes


Mongst Iudges, whom as Gods he makes.


2 How long will ye in place of justice,


Award such sentence as unjust is?


Far off from equity ye erre,


For ye the wickeds cause prefer. Selah.

3 Do justice to the poore oppressed,
Relieue the fatherles, distressed,

226 PSALME LXXXIII.

The guiltles innocent defend,
And to the helples, succor send.

4 Make haste them to deliver speedy,
Vvho are afflicted poore and needy:
Them free from their oppressors hand:
Their wicked cruell foes withstand.

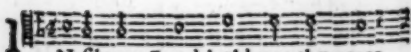
5 But ignorant, they doe not know it,
Nor vwill they understand or show it:
They vwalk obscure vwithout remorse,
That all the earth is out of course.

6 Although as gods I have you stiled,
Be not deceived nor beguiled:
For though vnto you this said I,
Ye children are of the most high.

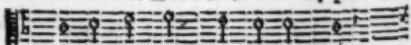
7 Yet do not think your selves immortall,
For ye shall dy as men, as mortall;
As earthly Princes, so ye shall
From high estate, dejected fall.

8 Arise O GOD, judg thou the Nations,
And govern thou all congregations:
For to inherit, appertains
To thee all that on earth remains.

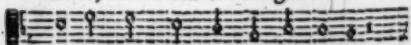
Psalm LXXXIII. Prayer.



N silence Lord hold not thy peace,

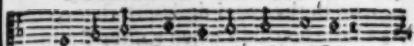


Delay not thou, nor longer cease:

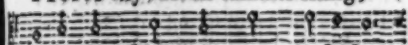


Defer not Lord, be still no longer,

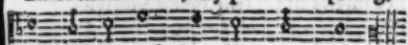
2 For



2 For lo thy foes in tumults rising,



Exalt themselves, thy power despising,



Make head against thee, still grow stronger.

3 Against thy people they combine,
Take counsell them to undermine:
They meet in secret consultations,
Against them whom thy bosom hideth,
For whom thy secret loue provideth,
They plot mischievous machinations.

4 Come let us all their land invade,
And cut them all quite off, they said,
That they may cease to be a Nation,
That they confounded and ashamed,
May Israel no more be named,
But lose their names commemoration.

5 For they together counsell take,
Against thee they a league do make.
The Edomites and Ishmalitish,

6 The Moabitish generation,
And those that be of Hagers nation,

7 The Gebalites and Ammonitish.

VVith them doth Amalec conspire,
The Philistims and they of Tyre,
Together haue their forces joyned,

8 Assyrian Ashur, hath applyed
His arm of strength, and fortified
The sons of Lot, with the combined. Selah.

228 PSALME LXXXIII.

9 So in thy anger deal with them,
As once thou didst when Kishon stream
The Midianites drownd and destroyed,
As Sisera and Iabin flying

10 VVere slain at Endor putrifying
Became as dong, the fields annoyed.

Pause.

11 Make thou their Nobles like Oreb,
Their Kings and them like to Zeeb.
Like Zeba and Salmana Princes,

12 VVho said, come let us now addres us,
Of all Gods houses to posses us,
And them adjoyn to our Provinces.

13 My God make them like rowling
wheels,
As chaffe or stubble, tumbling reeles, (neth.
VVhich circling round, the whirlwind tur-

14 As fuell which the forrests beareth.
The fire consumes, flame scorching seareth,
The mountain tops to powder burneth.

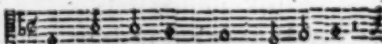
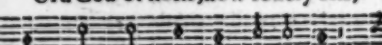
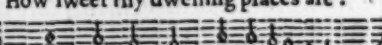
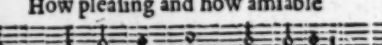
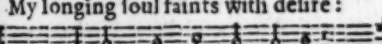
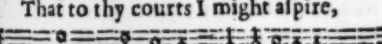
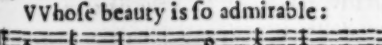
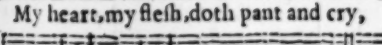
15 So them Lord vvith thy storm sur-
round,
And suddenly consume, confound
VVith tempests of thy fury fierie,

16 Their faces fill with thame distained,
That they therby may be constrained,
After thy Name to make inquirie.

17 Let them be sham'd, their hope make
Let them be utterly destroyd, (voyd,
And make them know this understanding,
That thou alone art God eternall:
Dread soueraigne Lord, supreme, supernall,
Heau'n, earth, and all therein commanding.

Psalm

Psalm LXXXIV. Prayer.

L  Ord God of hosts, how lovely fair,
 How sweet thy dwelling places are :
 How pleasing and how amiable
 My longing soul faints with desire :
 That to thy courts I might aspire,
 Whose beauty is so admirable :
 My heart, my flesh, doth pant and cry,
 The living God to come more nigh.

3 The Sparrow findes a house to rest ,
 The swallow with her yong do nest
 Near to thy Altar safe abiding ,
 Lord God of hosts, my God, my King ,
 O when wilt thou me thither bring ,
 My steps unto thy Temple guiding :
 4 They all in thy house blessed be ,
 There still they will be praising thee. *Selah.*

230 PSALME LXXIV.

5 Blest is the man, whose strength thou
To whom thou favor wilt impart: (art,
Their heart to thy path-ways applying,

6 They pas the vale where berries grow
Through places dry, where reares do flow:
On thee the well of life relying,
Deep pits they dig in thirst and pain,
For springs to fill, and showers of rain.

Pause.

7 From strength to strength they forward
Till Sion they attain unto, (go,
Before the Lord their God appearing.

8 Lord God of hosts whose powr and
might

Doth guide and govern all by right:

Grant my request, my prayer hearing,

Lord God of Iacob, when to thee

I make my suit, giue care to me. *Selah,*

9 O God our shield, behold the face
Of thy annointed, look with grace,
For better is one dayes abiding
VWith thee, then thousands elsewhere be:
Much rather would I choose for me
To keep thy gates therat residing,
Then lord it with the wicked train,
Chief in their Palace to remain.

11 For God the Lord is gracious,
He is a sun and shield to us:

Our God will giue grace and salvation,

VWith glory high to be extoll'd:

And no good thing will he with-hold

From men of upright conversation.

12 Lord God of hosts, that man is blest,
VWhose hope and trust in thee doth rest.

Psalm

Psalm 85. Doctrin.

L Ord to thy land thy grace thou didst
 declare, Thou Iacob hast freed from cap-
 tivity, 2 Thy peoples sins by thy all co-
 u' red are, Thou hast forgien them their
 iniquity. 3 Thou tookst away thy anger
 and thy rage, The fiercenes of thy wrath
 thou didst assuage, 4 O God of our
 salvation, us returne, Cease thou thy
 wrath against us, which doth burn.

5 From age to age shall still thy wrath
 remain,

For ever wilt thou with us angry be?

6 VVhy wilt thou not reviuue us once a-
 gain,

That people thine may all rejoyce in thee.

7 Eternall God, to us thy mercy show,
 Thy saving health on us daigne to bestow:

232 PSALME LXXXVI.

VVith favor thine, vouchsafe us to embrace,

Once more let us injoy thy glorious grace.

8 Now unto God the Lord will I giue care,

That I may know what he to us will say :
He will speak peace to vvhom he loue doth beare,

And he his Saints from sins relaps will stay.

9 To them that feare him and to them that fly

To him for ayd, is his salvation nigh,
VVhich to his own is surely neare at hand,
That glory may inhabit in our land.

10 His mercy and his truth together meet,
Iustice and peace each other kissing greet :

11 And faithfulness out of the earth shall rise,

(skyes.

And righteousness shall look down from the

12 The Lord shall giue that vvhich is good vvith peace,

(crease.

And fruitfull make the land yeeld large in-

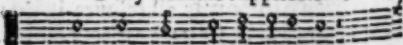
13 In brief, before him in his righteous vvay,

(stray.

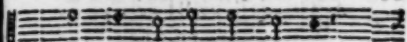
All shall go right and strait, not one shall

Psalme LXXXVI. Prayer.

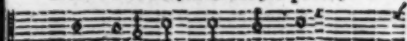
T 
O my humble supplication,


Lord giue care and acceptation,

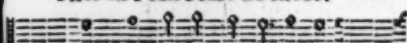
Hear



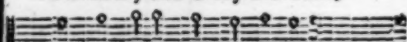
Hear me now, so weak, so poor,



That ah I can beare no more.



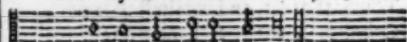
2 Saue my life O my defender,



For my holy heart is tender,



Saue thy servant Lord most just,



For in thee alone I trust.

3 After thy sweet vvonted fashion :
Showr down mercy and compassion
On me, for incessantly
Vnto thee O Lord I cry.

Send O Lord reviving gladnes
To my soul oppressed vvith sadness,
VVhich from clog of earth set free,
VVing'd vvith zeale, flies vnto thee.

5 To thee rich in mercies treasure,
And in goodnes vvithout measure,
Never failing help to those,
VVho on thy sure help repose.

6 Let thy eares vvhich haue bin closed,
To my prairs be now unclosed,
That my cryes may entrance gain,
Entred may thy grace obtain.

7 As I haue, so vvill I ever,
In my stormy time perseuer,
Vnto thee to pray and cry,
For thou hearst me instantly.

8 No God else is comparable
Vnto thee, none else is able
Once to counterfeit but one
Of the works that thou hast done.

9 Nations all thy hand did fashion,
And of this round globe each Nation,
VVith bowd knee shall com before
Thee, and thy great name adore.

10 For thou darter of heau'ns thunders,
Thou art great, and workest wonders,
Other gods are vvood and stone,
Thou the living God alone,

11 Teach me Lord thy way, conduct me,
VValking in thy truth, instruct me:
Knit my heart to thee sincere,
Thy most sacred name to feare.

12 Lord my God thou shalt be praised,
VVith my heart to heau'n upraised,
And while I haue breath to liue,
Thanks to thee my breath shall giue.

13 For when justice I deserved,
Thy sweet mercy me preserved
Rescuing me from deaths sharp claws,
And from hels depp swallowing jaws:

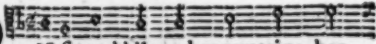

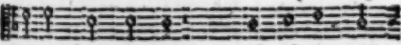
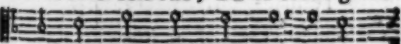
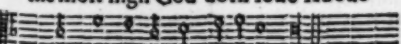
14 Lord the proud with malice endles
Band against me helples, frendles,
Vsing without feare of thee,
Fraud or force to ruin me.

15 But thy might their malice passes,
And thy grace, thy might surpasses,
Swift to mercy, slow to wrath,
Bound nor end thy goodnes hath.

16 Thy kind looks no more deny me,
But with eyes of mercy eye me.
Me thy servant giue at length,
Easing ayd or bearing strength:

17 Some good gracious token shew me,
That my foes who seek t'orethrow me,
May be sham'd or vext to see
Thee to help and comfort me.

Psalme 87. Prayer and prophecy.

O  N sacred hills and mountains, her

foundations The Lord hath layd, they

never shall remoue, 2 Fair Sions gates

the most high God doth loue Aboue

the rest of Jacobs habitations.

3 VVhat glorious things throughout the
world reported,
Are said of thee, thou City of the Lord:
Selah.

236 PSALME LXXXVIII.

4 Of Babylon and Rahab I'll record,
And mention them among my friends con-
sorted.

The Tyrians, Moors, Philistines, every na-
tion,

Shall citizens become, and natives there:

5 It shall be said of Sion, that in her
All people had their birth and education.

6 The Lord whose word most sure he doth
rely on,

His Sion will establish by his might:

The people there recounting, he will write,
The Nations and all others born in Sion.

Selah.

7 With instruments and voices joyfull
singing,

His honor high they all shall ever sound:

Thus faith the Lord, in Sion shall abound

My fount of grace for ever freshly spin-
ning.

Psalm LXXXVIII. Prayer.

Eternall Lord, my Saver dear,

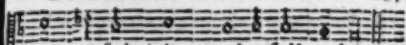
Both day and night my cries implore thee,

O let my prayer come before thee:

Vnto thy presence entering near:

Incline to heare, thy care applying

To



To my sad plaints, and rufull crying.

3 My soul is fill'd vvith misery,
My life drawes to the graue neer ending,

4 With them that downward are descen-
In dungeon deep account they me, (ding
To help my self I am unable,

A strengthles man, poor, weak, unstable.

5 Among the dead, become as free,
As if some murdrous hand had slaine me,
And that the graue did entertain me:
As if thou hadst forgotten me:
As thy remembrance me had balked,
As from thy hand I were defalked.

6 I'th lowest pit thou hast me layd,
In darknes deep uncomfortable,

7 Thy heavy wrath insupportable,
To overpres me thou hast made.
VVith all thy wanes thou had me vexed,
VVith storms and tempests me perplexed.
Selah.

8 Me far from my acquaintance all,
Thou hast remou'd, they care not for me,
Whom late they lou'd, they now abhor me,
And thou hast shut me up in thrall,
Close prisner made in such a tower,
From whence to scape, I haue no power.

Pause.

9 Through anguish wasted was my sight,
O Lord to thee my grieve unfolding,
I daily call, my hands upholding.

10 wilt thou to dead men shew thy might,
And

238 PSALME LXXXVIII.

And wilt thou them with power enable,
To know thy wonders admirable? Selah.

Shall dead men rise to magnifie
Thee, with whom none may be compared,
11 And shall thy kindnes be declared
By them that in the graue do ly,
Shall they whom thou hast quite destroyed,
To praise thy justice be employed.

12 Shall thy great wonders wrought, be
shown
VWhere darknes evermore remaineth,
I'th land wherein oblivion raigneth,
13 Shall there thy righteousness be
known.

VWith these my cryes, Lord I implore thee,
My earely prayr shall come before thee.

14 Lord why dost thou my soul reject,
And hid'st thy face from me in anguish,
15 Afflicted from my youth I languish,
Expiring, present death expect.
Enduring thy affrighting terrors,
Distracted still with doubtfull errors.

16 Thy furies fierce pas over me,
Thy horrors, feares, dismay, confound me,
17 Like water-floods about surround me,
On every side continually.
The dread of them doth make me tremble,
VWho to beleaguer me assemble.

18 My known acquaintance are estrang'd,
My fellow friends which me have loved,
From

from me far off thou hast removed,
their former loue to hate is chang'd:
they in my grief no favor show me,
darknes hid they will not know me.

Psalme LXXXIX. Prayer.

He mercies of the Lord Ile sing con-
tinually: To ages all record his truths
fidelity. 2 For this is truth most sure, it
cannot be denyed, His grace doth ay en-
ure, establisht, verified. As heau'n perpe-
tually, keepes course invariable, So his
fidelity, much more is firm, and stable.

3 Th' eternall Lord hath said, with my
own folk elect, (effect.
haue a covenant made, and sworn it to
on David and his race, who is my servant
loyall,

4 I will bestow my grace, and bles with
blessings royall:

His throne I will advance, and build his ha-
bitations, (trionts.

For his inheritance, throughout all genera-
f The

240 PSALME LXXXIX.

5 The heaun's O Lord shall praise thy
wondrous acts divine, (shall shine.
Thy faithfulness alwaies among thy Saints
6 For who is there so high about the
clouds declared, (pared?
Remaining in the sky with thee to be com-
Or who the children are of mighty States
supernall, (Lord eternall?
May they with thee compare, who art the

7 The Lord with fear renown'd, among
his Saints will be, (he.
To all about him round, most reverend is
8 O Lord of armies might, thy strength
is admirable, (comparable?
VVith thee in powerfull fight, what lord is
Thy awfull majesty is all about surrounded
VVith faithfull constancy which ever hath
abounded.

Pause.

9 In thee alone it lyes to rule the raging
seas, (soone appease
VVhen waues therof arise, thou them dost
10 Proud Egypt thou struckst down, all
wounded, ruinated, (dissipated
Thy foes thou hast orethrowne, thy arm the
11 Both heau'n & earth are thine,
The worlds store thou hast founded,
By thy great powr divine & by thy might
unbounded.

12 The north, east, south, & west, by thee
were plac'd & made, (shall be glad.
VVest Tabor, Hermon east, in thy Name
13 A

PSALME LXXXIX. 241

- 13 A mighty arm thou hast, thy hand is
strong prepared, (hast declared.
That thy right hand is plac'd on high thou
14 Iudgment & equity thy royall throne
sustaineth, (maineth.
Thy truth and clemency before thy face re-
15 That people blessed is, vvho know
the joyfull sound, (do abound:
Their hopes do never mis, their comforte
Lord they their walk shall frame, in light of
thy face shining, (dayes declining.
16 Rejoycing in thy Name from morn till
Thy justice to confes, they shall be digni-
fied, (fied.
And in thy righteousness on high be magni-
17 For if we strength obtain, vve shall
thee glorifie, (on high.
Thy favor if vve gain, our might shall rise
18 Vs ayd he doth afford, against them
that offend us, (send us.
He only is the Lord vvwhose power doth de-
He is our King alone, by vvhom vve are re-
dressed, (sed.
Vvho is the holy one of Israel most bles-
Pause.
19 Unto thy sacred Saint, thy mind known
thou hast made, (thou hast said
And thou didst him acquaint with thy will:
To him in visiō, this my ayd I have assigned
To one vvho mighty is, and him therto in-
clined, (conferred,
I one have raised high, on him my grace
20 My servant David I among my folk pre-
ferred.

242 PSALME LXXXIX.

21 I noined haue his head with holy
oyle, that long (him strong,
He shall raigⁿ stablished, my arm shall make

22 That of his enemies fierce raging, fell
and furious, (jurious,
Nor force nor subtilties shall be to him in-
The sons of wickednes shall not devowr
nor vex him, (to perplex him.

They shall not him oppres, nor haue power

23 But I before his face, his foes will
quite destroy, (plagues annoy:
Who hate him, I'll disgrace, and with sore

24 My grace and truth shall he haue with
him firmly placed, (highly graced.
His horn of strength shall be in my Name

25 On seas I'll set his hand in his power
comprehended, (extended
And make his other stand ore Euphrates

26 Me father he shall call, and say, my
God thou art, (pare
My rock who to me shall salvation sure im


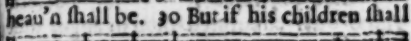
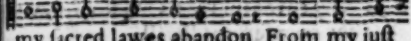
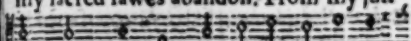
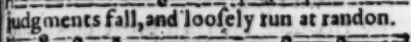
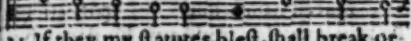
27 Him also make will I my first borne
son celestiall, (terrestrial
In honor far more high then are the King

28 My grace to him shall last for ever
kept assured, (him secured
My faithfull promise past shall stand for

Pause.

29 I'll propagate his seed to perpetuity,

Time of his Throne decreed, as dayes of
heav


 heav'n shall be. 30 But if his children shall

 my sacred lawes abandon. From my just

 judgments fall, and loosely run at randon.

 31 If they my statutes blest, shall break or

 have profaned, And keep not my behest,

 and precepts I ordained.

32 That they t'offend may feare, my
 scourge their sin shall smite,
 With chastisement severe, my strokes on
 them shall light. (not find frustrated,
 33 My grace yet neretheles, they shall
 To them my faithfulness shall not be abro-
 gated. (and stable,
 34 My promise shall remain for ever firm
 My word I will maintain and keep invio-
 lable.

35 Once by my holines, to David sworn
 have I, (lye.

That I the truth expres, and to him will not

36 His progeny and race shall ever be as-
 sured, (cured.

His throne before my face establisht and se-

37 VVhile Sun and Moon do shine within
 the heav'ns enduring, (sing. Selah.

As faithfull witness mine, my verity assu-

244 PSALME LXXXIX.

38 But thou dost scorn us now , and us
thou dost reject , (deject.
Thine own annointed thou in anger dost
39 Thy covenant seems made voyd, with
thy own servant loyall ,
Cast to the ground, destroyd , profaned his
crown royall:

40 His hedg thou hast broke down and
fenced habitations (tifications.
To ruin brought, orethrown his strong for-

Pause.

41 By all that pas him by , he spoiled is
and torne , (scorne.

To all the dwellers nigh , he is become a

42 The hands thou high dost raise, of all
our adversaries , (contraries.

The hearts rejoyce alwaies of his foes and

43 Of his sword drawn to fight, the edg
thou hast rebated , (amated.

In battel put to flight , by thee vvith fear

44 The glory of his Name thou hast made
cease to sound , (the ground.

His throne of regall fame, thou hast cast to

45 Thou shortned hast his dayes of
youthfull strength and pleasure ,

And coverd him alwaies with shame in
grievous measure.

46 How long Lord vvilt thou hide thy self
from us quite turning (burning.

For ever shall vve bide thy vvyrath like fier

47 Remember vvell how short my life
thou dost ordain , (but vain.

VVhy hast thou in this sort made all men be

48 VVhat

48 VVhat living man is he vvhom death
shall not devower, (holding power :
Or vvho his soul can free from graves fast

49 VVhere are thy mercies Lord to
vvhich vve vvere inured, (assured.
To swear thou didst accord , to David truth

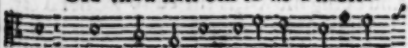
50 Remember Lord the scorn vvhich on
thy servants light , (and spight
How in my brest is born the shame, reproch,

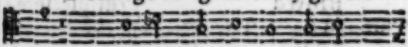
51 Of all the multitude , they mock us
disappointed , (of thy annointed.
They scoffe vvith speeches rude , the paths

52 Let us the Lord adore, and praise him
ceasing never , (ever.
The Lord bles evermore, Amen, Amen, for

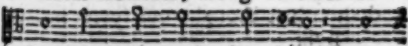
Psalme XC. Prayer of Moses.

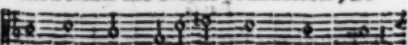
L 
Ord thou hast bin to us a habita-


tion From age to age in every genera-


tion : 2 Before the hills or spacious

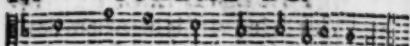

vvorlds creation , Long time before


thou laidst the earths foundation , Be-


fore all things received form from thee ,

Q 3

Thou



Thou Lord art God from all eternitie.

3 By thee man to destruction is reduced,
When thou dost say return ye creatures
mortall; (duced.

To dust, from whence ye were at first pro-

4 A thousand yeares with thee who art
immortall,

As yesterday are passed in thy sight,

Or as a watch, one quarter of the night.

5 Thy storms drine them away, and
floods ore-flowing,

They vanish as a dreame in sleep decayeth,

As when the morn his early beams dis-
playeth, (wing.

The flowing gras doth flourish fairly gro-

6 I'th morn green grown at even is cut
away,

And being mown, is turn'd to wither'd hay.

7 For we are quite consumed and de-
stroyed (displeasure,

Through thy just wrath, and thy deserv'd

VVe troubled are, and fearefully annoyed.

8 For of our sins the grievous heaped
measure,

Before thy face appeares, before thy sight,

And thou hast brought our secret sins to
light.

Pause.

9 For all our dayes are wasted, aye su-
staining

The

The heavy weight of thy just indignation,
Our yeares do end like to a brief narration.

10 Our life is now cut shorter, scarce
attaining (strength
To seventy yeares, but if by natures
It eighty reach, we count it wondrous
length.

Of all our life the flowr but sorrow being,
But grief and pain are our best dayes of vi-
gor,

Cut quickly off, and we away are fleeing.

11 VVho knowes the force of thy fierce
wrath and rigor?

For as we are affected with thy feare,
Even so to us thine anger doth appeare.

12 And now O Lord vouchsafe thou to
instruct us, (flying,

Our dayes to count, and times of life swift
That we our hearts to wisdom true ap-
plying,

It safely may to thee the way conduct us.

13 Return O Lord how long? thy wrath
appease,

And let thy rage against thy servants cease.

14 Replenish us betimes, with thy com-
passion, (and gladnes

And with thy grace, that we with mirth
May all our dayes rejoyce in thy salvation,

15 In lieu of all the times and years of
sadnes,

VVherin we haue so much afflicted been,
And of the ills which we haue felt & seen.

16 O let thy work, and thy magnificency
To servants thine, & their seed be declared.

17 Of God the Lord, O let the excellency
Apppeare on us, and on our works prepared.
All our designs and us, guide and direct,
Our handy vvorks establish and protect.

Psalme XCI. Doctrin.

W Ho in the house of God most

high, For his defence resideth,

2 And to th' Almightyes shade doth fly,

In safety sure abideth.

Of God the Lord this say I must,

He is my sure salvation:

In him my God I hope and trust,

My strong fortification,

3 For from the subtle fowlers snare,
He vvill thee free for ever:
From evils that contagious are,
He vvill thee safe deliver.

4 He vvith his feathers thee vvill hide,
His vvings vvill safegard yeeld thee:
His truth vvill thee defend and guide,
And as a buckler shield thee.

5 Thou shalt not feare the darkeſt night
Of horrors terrifying,
Nor yet the arrow by day light,
That deadly vvoundeth flying.

6 Nor for the vvalking peſtilence,
That in the dark annoyeth:
Nor for the plague, vvhoſe violence
At noone light day deſtroyeth.

7 On both ſides though ten thouſand fall,
All dangers quite ſhall cleare thee,
Therof have thou no feare at all,
It ſhall not once come neare thee.

8 Thine eyes ſhall only this obſerve,
And ſee it vvorth regarding:
The vvicked ſhall, as they deſerve,
Receive their full rewarding.

Paufe.

9 Since thou the mighty Lord haſt made
Thy refuge, thy ſalvation:
To God moſt high, this vvord haſt ſaid,
Thou art my habitation.

10 No evill ſhall to thee befall,
Of this be vvell aſſured,
The plague ſhall not approach at all,
In thy tent reſt ſecured.

11 For he his Angels vvill command,
To them this charge expreſſing,

Q

To

To keep thee that thou safe maist stand
In all thy wayes thee blessing.

12 They in their hand thee up shall beare,
VWith them in safety biding,
Lest thou thy foot do dash or teare
Against a stone down sliding.

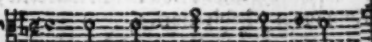
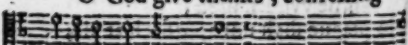

13 Thou Lyons, Adders, shalt down tread,
Their powr to hurt bereaving,
And trample on the Dragons head,
No harm at all receiving.

14 I will him free, because on me
He all his loue bestoweth:
I will exalt him high, for he
Feares me, and my Name knoweth.

15 VWhen he invokes me, I will heare
And answer him distressed:
I will release him free from feare,
VWith honor make him blessed.

16 Of long life he shall haue his fill,
To his own contentation:
Make him to see my loue I will,
And shew him my salvation.

Psalme XCII. Consolation.

T 
O God give thanks, confessing

It is a gracious thing,

Thy Name most high to sing,

In

In Psalms thy praise expressing.

2 I'th morn betimes prepared,

Thy mercies forth to shew,

3 Thy faithfulness most trew,

Each night shall be declared.

With many strings abounding, upon the
Polyphon, (sweet sounding.

Lute and Psalterion, with song and harp

4 Thou hast me recreated Lord by thy
word divine, (hilerated,

In handy works of thine, I'le shewt ex-

5 Lord what magnificency is in all thou
hast wrought, (doms excellency.

And how profound thy thought in wis-

6 This knowledge is not gained by men
of shallow wit, (not this attained,

The vnwise do not know it, fooles haue

7 That when the wicked flourish, and as
the grasse do grow,

Though they in wealth do flow who wic-
kednes do nourish, (tually,

Yet soon i'th pit infernall, they fall perpe-

8 But thou eternally art Lord supreme,
supernall.

Pause.

Pause.

9 Lo Lord thy foes shall perish,
Gainst thee vvhho be imployd,
And they shall be destroyd,
Vvho vvicked vvorks do cherish.

10 But thou vvilt high erect me, and as
an Unicorn (protect me,
Thou vvilt exalt my horn aloft, and still

My head shall be annointed vvith fresh oyle,
and my eyes (disappointed:

11 Shall see my enemies, of their hope
My eares as I desired, shall hear the over-
throwes (conspired.
Of my rebellious foes, against me vvich


12 The righteous generation, as Palme
shall flourish fair, (tation.
And growv as Cedars are, of Lebanon plan-

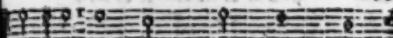
13 Vvho in Gods house have dvvelling
And by him planted vvere,
Shall fairely flourish there, in our Gods
courts excelling.

14 More fruitfull still increasing,
Though they be aged old, (ceasing
Thē fat and strong behold, to flourish never


15 Gods righteousness revealing, in him
my rock I trust, (ling.
For he is ever just, vvithout injurious dea-

Psalme XCIII. Consolation.


T 
He Lord doth raigv in soveraign
royal.




royalty, Is cloath'd vvith strength and



highest majesty, VVith powr hath girt



himselfe, supreme hath prou'd, The



world he set so sure, shall not be mov'd.

2 Establish't is thy Throne eternally.

O God thou art from all eternity:

3 The floods O Lord have lifted up their
voyce,

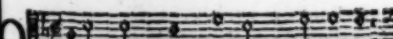
The surging vvaves mount vvith impe-
tuous noyse.

4 Though seas do rore, and boistrous
billows beat, (threat:

encountring fierce i'th Ocean, outrage
Thy countermand O Lord becalms the sea,
The skyes declare thy power more then
they.

Eternall Lord, most faithfull & most sure,
Thy sacred Lawes and testimonies dure
For evermore: O Lord thy sanctity
Adornes thy house to all eternity.

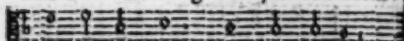
Psalme XCIV. Consolation.



Lord to whom revenge pertaineth,
The



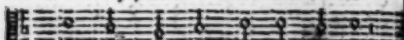
The God who vengeance just ordaineth :



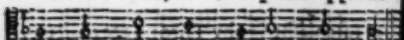
Of all the earth , thou Iudg suprem ,



O let thy iustice shine forth clear.



2 Advance thy self , in powr appear ,



Cast down the prond , reward thou them ,

3 How long shall wicked men shew
gladnes ,

How long triumph with merry madnes ?

4 Lord shall their railing speeches loud
Not cease to utter crueltie ,
And all that work iniquity ,
Themselves still wanting , grow so prond

5 Thy people Lord they haue oppresse
Thy sacred heritage distressed :
They rob and spoile it all they may.

6 The widdow and the stranger they
Do murther , and the orphan slay ,
Not sparing any , yet they say ,

7 The Lord shall neither see nor know it
To Iacobs God not any show it ,
He marks not what we enterprise.

8 But O ye bruitish in the Land ,
Among the people understand ,
VWhen will ye learn O ye unwise ?

9 VWho

9 VWho planted hath the eare for hearing,
VWho made the eyes for sight appearing,
shall he not heare, shall he not see?

10 VWho all the Heathen scourged hath,
shall he not make them feare his wrath?
VWho gives all knowledge, knowes not he?

Pause.

11 The LORD doth know mans cogitations,

discovers his imaginations:

Knows all his thoughts, but vanity.

12 O blest whom thou Lord keepst in aw,
VWhom ihou dost teach out of thy Law,
The way to all felicity.

13 To give him quietnes, assured
From evill dayes, at rest secured
From troubles and adversity,
Vntill there digged be a pit
For wicked men to fall in it,
Rewarding their impiety.

14 For God his people so affecteth,
That them he leaves not, nor rejecteth,
Nor will his heritage forsake;

15 Return to justice judgment shall,
VWho be of heart upright, they all
To follow it, their way shall take.

16 VWho will me ayd, or succor send me,
Against the wicked, or defend me
Gainst workers of iniquity?

17 Unlesse the Lord had with his arm
My helper bin, sad'd me from harm,
My soul had perisht suddenly.

18 VWhen

256 PSALME XC V.

18 VVhen I complained my footing sliderh
Thy mercy Lord, vvhich sure me guideth,
Did me sustaine, held me upright.

19 VVhen many thoughts do trouble me
In anguish and perplexitie,
Thy comforts sweet, my soule delight.

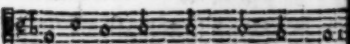
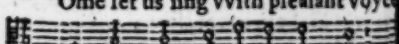
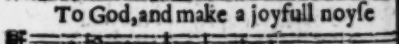
20 Shall wicked Tyrants, cruell raigning,
Haue fellowship vvith thee remaining,
Their throne mischieuous lawes invents.

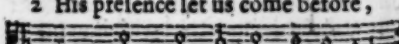
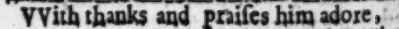
21 Themselves assembling gainst the just
To lay his honor in the dust,
They spill the bloud of innocents.

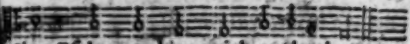
22 But God the Lord is my defender,
My refuge is his mercy tender :

23 He vvill revvard their vvickednes,
And make their sons themselves oppres,
And in their ovvn unrighteousnes,
The Lord our God shall them suppress.

Psalme XC V. Doctrin.

C 
Ome let us sing vvith pleasant voyce

To God, and make a joyfull noyse

Unto the rock of our salvation.

2 His presence let us come before,

VVith thanks and praises him adore,




Sing Psalms to him vvith exultation.

3 For he the Lord is God of might,
Great King aboue all gods by right:

4 He in his hands the earth infoldeth,
Therof the secret places deep,
VVithin his compas he doth keep,
The strenght of hils he also holdeth.

5 The sea is his, he did it make,
The land at his hand form did rake:
All creatures haue of him creation.

6 Come therfore let us fall down now,
Before the Lord our maker bow,
All kneeling, yeeld him adoration.

7 He is our God, his people we,
And sheep of his own pasture be:
His hands our safety hath procured,
If ye will heare his voyce to day,
Obserue ye well what he shall say,

8 Beware your hearts be not obdured.

As when ye did at Meriba,
And Massa desert disobey:

9 VVhen in the day of provocation,
Your fathers prou'd and tempted me,
VVhere they my mighty works did see,
Beholding them with admiration.

10 Twice twenty years, thrice tedious
Haue I endur'd this irksom race: (space,
So long this people vext and grieu'd me,
In said in heart this people erre,

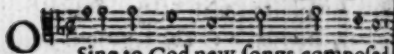
R.

Before

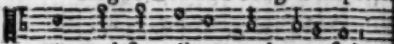
Before my wayes they theirs prefer, (me
They haue not known mine, nor belieu'd

11 VVherfore in my fierce wrath and ire
VVhich in my brest did flame as fire;
I sware this in my indignation,
Since they my words and works forget,
Into my rest they enter not,
Much les shall haue their habitation.

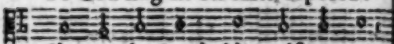
Psalm XCVI. Thanksgiving.

O 

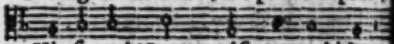
Sing to God new songs composed,



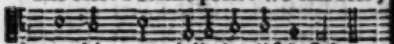
To God sing all on earth reposed:



2 Sing to the Lord, his praise expres,



His sacred Name praise we and bles,



Let his grace daily be disclosed.

3 Among the heathen shew his glory
To people all his wonders story.

4 For God is great, and greatly prais'd
His feare aboute all Gods is rais'd,
For other Gods are transitory.

5 For all the Gods of other Nations
Are idols, vain imaginations:
But God the Lord who is most high,
The heau'ns hath framed, and the sky,
Prime parcels of his own creation.

6 Might

6 Might, majesty attend before him,
In's Sanctuary they adore him.

7 Ye people all with one accord,
Ascribe all glory to the Lord,
VVith honorable praises store him.

Pause.

8 The Lord with praise be celebrated,
His Name with glory elevated.
VVith you an offering for him take,
Into his courts an entrance make,
VVhich unto him are consecrated.

9 Before the Lord your selves assemble,
To worship him, do not dissemble:
Approch to him with comly grace,
In's Sanctuary, at his face
Let all the earth both feare and tremble.

10 Say Nations all, the Lord God raigneth,
His raigne eternally remaineth:
The world by him shall stablisht be
Unmou'd. The people judg will he,
VVith justice which his might maintaineth.

11 Let heau'n rejoyce with jubilation,
Let earth be glad with exultation,
Let all the spacious Ocean rore,

12 Let fields and forrests with their store,
Ring out their joyfull acclamation.

13 Before the Lord without delaying,
He comes, he comes, no longer staying,
To judg the earth with righteousness,
And all the world with faithfulness,
VVith justice, people all repaying.

Psalm 97. Doctrin & prophecy.

T He Lord eternall raignes,
 VVho righteousness maintaines:
 Let all earth, low and high lands,
 Therof rejoyce all llands.
 2 Thick clouds obscurity,
 Surround his Majesty:
 Both justice and judgment,
 His thrones establishment,
 On him attendant be.

3 The fire before him goes,
 The flame consumes his foes,
 Which round about them burneth,
 And into ashes turneth.

4 His lightning flashes make the world
 lightned quake, (fearfully)
 Which when the earth did see, it tremble
 With terror it did shake.

As wax by fiers might, so mountains melt
at sight (supernall.

Of God the Lord eternall, of earth and heau'n

6 The heau'ns his iustice tell, and people
all that dwell (iusty.

On earth his glory see, his might and ma-
His bounty doth excell.

Pause.

7 Confounded be with shame,

Who idols serue or frame,

Who boast that they haue served

Vain idols grau'n or kerved:

Let all Gods Staints who be, him serving
bow the knee. (did then appear,

8 VVhen Sion this did hear, her joyes
For them declare did shee.

Thy judgments Lord to know,

Which thou to them didst show,

Hath brought great consolation to Iudahs
generation. (earth and sky.

9 For thou O Lord art high, boue all the
Thou art exalted far aboue all gods that are,
To thee can none come nigh.

10 VVho love God, love him still and
haters be of ill, (terprises.

Abhor all lewd devices, and wicked en-
His Saints lives he doth saue,

Keeps their soules from the graue,

Puld from the wicked hand

Of Tyrants in the land,

By him they freedom haue.

11 Now clearest light is sown,
To be by just men mown,

R 3

Delight

262 PSALME XCVIII.

Delight and joy he gaineth,
Whose heart upright remaineth:

12 Ye just your joyes expres,
Your selves to mirth addres:
The Lord God praise and bles,
His gracious Name confes,
Record his Holines.

Psalm 98. Doctrin & prophecy.

Sing to the Lord new songs delightfull,

For he great wondrous works hath done:

His holy arm of justice rightfull,

His right hand victory hath won.

2 The Lord our God hath his salvation,

Most gracious to all made known:

And in the sight of every Nation,

His justice openly hath shown.

3 He cald to minde his promise royall,
His mercy and his verity,
To Israel his servant royall,

He shewed his fidelity.

Throughout the world, the Lords salvation
hath clearly manifested been.

4 Therefore to God with exultation,
let all the earth be joyfull seen.

With loudest showts, and shrillest noyses,
Rejoyce and sing with instrument.

5 VVith Harps sweet sound joyn cheer-
full voyces,

To praise the Lord; new Psalms invent.

6 Before the Lord our King most gracious,
VVith Trumpets, and with Cornets sound,

7 VVith roring noyse let th' Ocean spa-
cious,

The world and all therein rebound.

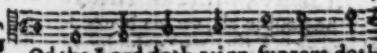
8 Before the Lord the rivers flowing,
In signe of joy shall clap their hands:


The hils also their gladnes showing,
Rejoyce together in all lands.

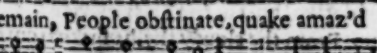
9 For God the Lord who ever liveth;
To judg the earth comes speedily:

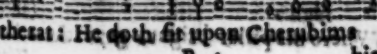
He to the world, just judgment giveth,
And to the people equity.

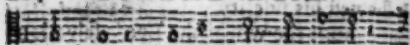
Psalm XCIX. Consolation.

G 
Od the Lord doth raign, suprem doth

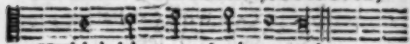

remain, People obstinate, quake amaz'd


therat: He doth sit upon Cherubims


his



his throne, Let the earth be moved,



VWhich his powr hath proved.

2 God the Lord is great, Sion is his seat,
He is high ore all, people serve him shall.

3 Let them all give praise to his Name
alvvaies, (holy.
For his great Name solely, dreadfull is and

4 This great King of might, loveth judg-
ment right,
He makes permanent, all just government:
He in Iacob vvrought, and to pas hath
brought (clared.
Righteousnes prepared, judgment just de-

5 God exalt vvith praise,
Laud the Lord alvvaies:
Serve him as is meet, prostrate at his feet,
To him be submis, for he holy is.

6 Moses rule maintaining,
Aaron Priest ordaining.

Pause.

He set Samuel, where the Priests do dvvell,
For the people all, on his Name to call:
They to God did pray, vvho heard them al-
way: (plyed.

VWhen to God they cryed, he to them re-

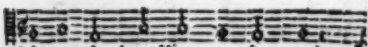

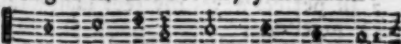
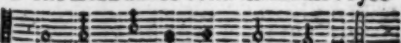
7 From the cloudy sky, he spake from on
high, (light:
VWhere his pillar bright, gave them fiery
They

They did him obey, vvalking in his way,
Did vvhath he vvould have them,
Kept the Law he gave them.

8 Lord so good wast thou, vvho to them
didst bow (red vvhere :
Down thy gracious eare, for they ansvve-
Thou O God dost live, vvho didst them for-
give :
Though some vvhere corrected for their cri-
mes detected.

9 Give the Lord all praise, high his honor
raise :
Let us evermore, him serve and adore :
By his sacred will, at his holy hill, (holy.
For our God is solely, glorious and most

Psalm C. Thanksgiving.

A 
All people dwelling on the earth,

Sing to the Lord vvith joy and mirth :

2 The Lord adore vvith thankfull voyce

Approach his presence, sing, rejoyce.

3 Know ye the Lord is God, even he
It is that made us hath, not we,
VVe are his people, he doth keep
Us safe, as his own pasture sheep.

R 5

4 Then

4 Then enter in his gates with praise,
And in his courts give thanks alwayes:
Unto the Lord let us confes,
His sacred Name with praises bles.

5 For God is good, his clemency,
His mercy and benignity,
His truth and his fidelity,
Endure to all eternity.

Psalm C I. Doctrin of policy.

O F mercy milde, with judgment
just uniting, Now will I sing to thee
O Lord, inditing: The Psalm I sing,
to thee my God belongs, Such Psalms,
such songs.

2 In perfect wayes my feet shall walk
precisely,
And I at home my works will order wisely:
Untill my heart sincere approach thy sight,
All blest, all bright.

3 By me ill works shall not be imitated,
Backsliders deeds by me are ever hated:
These, all of these my heart shall quite dis-
dain,
Refuse, refrain.

4 My

4 My upright soul shall never be acquainted
(are tainted:
With wicked men, whose works with sin
from me a lewd & froward perverse heart,
shall pack, shall part.

5 Backbiters tongs that wickedly have
wounded (founded:
Their neighbors name, by me shall be con-
never could a supercilious looke,
Once beare, once brooke.

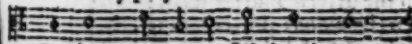
6 My eyes of loue shall ever be reflected
On faithfull men to be by me protected:
The man that lives religiously with me,
Shall honord be.

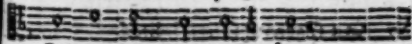
7 A fellow fraught with fly dissimulation,
Shall never have with me cohabitation:
A lyer from my presence presently,
Shall fall, shall fly.

8 I will destroy, and that with expedition,
All wicked men accustomed to transgression:
Not one of these in Gods all holy land,
Shall stay, shall stand.

Psalme CII. Comfort.

T 
O my prayr O Lord attend thou,

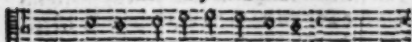

Gracious eare to my suit bend thou:


Let my cry come unto thee,

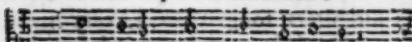
Do



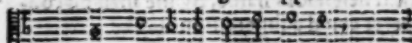
Do not hide thy face from me.



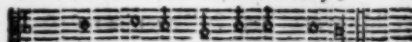
2 In the day I am distressed,



V When I am with grief oppressed:



V When I call afflicted needy,



Daign to me thy succor speedy.

3 For my life away consumeth
In the ayre, as smoke that fumeth:
Burnd and parched are my bones,
As an hearth of mouldred stones.

4 My sad heart with dolour wasted,
Like the witherd gras is blasted:
Bread I eat none, though they set it
Ready for me, I forget it.

2 Long laments my voyce bereaving,
Dry my skin to my bones cleaving.

6 Like a Pellican I mone
In the wildernes alone.
Like an owle it selfe that hideth,
In the deserts wilde abideth:
To the woods alone retiring,
Solitarines desiring.

7 As a sparrow sole alighted
On the house top trembling frightened:

Or in covert out of sight,
I watch restles all the night.

8 All the day my foes injurious,
Me reproch, against me furious,
To destroy me are enraged,
Gainst me are by oath ingaged.

9 Dust and ashes over-spred me,
VWhich in sted of bread hath fed me:
All my drink is mingled still
VWith the tears my eyes distill.

10 For thy wrath and indignation,
To my trouble and vexation,
Me on high hath elevated,
Down again precipitated.

11 All my times and dayes assigned,
Like a shadow are declined:
VWasting they away do pas,
I am withered like the gras.

12 But thou Lord our God supernall,
Art for evermore eternall:
Thy memoriall dureth ever,
To all ages failing never.

13 Thou shalt raise thy self arising,
Powrfull justice exercising:
Thou wilt shew thy mercy great,
On thy Sion thy own seat.
For if ever thou wilt save her,
Now is time to shew thy faver:
To compassion be inclined,
Now is come the time assigned.

14 For the stones therof dejected,
Haue thy servants much affected:

Moul-

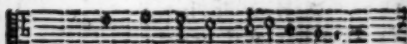
Mouldred dust therof doth moue,
Them to pittie which it loue.

15 Heathen people thy Name hearing,
Shall submit, thy great Name fearing:
All the Kings on earth aspiring,
Shall thy glory see, admiring.

16 VVhen the Lord whom we rely on,
Shall rebuild his sacred Sion:
He shall in his glory bright
Unto all appeare in sight.

17 He will hear the supplication
Of the poore in tribulation:
VVhen the destitute complaineth,
Their complaints he nere disdaineth.

Pause.



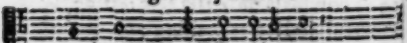
18 For the future generation,



Shall be writ this declaration:



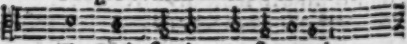
That all ages may relate,



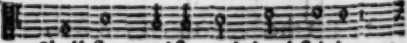
And with praise it celebrate.



People vvhich shall be created,

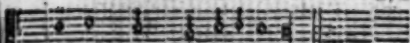


To Gods service consecrated:



Shall sing praises and thanksgiving,

To



To the Lord God everliving.

19 For he hath in mercies ample,
Lookt down from his sacred Temple:
God did view with gracious eyes,
Lowly earth from lofty skyes,
For to heare the prisoners groning,

20 And compassionate their moning:
To release their bonds inclined,
VVhich are unto death assigned.

21 That in Sion, of Gods glory,
They may celebrate the story:
And declare his sacred praise
In Ierusalem alwayes.

22 VVhen together all the nations
Meet in frequent congregations,
And the kingdomes powr combined,
loyn to serve the LORD inclined.

Pause.

23 He my strength i'th way abated,
And my dayes abbreviated,

24 In such sort that then I said,
O my God, my only ayd:
In my mid age, do not take me
Quite away, nor yet forsake me,
For thy years endure for ever,
Through all ages, fayling never.

25 Thou hast layd the earths foundation,
And by thy hands operation,

Thou

Thou the heau'ns hast fram'd and made,
 26 They shall quite consume and fade,
 But thou shalt endure, remaining,
 Ever blessed state retaining.
 They shall all grow old, appearing
 As a garment torne with wearing.

As a robe, so shall their fashion
 By thee suffer alteration:
 From their former shape estrang'd,
 They shall certainly be chang'd.
 27 As for thee O Lord supernall',
 Thou art still the same eternall,
 Thou art infinite transcending,
 Thy yeares never shall haue ending.

28 Children of thy servants loved,
 Shall continue firm, unmoved:
 Thy grace shall them all sustain,
 Their race ever shall remain.
 And their seed from them proceeding,
 Their posterity succeeding:
 Shall for ever dwell before thee,
 In thy presence to adore thee.

Psalme CIII.

MY soul praise thou the LORD for
 ever blessed, Let all that is within my
 powr possessed, His holy Name

extoll

extoll and magnifie : 2 Of all his gifts

so gracious , great and many , VVhich

he on thee bestow'd forget not any ,

But bles the Lord my soul, him glorifie.

3 Him ever bles , who ever gracious
liveth :

Who all thy sins defaceth and forgiveth :

When weak and sick, he makes thee strong
and sound , (protecteth,

VVhose love thy life from hatefull death

Who ever thee most tenderley affecteth,

With thee with grace and boundles bounty
crown'd.

5 With all good things, who thy mouth
satisfieth ,

VVherby thy age with vigor he supplyeth ,

And he renews as th'eag'es, so thy youth.

6 The Lord it is whose judgment just re-
dresseth

The wronged poore against him that op-
presseth ,

Relieving them in righteousness and truth.

7 To Moses he did teach his waies , and
shew them ,

So manifest all Israel might know them.

S-

And

And his great acts so wondrous, so renowned.

8 The Lord to grace and mercy soone inclineth,

To wrath is slow, his anger soone declineth,

In mercy he doth plenteously abound.

9 If he give place to wrath, small time abiding,

Yet vwill he not continue alwaies chiding:
Nor vwill he long keep anger in his heart.

10 Our ill vvrought vvorks, he hath not ill regarded,

Nor vvith sins due, our sinfull soules reward
Nor deales vvith us according to desert.

11 Aboue the earth, as heau'n is high and spacious,

So is the Lord in mercy, great and gracious
To all that feare him and on him do rest.

12 The Lord vvho us hath chosen and approved,

Hath all our sins and trespasses removed,
As far from us, as th' East is from the VVe

Pause.

13 As to his childe, the fathers loue extendeth

His pittie milde, although it him offendeth
So doth the Lord the pittie, vvho him feareth

14 For God the Lord, creator of each creature,

Doth vvell record our frailty, and our feare
In minde doth beare how soone to dust we

vvicare.

15 And every day mans life is altogether
like gras or hay vvhich instantly doth vvi-
ther:

16 But vvhether the storm or cold
vwind bloweth, (them knoweth:

they soone are gone, their place no more
they faile and fall, they shall no more be
seen,

17 But as for God, his mercy ay remaineth,

his childrens state he evermore sustaineth,

Who worlhip him with feare in verity.

18 VVho in their brests his bests and

statutes treasure, (pleasure,

Who truly know, and doe his will and

his justice is to all posterity.

19 VVithin the sky most high, suprem,

supernall, (ternall,

The Lord hath plac'd his regall Throne e-

And rules the world by his imperiall might

20 Ye Angels, powrs most potent, most

obedient (pedient,

To work his will, by all meanes most ex-

publish, proclaime his honors glorious

right.

21 O ye his hosts most valiant, most vi-

torious, (rious,

His Ministers, praise ye his Name all glo-

rious that are prest addrest to do his will.

22 Let all his works in every place ap-

plaud him, (him,

let my heart, my minde, my spirit laud

and all within me, prife & praise him still.

Psalm CIV. Praise:

Bless thou the Lord my soul, O Lord
 my God, Thy greatnes far exceedeth all
 abroad: Thou majesty most glorious daily
 wearest, VVith honor thou most beauti-
 full appearest. 2 VVith light most bright
 resplendant every morn, As with a robe,
 thy self thou dost adorn: The firmament
 bedeckt with stars extending, Like curtain
 drawn forth by thy powr transcending.

3 Thou layest fast thy lofty chamber
 beames
 Upon the seas and waters gushing streames:
 Thou on the clouds vvhich in the ayre are
 byding,
 Triumphant com'st, as on a chariot ryding.
 And vvhether to vvalk it is thy sacred minde,
 Thou

thou marchest on the wings of every winde

4 Thy Angels all are Spirits of thy own framing,

thy Ministers are like a fier flaming.

5 Foundations of the earth so vastly round,
on bases thou didst set, so fastly found:

that thou hast made it ever firm and stable,
no pow'r but thine to move it shall be able.

6 And this same earth thou underneath
the deep,

as underneath a mantle close dost keep:

Whilst thou great God didst cause the wa-
try fountains (tains.

to rise and flow, and stand above the moun-

7 But then as soone as thy rebuke they
heard,

They past away, and fled as all afeard:

And at the voyce of thy most dreadfull
thunder, (der.

They haste away, each one their way a sun-

8 Up by the hills they high ascend amain,

Down by the dales they low descend again:

Untill in their own place they be surroun-
ded,

which at the first for them thy wisdom
founded.

Pause.

9 Beyond the bounds which for them
thou hast set,

The surging waves restrained, can never get;

Left if they should at any time pas over,

The surface of the earth they would recover.

10 Into the Vales below thou dāignst
 to bring (Spring,
 The wholsom sweet cleare water of the
 VWhich midst the hills a pleasant murmur
 keepeth, (creepeth.
 VWhilst through the vales the silent current

11 The rivers store of water, drink doth
 yeeld,

To every beast that rangeth in the field:
 And the smooth brook, which here and
 there still passes, (asses,

Doth quench the thirst of wilde and savage

12 By these the fowls of heau'n do take
 delight,

To make their nests, abiding day and night:
 By thee each bird melodious notes advan-
 ces, (ches,

Amidst the trees yong tender slender bran-

13 From chambers high among the
 clouds he fils (hills,

VWith showers of rain, enricht the fertile
 Yea the whole world with his works fruit
 aboundeth, (deth,

And satisf'd therewith, his praise resoun-

14 He maketh gras out of the earth to
 grow,

The bruitish beasts he doth provide for food
 And for mans use, the usefull herbs he
 planteth, (wanteth,

That they may till the ground, which labor

15 He maketh wine which hath a secret
 art,

To cure the sad, & to make glad mans heart.

He

He maketh oyle, which makes mens faces
shining,

And bread that breeds hearts strength, the
powrs combining.

16 Of the great Lord, the trees are very
great,

in sap, in growth, either for shew or meat:

The Cedars high on Libanus that groweth,

Gods plants, not mans, then mans more

goodly showeth.

17 In them the birds do make their
downy nest

By native skill, and take therein their rest:

As for the storke, while other liketh others,

Amidst the firs her and her yong shee smoo-

thers. (hills,

18 For the wilde goats upon the highest

Their refuge they do make, and sport their

hills:

On th'other side among the rocks so stony,

Thou placest safe the wilde & fearfull cony.

Pause.

19 The chinging Moone he sets upon
her change,

From VVest to East in seasons fit to range:

He makes the Sun know his fixt course

neere flowing, (going:

In th'East his rise, i'th VVest his downward

20 He darknes makes, and takes away

the light,

The glorious day is turnd to obscure night:

Within their dens, the forrest beasts all

sleeping, (creeping.

Out of their dens then boldly all come

21 The Lyons yong that lurke beside
the way,

Do rage and rore incessant for their prey:

These seek their food by meer instinct
with crying, (supplying.

From the strong God, their want of food

22 Yet in the morn at rising of the Sun,

They gather thē in one, and homeward run:

There in their dens, close couching they re-
pose them (them.

Till night, so that no eye can there disclose

23 VVith break of day, man breaks his rest
and goes (showes.

To labour, where the field him profit

In husbandry, whose painfull toyle nere en-
deth, (deth.

Till towards even, the shadow longer ten-

24 O holy Lord, what register can hold

Thy wondrous works, they are so manifold:

From wisdom of thy providēce proceeding,

The earth is full of riches, thine exceeding.

25 So likewise is the deep and spacious
Sea,

Stretching its arms to every creek and key:

VVhere swim and creep creatures innume-
rable, (able

Both small and great: to name them who is

26 The goodly ships therin do ride and
saile, (whale:

And therin thou hast made the mighty

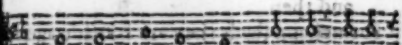
There swims the huge Leviathā, in straying,

Thy greatnes shewes, and in his sportive
playing.

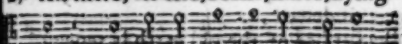
Taus.

hompson sub quivil ai : sub hesh oi bna

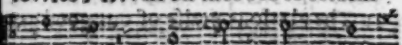
houl, might yeh *Pause.* heshoi and T 02



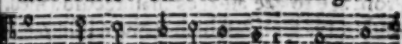
27 All these, all else, beasts, fishes, flying



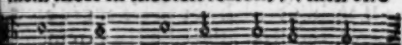
fowles, Avvaite on thee for to refresh



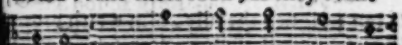
their soules : That thou shouldst give



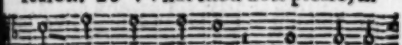
them meat in meetest season, VVhich else



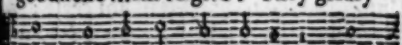
should vvant their food, as they vvant



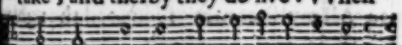
reason. 28 VVhat thou dost please, in



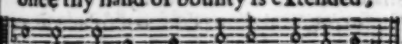
goodnesse them to give, They gladly



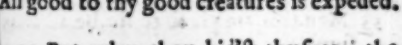
take, and therby they do live : VVhen



once thy hand of bounty is extended,



All good to thy good creatures is expēded.



29 But when thou hid'st thy face, the
place of joy,

No comfort then, all trouble and annoy :

VVhen thou vvithdrawst their breath life

is adjoined,

S s

And

253: PSALME CIV.

And to dead dust, is living dust returned,
30 Thou sendest forth thy spirit, Lord,
and then

In formes and seeds they are remade agen,
And when they fail, with force from thee
indewed,

The surface of the old earth is renewed.

31 The glorious praise of our good gra-
cious Lord,

From age to age all ages shall record. (med,
And in his works which he in wisdom fra-
He shall rejoyce so oft as they are named.

32 If against earth he bend his angry brow,
Therof the strength and pillars trembling
bow: (keth,

If but to touch the hills, him wrath provo-
For very fear, the hills with terror smoketh.

33 So long as God that I shall live shall
please,

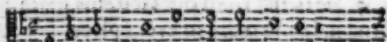
Unto that God to sing I will not cease:
Yea while I shall in being be protected,
Unto my God, my Psalms shall be directed.

34 All my discourse of him, and thoughts
of heart,

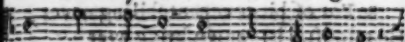
Shall sweetnes to him, to my self impart:
No sorrow shall from him my solace sever,
My joying in the Lord shall be for ever.

35 Men that are given to sin, be all con-
sum'd,

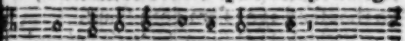
None wicked be on earth, except intomb'd
Up, up, my soul to God in thanks be raised,
The worlds great God, of all the world be
praised.

Psalme CV. Thanksgiving.

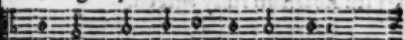
Et every one of us confessing,



Give thanks to God, his praise expressing:



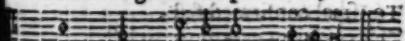
The glory of his sacred Name,



Among the people all proclaime.



His honor great and precious,



Make known his actions glorious.

2 Sing ye unto him Psalms resounding,
Declare his wondrous works abounding.

3 Let his great Name your glory be,
In his renowned sanctitie:

With gladnes let the heart and voyce
Of them that seeke the LORD rejoyce.

4 Seek God and his omnipotency,
Ay seek his faces excellency.

5 Remember his high acts made known,
The wondrous works that he hath done:

The judgments which pronounced are
By his own sacred mouth declare.

6 Of Abraham the generation,
Gods faithfull servants propagation:

Ye —

Ye Jacobs children his elect ,
VVhom God as his own doth affect.

7 He is the Lord our God, his grace
And judgments are in every place.

8 For of his covenant failing never ,
He mindfull is: remembring ever
The word that he did once command ,
To thousand ages firm doth stand.

9 VVhich to observe he hath decreed ,
VVith Abraham fully agreed.

And which by oath he hath secured ,
Unto his Isaac firm assured.

10 To Iacob likewise sure hath he
Established this his decree:
To Israel confirmed fast ,
This covenant evermore to last.

11 This saying to them, I will give thee
The land of Canan to relieve thee.
Of your inheritance the line ,
VVhich I unto you do assigne.

12 VVhen yet their number was but small,
But strangers there not known at all.

13 VValking from Nation unto Nation ,
Having no settled habitation :
From place to place now here, now there ,
They safeby him conducted were.

14 VVho suffered them no wrong to take,
But scourg'd great Princes for their sake.

Commanding, touch not mine annoin-
Nor harm the Prophets I appointed. (ted,

16 He in the land did famine make,
And

And there the staffe of bread he brake.

17 But for his people provident,
Before his own a man he sent.

This Ioseph they did sell ingratefull,
To servitude and bondage hatefull.

18 VVhere they his feet with fetters
The irons sharp his soul did wound: (bound,

19 Untill the time appointed came,
Gods VVord assigned for the same.

So when the Lord enough had tryed,
His faith and patience, testified.

20 The Kings command was strait way sent
To free him from imprisonment.

VVho did the people rule and guide,
For his enlargement did provide.

21 And from a servant him reputed,
Lord of his household constituted:

And over his possessions all,
Made him the ruler generall.

22 His Princes to his minde to tye,
And teach his Elders policy.

Pause.

23 Then into Egypt Israel turned,
And long time in that land sojourned.
In Chams land Iacob did abide,

24 VVhere God his people multiplide:
And in short time made them more strong,
Then they that them had hated long.

25 But from his people he estranged
Their hearts, frō love to hate the changed:
That

That they might exercise their hate
Against his people obstinate :
VVho many mischiefes did invent
Against his servants innocent.

26 His servant Moses chief respected,
He sent vvith Aaron his elected :

27 He these his faithfull servants chose,
VVho manifestly shevv'd to those,
Among them all, his signes of fame,
And vvonders in the land of Cham.

28 He darknes sent, and them obscured,
They darknes palpable indured :
Against his vvord unto them sent,
VVere they not disobedient.

29 He turnd their rivers into bloud,
And slevv their fishes in the floud.

Pause.

30 He them vvith frogs innumerable,

Annoyd vvith stinks abominable :

In presence chambers of their kings,

He sayd the vvord, and on them brings

31 A mixed swarm of noysom fyes,

Throughout their land, dust turnd to lice.

32 For

32 For rain, he hailstones on them powred,
And on their land, fire flames he showred.

33 Their Vines and fig-trees he orethrew,
And all that in their borders grew.

34 The caterpillers at his call,
Grashoppers numberles did fall.

35 All fruits and herbs they did devower,

36 Their first born all, and even the flower
Of all their strength vvith deadly vvound
He struk, and them did quite confound.

37 His people safe from them he brought,
VVith store of gold and silver fraught.

(ny,

Among their troupes, the strong vvere ma-
But sick or feeble vvere not any.

38 Th'Egyptians all vvere very glad,
VVhen from their land they passage had:
For feare and avv of them did fall
Upon th'Egyptian dwellers all.

Pause.

39 By day a clovvd he spred them over,
That thē from heat the shade might cover:
A flame of fire he set for light,
To guide his Israēl by night.

40 VVhen they desired flesh to eat,
He dainty quails gave them for meat.

VVith bread from heau'n he them relieved,

41 VVhen drought or thirst them vexed or
He from the Rock made rivers flow (grieved
In desarts dry, large streams did goe.

42 For he his promise did renev, v,
To Abraham his servant true.

43 His people forth vvith joy directed,
And safe conducted his elected:

Re-

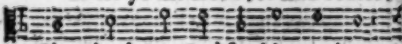
Rejoycing vvith triumphant showt.


44 The heathen people he cast out,
And gave them their possessions,
The labours of the Nations.

45 That they his statutes just ordained,
Might duly keep with hearts unfained,
His precepts strictly to observe,
And never from his lawes to swerve:
Then let us solemnly alwaies,
Th'Eternall mighty Lord God praise.

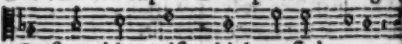
Psalm CVI. Comfort.

P 
Raise ye the Lord, to him confesse,


Give thanks to God for his goodnes:


For his sweet mercy lasteth ever.


2 VVho can expresse Gods power and might,


Or shew his praise which ceaseth never,


Or worthily his acts recite?

3 O blessed man whose works alwaies,
Are just, who walks in upright wayes.

4 Lord in that love which thou extendest
To thy elect, remember me,
And as thou safely them defendest,
So let me Lord protected be.

5. That

5 That I may see thy grace divine,
 VVhich thou bestowest upon thine:
 That of thy mercies boundles measure,
 VVith thy elect I may partake,
 And with thy heritage in pleasure,
 And glorious state, may merry make.

6 Our fathers all, and also vve
 Haue sinned and offended thee:
 An unjust perverse generation,
 Committing wickednes and sin.

7 A shankles and forgetfull Nation,
 In Egypt what thy works haue bin.

Our fathers minded not aright
 Thy mercies great, thy wondrous might,
 But frowardly themselves behaved,
 Rebelling at the red sea deep.

8 VVhere for his Name sake he them
 saved;
 To shew his powr, them safe did keep:

9 At his rebuke the red sea dry'd,
 In haste away the waters hy'd:
 Through gulf of waters deep divided,
 They passed safe as on dry land,
 As through the desert he them guided.

10 And sau'd them from their foes strong
 hand.

Pause.

From cruell forces of their foe,
 Pursuing them to overthrow:
 He set them free, and them relieved,

11 For all their foes i'th sea he drown'd,
 12 And then his words they well beleev'd,
 And sang his praise, whose help they found.

T

13 But

13 But all his works they soone forgot,
For his advice they waited not :

His counsell just no time attending,

14 They burnd with lust and lewd desire,
In wildernes the LORD offending,
And tempting him provokt to ire.

15 Then gaue he unto them their will,
And their request he did fulfill :

But leanenes sent, their soules consumed,

16 They Moses in the Campe envy'd,
And to rebell gainst him presumed,
Nor holy Aaron would abide.

17 The earth then Dathan did devowr,
And prou'd Abiram with his powr.

18 Then in their camp the fier flamed,
And all the wicked therein burnd,

19 Yet they a Calf in Oreb framed,
And to adore that idoll turn'd.

Pause.

20 Their glory so resembled was,
Unto an Ox that eateth gras :

Like brutish beasts was their behavior,

21 Unthankfull they remembered not
The Lord their God and mighty Savior,
His works in Egypt they forgot.

22 His wondrous works of marvelous
might,

Which all the land of Cham did fright :

And dreadfull powr which he declared,
At the red sea in all their sight.

23 Therefore the Lord in wrath prepared
Resolved to consume them quite.

But Moses his elect did see,

VVh

What danger this to them might be:
Himself between he interposed,
Gods anger fierce to turn away,
Left he to ruin them disposed,
Them all should in his fury slay.

24 The land of promise they disdaind,
Which unto them he had ordaind:

Upon his VVord, no trust they builded,

25 But in their tents did oft repine;

Obedience none to him they yeelded,

Nor hearkned to his word dyine.

Pause.

26 Therefore he lifted up his hand,

Them to destroy in desert land:

An oath he made, there to destroy them,

27 That their seed might be overthrowne,

Among the heathen to annoy them,

And scatter them in lands unknown.

28 They with Baal Peor did combine,
Themselves with them they did conjoyne:
Eating dead Idols sacrifices,

29 VVherby to wrath, the Lord thy mou'd,
VVho for their wicked enterprises,

With grievous sore plagues them reprov'd.

30 Then stood up Phineas when he knew
Their wickednes, and them he slew:

VWhen judgment he had executed,
Gods wrath appea'd, the plague did cease,

31 And this was worthily imputed
To him alway for righteousness.

32 But still, they caus'd Gods wrath and
At Meriba to burn like fire: (ire,

33 So much milde Moyses spirit they vexed,
That doubting what he enterpris'd,
Displeas'd his God (in minde perplexed),
VWith words impatient, unadvis'd.

Pause.

34 Nor would they as God did command
The Gentiles chase out of their land:

35 Amongst them, whom they should not
have spared,

They mixt themselves, & learnd their lore

36 And with their idols were insnared,
VWhich they did wickedly adore,

37 VWith their own hands most inhumane
Their sons and daughters yong were slain:
They sacrific'd their sons and daughters

38 To Devils, them they did present,
To Canaan idols diu'lish slaughters,
They sacrific'd bloud innocent.

Such murders they did execute,
VWith bloud the land they did pollute.

39 Thus their own works, themselves
defiled,

VWhich they did practise and invent,
Bewitching Idols them beguiled,

A whoring after them they went,

40 Ther

40 Therefore the wrath of God was mou'd
Against the people he had lou'd :
That his inheritance he hated ,
41 The force of foes gave them the foil
Under the heathen subjugated ,
Whose ravenous hands of them made spoil.

Pause.

42 Their foes who hate to them did beare,
Set over them their rulers vvere :

43 Oft times the Lord did them deliver,
But they provok't him vvickedly ,
Vvith their own counsell: they vvere ever
Brought lowv for their iniquity.

44 The Lord yet had a gracious eye
To their distress, and heard their cry:
And in compassion he relented ,

45 In minde his covenant did repeat ,
Of their affliction he repented ,
According to his mercy great.

46 Them to be pittie'd he did make
Of them that did them captiue take :

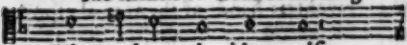
47 O Lord be thou our gracious father,
And saue us by thy holy Name ,
Thy people from the heathen gather,
'That they may magnifie thy Fame.

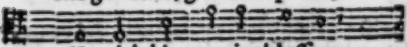
48 The God of Israel let us bles ,
Eternally his praise expres:

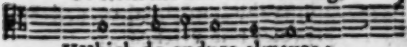
Extoll his honor, ceasing never ,
Let all the people joyfull say ,
Amen let it be so for ever ,
The Lord our God praise vve alway.

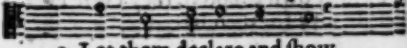
Psalme CVII. Do&rin.

G 
 Iue thanks to God, confessing


 His goodnes, giue him praise,


 Us with his mercies blessing,


 VVhich do endure alwayes :


 2 Let them declare and show,


 VVhom God to saue decreed.


 How from their cruell foe,


 He them redeem'd and freed.

3 He like a loving Father ,
 From North lands, and from East ,
 Together them did gather ,
 From South sea, and from VVest.

4 In desarts they did stray ,
 And wander solitasy ,
 VVheras they found no way ,
 Nor City where to tary.

5 VVith thirst and hunger vexed ,
 In wants they did remain ,

Their

Their souls were sore perplexed,
Their hearts did faint vvith pain.

6 In extreme misery
They cry'd to God repenting,
VWho heard them, and did free
Them from grief and tormenting.

7 He did guide and instruct them,
And set them in right way,
To Cities did conduct them,
VWhere they might safely stay.

8 Therefore let men confes
Gods grace incomparable.
To Adams sons expres
His wonders admirable.

Pause.

9 For he hath satisfied
The longing soule with good,
The hungry he supplied
VWith plenteous wholsom food.

10 They that in darknes sit,
VWhom deaths shade doth inviron,
Bound in afflictions pit,
In dungeons chaind with iron.

11 Because that they neglected
On Gods VVord to rely,
His counsell they rejected,
VWhose wisdom is most high.

12 To labour they vvere bound,
VWherwith their hearts he humbled,
To help them, none was found,
VWhen they fell down or stumbled.

13 Then to the Lord they cryed
In trouble and distres,

He them vvith ayd supplied,
Their grief he did release.

14 From jayle he did them take,
From deaths shade darke obscured,
Their bonds in sunder brake,
And chains vvwhich they indured.

15 Gods grace incomparable,
Let men therfore confes,
His wonders admirable,
To Adams sons expres.

16 He brake the gates of bras,
And freed them vvith vvonder,
That they from thence might pas,
Iron bars he cut in sunder.

17 The foolish are afflicted
For their iniquity,
Vvho are to sin addicted,
Procure their misery.

18 Their souls all meats abhor,
No delicates can please them,
Approching to deaths dore,
From vvhence none can release them.

19 Then to the Lord complaining,
They cry in time of need,
From troubles all them painning,
He saveth them vvith speed.

20 To heale them then he gaue
His VVord for their instruction,
Vvwhich them did free and saue,
From ruin and destruction.

21 Gods mercies and salvation,
Let men vvith thanks confes,

For Adams generation,
Gods vvondrous vvorks expres.

22 To God vvith fervent zeale,
Giue thankfull sacrifices,
His vvorks vvith joy reveale,
VVhich from the heart arises.

Pause.

23 They that in ships are sayling,

And down the seas descend,

In waters great not sayling,

Their busines to attend.

24 The works of God they see,

VVithin the deeps contained,

VVhose works so wondrous be,

They cannot be explained.

25 VVhen he the winde commandeth,
The storms strait up arise,
The waue so lofty standeth,
It seemes to threat the skyes.

For

T 3

26 To

26 To heau'n they up are tost,
Strait headlong down are tumbled:
Their lives seem to be lost,
Their fainting souls are humbled.

27 They stagger, stumble, reeling,
Like him that is in drink,
VWithout wit, sense, or feeling,
Their spirits down do sink.

28 But when to God they cry,
Their great distress lamenting,
He hears them from on high,
And saves them, death preventing.

29 The stormy winds he stayeth,
He makes them calm and still,
The lofty waves he layeth,
And they obey his vwill.

30 But when the storms do cease,
VWith joy they are revived,
At their wisht haven in peace,
By him they are arived.

31 Gods mercy and salvation,
Let men vwith thanks confes,
To Adams generation,
Gods vvondrous vvorks expres.

32 Among the people met,
Let them exalt his glory,
Before the elders set,
In their great Consistory.

Pause.

33 He into foulds converteth
The thirsty vvildernes,

And

And he again reuerteth
The streams to thirstines.

34 The fruitfull fertile ground,
To barrenesse he turneth,
VWhen peoples sins abound,
VWhich in the land sojourneth.

35 VVheras the river rangerh,
A land of drought he makes,
And desarts dry he changeth,
To pooles and vvater-lakes.

36 He seats the hungry there,
VWhere they full vvell haue fared,
In vvhich they cities reare,
For dwelling well prepared.

37 There fruitfull vineyards plant they,
And sovv the fertile fields,
In that land nothing vvant they,
VWhich large renew yeelds.

38 His mercy doth them bles,
They greatly are increased,
Their flocks are numberles,
Their cattell not decreased.

39 But vvhen he is offended,
They are becom far les,
Broke down, forlorne, unfriended,
Restrained in distres.

40 On Princes, scorn he layes,
Shows of contempt he rayneth,
In terrors, errors wayes,
To walk he them constraineth.

41 The needy he up taketh,
From dust to dignity,

Like

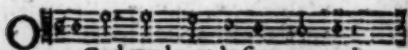
300. PSALME CVIII.

Like to a flock be maketh
Their numerous family.

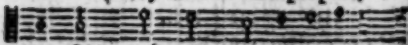
42 Good men shall this behold,
Therin take joy and pleasure,
Bad men their tongues shall hold,
Perplexed without measure.

43 VWho wisdom true attaineth,
And will these things obserue,
Of Gods grace knowledg gaineth,
That he the Lord may serue.
Let men vvith thanks confes
Gods mercies favourable,
To Adams race expres
Gods works most admirable.

Psalme CVIII. Prayer.



God my heart is firm prepard,



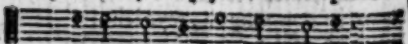
In Psalms thy praise shall be declar'd:



My glory sing his worthy praise,



My Lute, my Harp, your selves upraise.

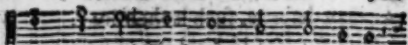


2 Before the day do dawn, awake,

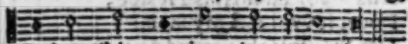


Right early I this taske will take,

VVith



With heart and hand, my voyce concenting.



Beimes Ith morning, day preventing.

3 O Lord I vwill thee celebrate
Among the people, I'le relate
VWith my vwhole hearts affections,
Thy praise among the nations.

4 Because thy great benignity,
Thy mercy and thy verity,
Above the heau'ns most high ascendeth,
Above the cloudy sky extendeth.

5 Exalt thy self O God most high,
Thy glory ore the earth and sky.

6 Thy own beloved, saue and free,
VWith thy right hand, and answer me.

7 For why the Lord to us hath said,
In holines I will be glad:
Dividing Shechem at my pleasure,
The vale of Succoth I vwill measure.

8 Of Galaad land both vale and mount,
As my possession I account:
Manassa rich, that wealth of thine,
VWithout all doubt becommeth mine,
To me doth Ephraim belong,
The chief part of my army strong,
And I the kingdom vwill deliver
To royall Juda my Law-giver.

9 The Moabites shall then submit,
For servile base employments fit,

As they deserue, such is their lot,
 Under my feet to wash my por,
 And as for Edom this I'll doe,
 I over it will cast my shoe.
 Ore Palestina that proud nation,
 I will triumph vwith exultation.

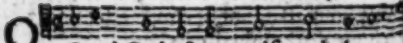
10 But vwho will lead me now along,
 Into the city builded strong,
 For sure defente, vwhere I may bide?
 VWho into Edom will me guide?

11 VVilt thou O God, not this effect?
 VWho us thy people didst reject,
 And thou O God wouldst not instruct us,
 Nor lead our armies, nor conduct us.

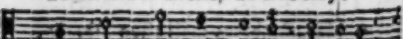
12 Now giue thou us help from distress,
 Against those who would us oppres:
 Saue us, for there is none that can
 On earth, vain is the help of man.


13 God gives us valor to prevaile
 Against all those that us assaile;
 And he will by his mighty power
 Tread down them who would us deuoure.

Psalme CIX. Prayer.

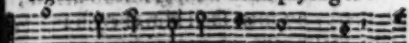
 Lord God of my praise and glory,

 From me in silence do not tary.

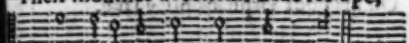
 2 For false tonges lewdly lowdly lying,
 Against



Against me untruths multiplying:



Their mouthes deceitfull haue set ope,



Me falsly to condemn they hope.

3 VVith words malicious they surround me,

VVith war pernicious to confound me,

4 For loue which I on them bestowed,

Their hate against me they haue showed:

But I to pray, my self addrest,

For succor causelesly distressed.

5 My good will they with ill requited,

My loue to them their hate excited.

6 The wicked one which doth deuour,

Shall therefore over him haue power:

His enemy shall ready stand,

Perniciously at his right hand.

7 VVhen he before the Iudg is proved,

As guilty he shall be removed:

VVhen he his prayr shall haue erected,

VVith shame it shall return rejected.

8 His dayes a number small shall make,

Another shall his office take.

Pause.

9 His Orphans all shall be oppressed,

His widdow evermore distressed,

10 His children vagabonds be taken,

And wandring lurke in streets forsaken,

In secret beg from gate to gate,

And lurke in corners desolate.

11 His

11 His goods by usurers shall be snared.
His toyles be spoyles by robbers shared.

12 VVhen he in want is like to perish,
In mercy no man shall him cherish:
Nor shall there any for his sake.
On his poor Orphans pittie take.

Pause.

13 His race, and all his generation,

Shall suffer utter extirpation:

And in the age that next doth follow,

Oblivion shall his black name swallow.

14 The Lord shall ever mindefull be

Of his fathers iniquity.

Forgetfulness shall never smother
The wickednesses of his mother.

15 The Lord shall give them pardon
They shall be odious to him ever. (ver)
He shall them put to endlesse shame,
From earth shall cut their hatefull name.

16 For he had no commiseration,
Nor minded poor mens tribulation:
But on the needy which did languish

Perplexed in extremest anguish;
His fury he did execute,
Their life to death did persecute.

17 In cursing others he delighted,
VVith curses he shall be requited:
He blessing hated, never loved,
From him shall blessing be removed.

18 Himself with cursed furious wrath,
As with a garment, cloth'd he hath.

Into his belly, like to water,
Throughout his bowels it shall scatter.

19 Into his bones still penetrating,
Like corse oyl them macerating:
As garments girt about his waste,
Close to him alwaies sticking fast.

20 This shall to my foes be awarded,
The Lord will haue them thus rewarded:
He will confound them that annoy me,
VVhose slandrous tong seek to destroy me:
But thou O Lord for thy Names sake,
Be good to me, some pittie take.

Pause.

21 Thou Lord of goodnes art the giver,
Of thy great mercy me deliver.

22 For I am needy and oppressed,
My heart is wounded and distressed.

23 Like to a shadow I decline,
At even when light doth cease to shine.

From place to place, tost I betake me,
Leap like a locust they do make me.

24 My knees are feeble grown with fast-
ing,

My flesh away from bones is vvaſting:
My joynts all fleshles, naked are,
And all my body leane and bare.

25 I their reproches haue endured,
Their scoffs to beare, I am inured:
Beholding me in anguish painfull,
At me they shake their heads disdainfull.

26 My Lord, my God, O ayd thou me,
In mercy let me ſaved be.

27 Let them all know, thou Lord didſt
do it,
That thou didſt ſet thy hand unto it:
VVe this deliverance had not gained,
If thy might had not us ſuſtained.

28 Though they their curſe on us beſtow,
That thou doſt bleſs us, let them know.

VVhen they ariſe with rage inflamed,
Caſt thou them down, abaſht, aſhamed,
Thy ſervant raiſe vvith joy abounding.

29 But cloth my foes vvith ſhame con-
founding,
By themſelves let them cover'd be,
As vvith a cloke of infamy.

30 Lord with my mouth I will confeſſe
thee,
In great aſſemblies I will bleſſe thee,
I' le praiſe thee for thy excellency.

31 For thou by thy omnipotency,
VVilt ayd the poore, him ſaue from them
VVhich wickedly his ſoule condem.

Psalm 110. Doctrine & prophecy.

T He mighty Lord, unto my Lord de-
 clared His sacred minde, to him these
 words he spake: At my right hand take
 thou thy seat prepared, Untill thy foes
 thy footstool I shall make.

2 From Sion hill, to thee the Lord e-
 ternall (might:
 shall send the rod, and scepter of thy
 And thou shalt rule with sovereign power
 supernall,
 Amids thy foes amazed at thy sight.

3 Thy people free to thee most amiable,
 shall run vwhen thou vvith sacred power art
 croud,
 As morning dew, drops so innumerable,
 To thee the youth of thy vvomb shall a-
 bound.

4 The Lord whose word and promise
 changeth never, (to thee,
 Who nere repents, hath sworn great Prince
 Priest thou art Melchisedec like for ever.
 Thou shalt of that eternall order be.

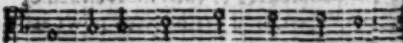
5 At thy right hand, the Lord with his
salvation,
Shall thee assist, and all thy foes confound
In dreadfull day of his fierce indignation;
Proud Princes heads shall break, and Kings
shall wound.

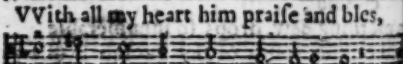
6 Ore Gentiles all he justice exercising,
Shall fill the fields and streets with bodies
dead
Of Monarchs great, imperious tyrannising,
That ruled far and wide, shall wound the
head.

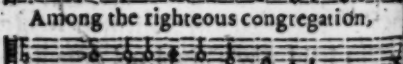
7 In thirst and heat pursuing his foes chased,
He of the brooke shall drink in speedy way:
Therefore shall he exalt his head high raised,
Victoriously triumph and raig for ay.

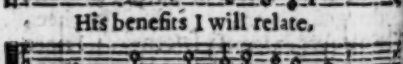
Psalme IIII. Praise & Thanksgiving.

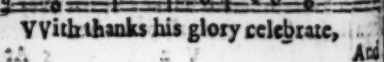
T 
O God the Lord I will confes,

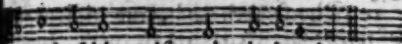

VWith all my heart him praise and bles,


Among the righteous congregation,


His benefits I will relate,


VWith thanks his glory celebrate,


And



And of his praise make declaration.

2 The works are great which God hath wrought,

By every one they out are sought,
In them who true delight obtaineth.

3 His deeds shew glorious Majesty,
His justice and benignity,
To all eternity remaineth.

4 By wonders which the Lord hath done,
He everlasting fame hath won :

He gracious is, full of compassions,

5 He hath them fed, who do him feare,
His covenant he in minde vwill beare.
For ay throughout all generations.

Pause.

6 He shewed in his peoples sight,
His actions full of powr and might,
The heathens lands unto them giving.

7 Just truth are all works of his hands,
And faithfull are all his commands,
To his in due obedience living.

8 Established they are most sure,
For evermore they shall endure,
In truth and righteousness ordained.

9 He freedome to his people sent.
To keep his covenant he is bent,
At his command it ay remained.

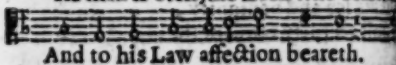
Most holy ever is his Name,

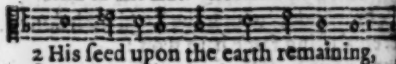
Most reuerend also is the same :

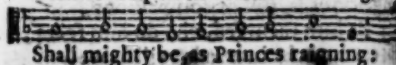
10 VVho feareth God, true wisdom
Of saving knowledg sure are they, (meth
That his commandments do obey,
His praise eternally remaineth.

Psalm CXII. Consolation.

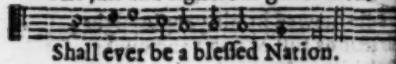
T  He man is blest, the Lord who feareth

 And to his Law affection beareth.

 2 His seed upon the earth remaining,

 Shall mighty be, as Princes reigning:

 The just and righteous generation,

 Shall ever be a blessed Nation.

3 Abundant vvealth his house containeth
His righteousness ever remaineth.

4 Though night a vvhile the just surp
Cleare light to him betimes ariseth: (seth
He gracious is, full of compassion,
And righteous in his conversation.

5 A good man to the needy lendeth,
Judiciously his vvords expendeth:
In all affairs he doth indever,
VVith just discretion to perseuer.

6 He doubtles shall be moved never,
His memory shall last for ever.

7 He never feareth evill rumors,
He doth not harbor fickle humors;
His heart is fixt vvhhat ere betideth,
His faithfull trust in God abideth.

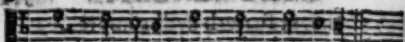
8 His constant heart him feareles guideth,
He sees his foe to ruin slideth.

9 His goods he giveth free and speedy,
Dispersing to the poore and needy:
To all his justice never ceaseth,
To do all good, himself addresseth:
The strength and honor he possesseth,
Shall be exalted, still increaseth.

10 The vvicked man shall ay be vexed,
And seeing this, shall be perplexed:
Gnashing his teeth in rage and ier,
Shall melt away as fat in fier;
His hope is crost, and lost his hyer,
He perish shall, and his desier.

Psalme CXIII. Praise.

Praise ye the Lord his servants all,
The Name of God right blessed call:
His Name to praise, let all endeavor,
His honor'd Fame let all relate,
His glorious Name to celebrate,



And magnifie both now and ever.

3 From orient East unto the VWest,
His honor make vve manifest:

The Name of God the Lord be praised,

4 Aboue all nations God is high,
Exalted far aboue the sky.

Aboue heau'n is his glory raised,

5 Like to our God, whom may vve
count,

He only is Lord paramount;

VVho to is Throne most high ascendeth,

6 And yet from heau'n to earth below,

All matters there to see and know,

To rule and guide, he down descendeth.

7 The poor which in the dust do ly,
He raiseth up to honors high:

The needy from filth foule defaced,

8 To high preferment he up takes:

To sit with Nobles he them makes,

Among his peoples Princes placed.

2 By him the wombs sterility,

Is changed to fertility:

Dead hopes by him to life are raised,

He makes the barren to conceiue

VVith children, mothers joy receiue,

The Lord our God be ever praised.

Psalm CXIV. Thanksgiving.



When Israel from out of Egypt went,

And

And Jacobs house from people strange were
sent, From cruell thrall secured :

2 Then Iuda was his Sanctuary made,

He Israel for his dominion had,

Unto himself procured.

3 The sea did ly amazed at the sight,
And Iordans flood did backward take his
flight :

To turn his streams constraining.

4 The mountains high then leaped like
the rams,

And little hills did skip it like the lambs,
In fearfull plight remaining.

5 VVhy didst thou fly thou sea in such af-
fright ?

VVhat ayled thee thou Jordan taking flight,
To turn thy streams constraining ?

6 Ye mountains high why did ye leap like
rams ?

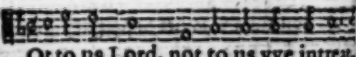
Ye little hills why did ye skip like lambs,
In fearfull plight remaining ?

7 At presence of the mighty Lord of hosts,
Of Jacobs God, thou earth with all thy
coasts,

Quake, shake, ye frighted mountains.


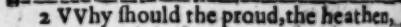
8 VVho turns the Rocke into a vvater
lake, (doth make
Hard stones to streames, and from the flint
To flow fresh flouds and fountains.

Psalme CXV. Prayer.

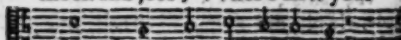
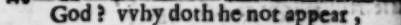
N  Ot to us Lord, not to us vve intreat,

 But to thy Name giue thou the glory great:


For thy truth and thy fauer :

 2 VVhy should the proud, the heathen,


mock and jeer, VVher's now your

 God? vvhy doth he not appear,


VVher's now your trust, your Saver?

3 In heau'n our God is, all things to him
bow,

There he doth rule aboue, and here below
He doth vvhat ere he vvilleth.

4 Their idols vain, are gaudy to behold,
Of silver fram'd, or at the best of gold,
As hand of vvorkman skilleth.

5 A mouth they haue, but yet are speech-
les quite.

And eyes they haue, but never see the light:
No life in them remaineth,

6 Though they haue eares, yet do they
nothing heare, (appear,
They smell not though their nostrils doe
Their bulk no sense containeth.

7 They cannot feel themselves vwith ei-
ther hand, (stand:
They never vwalk vwith feet vwhereon they
Their throat nor sings nor cryeth,

8 For blockish trunks vwho so vvill, may
them take, (make,
As senseles sots are they, vwho do them
And vwho in them affyeth.

Pause.

9 O Israel place thou thy confidence
In God, thy ayd, thy shield, and thy defence:
From perils he vvill vward thee. (fidence

10 O Aarons house, place thou thy con-
fidence In God thy ayd, thy shield and thy defence,
From dangers he vvill gard thee.

11 VWho feare the Lord, place all your
confidence
And trust in him your helper, your defence,
He is your sure salvation.

12 The Lord did not forget us in distres,
He Israel for evermore vvill bles,
And Aarons generation.

13 All those that him do fear, the Lord
vvill bles.
Both yong and old, the greater with the les,
Shall high be dignified.

14 Gods

14 Gods mercy, grace, & great benignity,
Both unto you and your posterity,
Shall still be multiplied.

15 Of God the Lord ye ever blessed are,
VWho heau'n and earth hath made, which
do declare

His powrfull operation.

16 The Lord himself inhabiteth high
heau'n,
And all the earth, with all therein hath giue,
To Adams generation.

17 Thy praise O Lord by dead men is not
shown,

By those who in the silent graue go down,
Thy honor is not raised.

18 But living we, thee living Lord adore,
And we will praise thee ever more & more,
Therefore the Lord be praised.

Psalm CXVI. Thanksgiving.

I Love the Lord, because he care
doth giue, Unto my voyce, and to my
supplication, 2 Since he inclin'd to
hear with acceptation, Therefore
will I call on him while I live.

3 The pains of death did compass me about,

With grievous pangs afflicted, I did languish:

Neere to the graue in dolefull grief and anguish,

On the Lords Name cald and cryed out:

4 O Lord saue thou my soule, and set it free, (cious,

Then did I finde the Lord most just & gra-

5 The mercies of the Lord are large & spacious, (simple be.

6 The Lord doth keep them safe that

Cast down with grief I was brought very low,

He rais'd me up, in safety me inclosing.

7 Return to rest my soule, on him reposing,

For God on thee doth freely gifts bestow:

8 Because my soule from death thou didst release, (sliding.

My eyes from teares, my slippery feet from

9 Before the Lord will I walk, my steps guiding,

Into the land of life through paths of peace.

Pause.

10 I did belecue, and therefore haue I said

In my distress afflicted and tormented:

11 My hasty tong, my troubled sense prevented,

That lyers all men are, vain is their sayd,

12 VVhat

318 PSALME CXVI.

12 VVhat shall I to the Lord repay for
all

His bounty to me? what gratification?

13 I vvill take up the cup of his sal-
vation;

And thankfully on Gods Name I vvill call.

14 Unto the LORD, my vowes now I
vvill pay,

In presence of his people all redeemed,

15 The death of Gods deare Saints is
high esteemed,

Most precious in his sight it is alway.

16 Thy servant Lord, thy servant loe
am I,

Thy hand-maids son, to serue thee ay ad-
dressed,

In sorrows straits vvhen I vvvas sore distres-
sed,

Thou didst release me, all my bonds untty.

17 A thankfull heart to thee I offer
vvill,

And call upon thy Name vvith adoration,

18 In presence of thy sacred congrega-
tion,

Nowv unto thee vvill I my vowes fulfill.

19 VVithin the Courts of Gods own house
sound vve

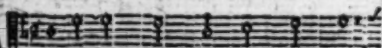
The praises of his Name vvith glory crow-
ned,

In midst of thee Jerusalem renowned,

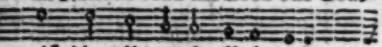
Praise ye the Lord, to him ay thankfull be.

Psalme

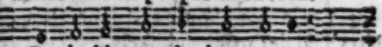
Psalm CXVII. Prophecy.



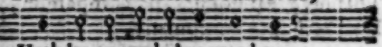
LI Nations laud the Lord our God,



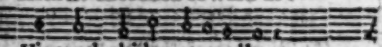
Praise him all people all abroad.



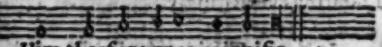
2 For in his mercies bounteous,



Hath he exceeded toward us :

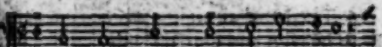


His truth abides eternally,

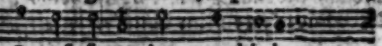


Him therefore ever magnifie.

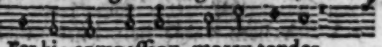
Psalm 118. Thanksgiving & prophecy.



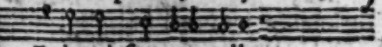
O God give thanks, all praises render,



Because so gracious good is he,



For his compassion, mercy tender,

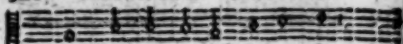


Endureth sure eternally.

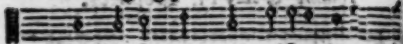


2 Let Israel make declaration,

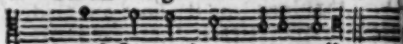
And



And singing publish solemnly,



That his so great commiseration,



Most sure endures perpetually.

3 Let Aarons house and generation,
Now say, declaring publikely,
That his great bounty and compassion,
Endureth sure continually.

4 Let every one, all, whosoever
Doth feare and serue God faithfully,
Now say his mercies ay perseuer,
Enduring everlastingly.

5 In great afflictions straits distressed,
I called on him earnestly:
He answerd me, my wrongs redressed,
From thrall at large he set me free.

6 The Lord almighty who commandeth
Both heaven and earth, stands firm for me,
Me safe defending while he standeth,
I need not feare mans enmity.

Pause.

7 VVith them whose help I haue acqui-
red,
The Lord for me stands stedfastly,
VVhat I to see haue much desired,
My foes before my face shall fleo.

8 Tis better far to haue affiance
In God, then in mans amity:

9 In God's best to have assistance,
For frail earths greatest Princes be.

10 All nations me about surrounding,
Me haue besieg'd perniciously:
In Gods Name with his ayd abounding,
shall destroy them utterly.

11 They compass me about, inclosing
On every side maliciously:
But in the Name of God reposing,
will destroy them totally.

12 Like Bees about me they haue swar-
med,
Their wings were singled instantly,
In Gods Name I at all points armed,
shall them destroy undoubtedly.

13 Against me thou hast rudely rushed,
That I might fall down suddenly:
At me with all thy power hast pushed,
But God did help me certainly.

14 The Lord almighty is my power,
Of him will I sing cheerfully:
He is my refuge and my tower,
He keeps me safe assuredly.

15 The voyce of shewing and salva-
tion,
heard to sound most joyfully
Within the righteous habitation,
The Lords right hand doth valiantly.

Pause.

16 The Lords right hand is magnified,
Exalted in most high degree:

322 PSALME CXVIII.

The Lords right hand is dignified,
His works are wrought most powerfully.

17 In spite of them that me envyed,
I shall not dy, but live to see
Gods works declar'd and testified,
My self vvill shew them openly.

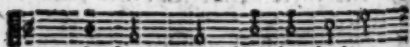
18 The Lord severely me chastised,
I must confes deservedly,
To my instruction exercised,
Not to destruction finally:

19 Ope ye to me the gates of justice,
That entring in humility,
I to the LORD GOD, who most just is,
May render praises thankfully.

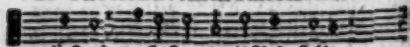
20 This gate so beautifull erected,
Is God's the Lord of sanctity,
The righteous in his sight respected,
Shall enter therein peacefully.

21 VVith thanks and praise, I will confes
thee,
Thou gau'st me answer graciously:
For thy salvation I will bles thee,
And for thy great benignity.

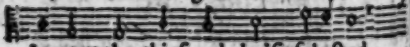
Pause.



22 The stone vvhich builders had re-



jected, Refusing it disdainfully,



Is now the chief and choise selected,

Adorns

PSALME CXVIII. 323

Adorns the corner gracefully. 23 To be

so done, the Lord best thought it,

He did it most apparenly: He that

works wonders, he hath wrought it,

In our sight it shows marvelously.

24 This is the day, the Lord hath made it,

let us enjoy it holily,

since he vvith brightnes hath arayd it,

therin rejoyce vve merrily.

25 Lord saue our King, now us deliver

from dangers and aduersity,

Of good succes thou art the giver,

send us now prosperity.

26 VVho in Gods Name doth come, is
blessed,

VVe bid him welcome heartily:

Out Of Gods house to you addressed,

From him vve bles you vvillingly.

27 God is the Lord, his mercy minding,

He hath giu'n us light plenteously:

Bring offerings, them with cords fast bin-
ding,

To th' Altars hornes abundantly.

28 Thou art my God, I will confes thee,

vwill giue thanks and praise to thee:

324 PSALME CXIX.

My God I will exalt and bles thee,
VVith voyce and hearts integrity.

29 To God all glorious, praises render,
Because so gracious, good is he :
For his compassion, mercy tender,
Endureth sure eternally.

Psalme 119. 1. Aleph. Consolation.

All they are blest, who keep the perfect
way, Of upright life, and spotles conver-
sation, VVho in the law of God do walk
alway: 2 O happy they, who with due
observation, Do truly keep his statutes
constantly, And seek him with their
whole hearts application.

And they which do not vvork iniquity,
But vvalking in the vvayes of God, perse-
ver,
Alway therein persisting stedfastly:
4 It is thy vvill that each one should ende-
ver

To keep thy lawes, thy precepts to fulfill.
VVith diligence and prudent strictnes ever.

Ah that I might by thee be guided still,
That all my wayes might alwayes be direct-
ed

To keep thy Hests, and to obserue thy will.
6 Then shall I not with shame be down de-
jected,

Having regard to thy Commandments all,
VVhen in my heart I haue them most re-
spected.

An upright heart in me on thee shall call,
By me thy praise vvith thanks shall be ex-
pressed,

VVhen judgments thine most righteous
learn I shall,

8 I carefully will keep thy statutes blessed,
Thus I intend, but when I fail or fall,
O leaue me not quite when I am distressed:

2. B E T H.

BY what means might a yong man (prone
to ill)

His wayes reform by taking heed perseuer,
Him to conform unto thy VVord and will,

16 VVith all my heart to seek thee I inde-
ver,

O let me not from thy Commandments
stray, (ver.

And from thy paths O let me wander ne-

Before my eyes, and in my heart I lay
Thy sacred VVord, as my most precious
treasure,

lest I offend thee, guide me in thy way.
 12 O blessed Lord, thy praise exceedeth
 measure,
 Do thou vouchsafe me in thy lawes to teach,
 That I may know and do thy vwill and plea-
 sure.

Betimes my lips haue publisht and do
 preach (able,
 The judgments of thy mouth most vener-
 VVhose equity and right to all doth reach.
 14 Thy precepts path is far more delect-
 able (store,
 Unto my soule, then all the vvorlds rich
 Thy way to vvalk is vvealth invaluable.

Bearing in minde thy precepts evermore,
 On them shall be my serious meditation,
 Thy sacred wayes respecting more & more,
 16 Thy Statutes shall be all my delecta-
 tion,
 I will not be unmindfull of thy lore,
 Nor of thy VVord forget the observation.

3. G I M E L.

COnfer on me thy servant saving grace,
 Deal bounteously vvith me, my state su-
 staining,
 That I may liue still thy word to embrace.
 18 Take thou away the vaile my sight re-
 straying,
 Ope thou mine eyes that I may clearly see
 The wonders of thy Law, thy will contain-
 ing.

Conduct me in the way, O guide thou
me, (ring.

A stranger heer on earth to heaven aspi-
From me let not thy law concealed be,

20 The knowledg of thy judgments just in-
quiring,

To them alway so fervent is my loue,

My longing soule doth languish them de-
siring.

Consuming quite the proud, thou dost
reproue (belled,

Thent vwith thy curse against thee who re-
VWho erring from thy precepts far remoue.

22 Let all reproch from me be quite re-
pelled

From me avert contempt and infamy,

For I to keep thy word my self compelled.

Conspiring Princes sat accusing me,

VWhile I thy servant all my meditations

Did bend upon the Statutes made by thee.

24 Thy precepts are my joyes and conso-
lations,

All my delight thy testimonies bee

My counsellors in all my consultations.

4. D A L E T H.

D Ejected low, my soule cleaves to the
dust, (quail me,

Such grievous vvoe doth overcom and
O quicken me, for on thy word I trust.

26 I shew'd my vvayes to thee, thou didst
not fail me,

But didst me heare when I to thee did pray,
Thy Statutes teach me for they most avail
me.

Direct my mind to understand the way
Of thy decrees, and my communication
Shall be of all thy wondrous works alway.
28 My soul doth melt in fire of tribulation,
According to thy promise me relieue,
My drooping soul raise up with consolation.

Divert me from that way which doth
deceave,

Let me be of thy sacred law possessed,
VWhich gracious gift, let me of thee re-
ceiue,

30 Thy faithfull vway I choose, my self ad-
dressed,
To walk therein, before me I haue plac'e
Thy judgments just, which be for ever blef-
sed.

Devoted to thy Precepts I stick fast,
To them I cleave firm fixed and unmoved,
Lord therefore let me never be disgrac't,
32 VVhen thou my heart with wisdom hast
improved,

And with thy VVord it more enlarged hast,
I'll run the way of thy Decrees approved.

S. H E.

E Ternal Lord, to me the knowledge
send,

Of thy Edicts, teach me thy statutes solely,
That I may keep thy VVord unto the end,
34 Of thy Law giue me understanding holy.

That

That I may keep it without doubt or dread,
It to obserue, applying my heart wholly.

Even in the paths of thy Edicts to tread,
Guide thou my steps to follow thy direction,

For I delight to goe where thou dost lead,
36 On thy Edicts I settle my affection,
Unto thy lawes do thou my heart incline,
Expell from me all coverous infection.

Eyes wandrers are, turn thou these eyes
of mine

From vanity, that they be not allured,
Grown dull, revive me in that way of thine,
38 Establish thou thy promis'd VVord as-
sured

To me, who am thy servant, unto thee,
And to thy feare, devoted and inured,

Expell thou far this my reproch from me,
And turn away the shame that I haue feared,
For just are all thy judgments known to be.
40 Loe my desire to thy Law hath appea-
red,

For thy Commands do I seek earnestly,
And let my heart by justice thine be chea-
red.

6. V A U.

U'llill to me thy gracious promise Lord,
Salvation thine show, & thy mercy reder,
Accordingly as thou hast said the word,
42 That unto them, an answer I may render,
VVho me reproch & mock, because I make
Thy VVord my trust, who art my sole de-
fender.

From out my mouth, thy true VVord do
not take, (tion,

For judgment thine is my hopes expecta-
The vvord of truth, O let me not forsake,

44 From generation unto generation,
For evermore, and to perpetuall ay,
I to thy law vvill yeeld all observation.

Fair, large, and vvide, shall be my spacious
vvay,

At liberty, were I shall still be walking;
Because I haue thy Precepts sought alway.

46 I vvill be of thy testimonies talking,
In presence of both Noble, Prince and
King, (king,

Not bashfully their honor'd mention bal-

Fulnes of joy thy Law to me doth bring,
Therein haue I my hearts affection placed,
From it to me all true delight doth spring,

48 My hands I lift unto thy Law embrac-
ced, (I'll sing,

For vvith thy vvord, vvhose worthy praise
My study and my voyce shall still be graced.

7. Z A I N.

G Rant I may proue, that thou the VVord
doft minde, (red,

VVhich thou to me thy servant hast decla-
And which thou mad'st me vvait and hope
to finde, (haue fared,

50 VVhen I in grief, neer death, full ill
Thy gracious VVord hath me reuiu'd againe.
For me by thee this comfort is prepared.

Great

Great men in pride, vwith all their scorn-
full traine, (disdained,

VWith scoffs and mocks, thy servant haue
yet I to keep thy Law, did not refrain,

31 Remembring Lord thy judgments iust
ordained,

VWhich unto us remained haue of old,

VWith comfort great, I haue my heart su-
stained.

Grief, horror, feare upon me yet take
hold,

VWhen I behold the wicked, who despised
thy gracious Law, vwhich to them hath bin

told, (comprised,

34 Thy Laws in layes with praises high
haue bin my songs, mirth, musick unto me,

My pilgrimage in them I exercised.

Good gracious Lord I still remembred
thee, (blessed,

And thy great Name at midnight I haue
did obserue thy Statutes vwatchfully.

36 Because I kep thy Law, and am ad-
dressed

To keep it still for ever this I see

Redounds to me, of favor thine possessed.

S. H E T H.

H Ovv ever men for vvealth haue toild
and vvrought,

O Lord thou art the portion I obtained,

vovv to keep the vvord that thou hast
taught. unfained,

38 Thy face I sought vvith earnest heart
Accord-

According to thy word and promise made
Let thy free grace of me be freely gained,

Having in mind vvell vway'd my vvayes
and trade,

And what estate I stand in search'd and try-
ed,

My course I turn'd, and thy Lawes I obey'd.

60 To keep those Lawes which thou hast
testified,

To please thee best, and practise thy com-
mands,

VVithout delay in hasty speed I hyed.

Harmles unarm'd me armed troops and
bands

Of vicked men haue spoil'd, of goods de-
prived,

Yet in my mind thy law still firmly stands,

61 For judgments of thy justice I reuiued,

At midnight will arise for to praise thee,

And giue thee thanks by whom I haue
liued.

His faithfull friend I am what ere he be
VVho feareth thee, and thy behests obser-
ueth,

I take delight in all such company.

64 Thy mercy Lord which highest praise
deserveth, (me)

Doth fill the earth: in thy law teach thou

For me from sin such knowledg safe pro-
serveth.

9. T E T H.

IN dealing with thy servant gracious Lord
Thy

Thy goodnes great thou faithfully hast shew-
wed,

Thou hast perform'd according to thy word.

56 This I desire, that I might be endued
With knowledg true, and understanding
right,

For I thy law beleiue'd, and sin eschewed.

I went astray all day till darksome night
Of my distresse so heavy on me lighted,

But now I keep thy word restor'd to light,
68 Thou goodnes art, and to doe good de-
lighted,

As thou art good, so thou all glorious art,
Teach me thy law, make me therein clear-
sighted.

Informers proud and false haue playd
their part,

Against me lies and forged tales inventing,
Thy precepts I do keep with all my heart.

70 They senseles are thy goodnes not re-
sensing,

Their heart is grosse and fat, they wanton
grow,

I in thy law delight, my self contenting.

It's good for me that I was troubled so,
Afflicted and distressed in such great measure,

Thy Statutes I the better learn to know.

72 Then golden heaps, high state, or sugred
pleasures,

The law of thy mouth me more good doth
do.

Much more belou'd incomparable treasure.

10. J O D.

K Nit are my joynts together by thy hād,
Thou hast in this proportion me composed,

Make me thy law to learn and understand,
74 VVho fear thee, shall be glad, to joy disposed,

VVhen they shall see that I thy grace obtain
Because I in thy vword my hope reposed.

Known is it, Lord, thy judgments just remain,

I know it: thou hast justly me afflicted,
Thy faithfulness therein appeareth plain.

76 But now forgive me by thy law convicted,

O let thy grace and mercy comfort send,
As promise me thou didst to thee addicted.

Kind mercies thine in love to me extend,

That I may live still in thy law delighting,
VVhich is my joy, and shall be without end.

78 Confound the proud me causlessly despighting,

For meditate do I continually
On thy Decrees, their exercise exciting.

Kindle their love, and let them joyn with me

(proclaimed,
VVho fear thee, and have known thy law
For I delight in their society.

80 O keep my heart intire, in life unblamed,

Make

Make me obserue thy statutes perfectly,
that ever sound, I nere be found ashamed.

II. C A P H.

Long time I wait, still longing for thy
VVord, (tion,
my heart, my soul doth faint, for thy salva-
or only it can me relief afford.

Vouchsafe to hear my humble supplica-
tion, (daign,
my eyes faile, for thy word some comfort
when wilt thou grant me thy consola-
tion.

Like bottles scorcht in smoke, dry'd I re-
main, (polluted,
With brinish teares, my wrinkled checks
et fresh in minde, thy lawes I still retain.
How many dayes shall I be persecuted,
or serving thee? vwhen shall thy judgment
be
in my foes, me pursuing, executed.

Loe how deep pits the proud hane dig'd
for me, (trary
their corrupt proceedings, quite con-
to thy just lawes in them opposing thee.
All thy commands are faithfull, never
vary,
my foes without cause persecute me still,
to assist, delay not long, nor tarry.

Life precious is, my life who sought to
spill, (ing,
me on earth consum'd, almost destroy-
Yet

Yet least I not thy Precepts to fulfill.

88 Revive me by thy mercy, which injoy-
ing

The testament of thy own mouth I will
Observe and keep, my life therein imploy-
ing.

12. L A M E D.

Most mighty Lord in heav'n vvhhere thou
doest reign,

Is settled sure, the word of thy salvation,
For ever there inthron'd it doth remain.

90 From ages all, to every generation,
Thy faithfulness endures, the earth shall
stand,

Vvhich thou hast set upon a sure founda-
tion.

Maintained still by thy Almighty hand,
They do abide as thou hast them ordained,
Thy servants are they still at thy command.

92 Unless in thy law I delight had gained,
In my distress I then had perisht quite,
My joy in thy VVord hath my life sustai-
ned.

My minde thy Lawes all which are just
and right,

Shall nere forget within my soul ingraved,
By them thou hast restor'd my life & light.

94 I am thine owne, O let thine owne be sa-
ved,

O save thou me, for I am only thine,
For I have sought thy Precepts, them I cra-
yed.

Malicious men, this harmles life of mine
Haue wayted long, and sought to haue de-
stroyed,

VVhilst I think on thy sacred word diuine.

96 My minde this to consider I imployed,
That to an end, perfections all decline,
Thy perfect Law most large is aye injoyed.

13. M E M.

NO time I cease, even throughout all the
day,

To meditate thy Law most deare beloved,

O how I loue thy gracious VVord alway:

98 Thouby thy Law, mak't me more wise
approved,

Then are my foes, with me it is at hand,

And evermore abideth unremoved.

Now more I know, and much more un-
derstand

(taught me,

Of wisdoms lore, then all they that haue

For I muse on those Lawes thou didst com-
mand.

(brought me,

100 To understand far more thou hast now

Thē those that are my elders, more I know.

Because to keep thy precepts thou hast
wrought me.

No wicked way I went, nor will I go,
From all such paths I haue my feet refrain-
ed,

(didst show.

That I might keep the word which thou

102 I nere did part with thy just lawes or-
dained,

I nere forsook thy judgments just & meet,

For wisdom I haue by thy doctrine gained.

No taste is to my palat half so sweet,
 Not hony pure vvithin my mouth received,
 As vvhen thy vvords vvith grace me kindly
 greet. (conceived,

104 By precepts thine, I knowledge haue
 Therefore I hate all faise vvayes, keep my
 feet (ved.

From them far off, since I the true percei-

14. N U N.

O Nly thy word, which is a lamp of light,
 Doth guide my steps and gives my feet
 direction,

It shewes my way before me shining bright.

106 I vvill perform it, having vovd subje-
 ction

Unto thy lawes, to keep and to obey
 The judgment of thy justice in perfection:

O Lord I am afflicted night and day,
 Do thou revive me, to thy grace restore me
 According to thy vvord as thou didst say.

108 Vouchsafe to heare my suit Lord I im-
 plore thee,

Accept my vovves and all my offrings free,
 Thy judgments teach me, set them all be-
 fore me.

Oft is my soul, nay even continually,
 As in my hands vvith dangers dread dis-
 mayed,

Yet is thy Law no vvhit forgot by me.

110 The vvicked haue for me snares secret
 layed. (cree,

Yet from thy just commands thou didst de-
 Nor from thy vvayes most straight I haue
 not strayed. Of all

Of all those Lawes and precepts giu'n by
thee

I am as of my heritage possessed,
My hearts delight and my chief joyes they
be,

112 My heart I haue inclined and addres-
sed

Still to performe to perpetuity
Thy statutes all and testimonies blessed.

13. S A M E C H.

Presumptuous vain inventions I do hate,
And fickle mindes unconstantly that wa-
uer,

Thy law I loue, with praise I celebrate.

114 Thou art my shield, my refuge safe, my
Saver,

Upon thy vword my hope, my trust doth
stay, (faver.

For vvhich I vwait, and for thy gracious

Part hence far off from me all ye alway
VWho justly for your vvicked deeds are bla-
med,

That I the lawes of my God might obey.

116 According to thy faithfull promise
claimed,

VVherto I trust, do thou my life maintain,
O frustrate not my hope lest I be shamed.

Perform this my request, me to sustain,
So saved shall I be, by thee protected,

And in thy Lawes my joyes will ay remain.

118 From Statutes thine vvhich thou
hast dejected,

Down underfoot all such thou trampled
 haft
 For their deceit and falshood foul detested.

Perpetually to cease, like drosse to waste,
 The wicked on the earth thy justice maketh,
 Therefore upon thy word my loue is plac'd,
 120 My flesh for dread of thee for horror
 quaketh, (do cast,
 VVhen judgments thine the wicked down
 Thy terrors, fear, and dread, hold on me taketh.

16. A I N.

Q'Jarrells unjust I quench & quiet make,
 VVith judgment I haue Justice executed,
 Quite leaue me not to foes, nor me forsake.
 122 My patron be, & let them be confuted
 who me accuse, let my good cause preuaile,
 That by proud men I be not persecuted.

Quite weakned is my sight, my eyes do
 fail (tion,
 VVith longing looks expecting thy salua-
 And for thy words most just which me a-
 vail. (seration,
 124 On me who serue thee haue commi-
 According to thy mercy with me deal,
 And of thy law teach me the obseruation.

Quick judgment and true understanding
 zeale (ding,
 Giue me who serue thee at thy hand atten-
 The

PSALME CXIX. 341

The knowledg of thy will to me reveal.

126 'Tis time for thee to work, thy truth
defending.

Almighty Lord thy law they overthrow,
To abrogate it utterly contending.

Quintessence of all wealth on earth below,
Yea pure fine gold I hold unfit compared
Unto thy Lawes, my loue esteems them so.
128 Therefore to thy commands my acts
are squared,

But all false wayes which sinners daily go
I do abhor, and haue my hate declared.

17. P E.

Remarkable & most strange wonders are
R Within thy Lawes and cou'nants com-
prehended, (care.
Therefore to keep them is my soules chief
130 V When as thy word goes forth by grace
attended,

It giveth to the simple glorious light,
And knowledge by it is to them extended.

Right wide I set my mouth that so I might
My panting breath draw in to thee aspi-
ring,

For in thy Law is all my soules delight.

132 Look thou on me, thy grace and face
desiring, (Name,

As thou wert wont to them that loue thy
Thy custom still to deal so thee requiring.

Reduce my steps that I my course may
frame

By thy Decrees, and therein be directed.

And let no sinne rule ore me to my shame.

134 Let me from mens oppression be protected,

And I will keep thy Statutes most diuine,
Observing all thy Lawes, vvhich I affected.

Resplendent rayes of thy face make to
shine

On me by vvhom thou joyfully art served,
Teach thou to me those sacred Lawes of
thine. (haue swarved

136 How far from thy obedience men
Large streames of teares run down these
eyes of mine (ved.

Because thy lawes are not by them obser-

18. Z A D E.

Sole suprem Lord eternall and most just
Thy judgments all vvhich righteous are
revealing,

Thy justice vve acknowledge perfect must.

138 Thy Statutes all and thy most faithfull
dealing (known,

Thou straightly bidst us practice and make
Thy faithfulness not faithlesly concealing.

Suppressed by my zeale I am cast down
Because that they vvhoe oft haue me distressed,
(gon.

Thy word out of their mind haue quite for-

140 Refined is thy holy VVord expressed,
Most perfect pure, of loue intire therto
And joy therein thy servant is possessed.

Small is my state, I little am and low,
Of lofty great ones I am but despised,

Yet

Yet from my minde thy law I let not go.
 142 Thy righteousness is rightly eterni-
 Thy justice is & shall be evermore. (zed,
 And thy Law is the Truth most highly pri-
 sed. —

Sad sorrow and distresse do vex me sore,
 Have found me out, and finding captive take
 me,

Yet still thy Hests delight me more and
 more. (me,

144 To Statutes thine most sacred I betake
 For ever just are all thy Lawes and lore,
 That I may live to understand the make me.

19. K O P H.

THee haue I call'd upon vvith my vvhole
 heart (giue me.
 Vouchsafe O LORD an answer soon to
 Thy statutes I vvill keep, from them nere
 part.

146 Yea even on thee I call vvhen troubles
 grieue me,

Preserue me safe, and then obserue vvill I
 Thy precepts just, O saue thou & relieue me.

The early day preventing, I did cry
 To thy, my hope upon thy word depended.
 My trust upon thy promise doth rely.

148 More vigilant then vvatchmen I atten-
 ded

To meditate upon thy holy vvord,
 To exercise therein I haue intended.

Thy gracious eare in mercy me afford,
 Reuiue thou me, restore my life decayed,

According to thy custom, gracious Lord.

150 How near they are who dangerous
plots haue layed, (ednes.

Thou see'st & know'st them given to wick-
And how far from thy doctrine they haue
strayed,

Thou Lord art near to help in all distres,
And on firm truth all thy commands are
grounded,

And thou hast the ordaind in righteousness.
152 I know thy lawes antiquity un-
bounded

Of thy Decrees yeares shall be numberles,
For evermore to last thou hast them found-
ded.

20. R E S H.

VExations of my heart do thou behold,
Free me, for I thy law haue not neglec-
But stedfastly in minde I do it hold. (ted,
154 Plead thou my cause, and let me be
protected.

O saue me by thy sacred word alone,
Reuiue thou me and let me be erected.

Vain is the way that wicked men haue
gone

From safety far off, far from their salvation
Because of thy just Statutes they keep none,

156 Thy mercies mild, with thy commise-
ration,

Are manifold, O Lord, and very great,
Reuiue me by thy Iudgments declaration.

Ungodly men, my foes, in wrathfull heat
Are many, strong, still seeking to confound
me, Yet

Yet from thy wayes my steps I do not let.
158 Transgressors I did view which did surround me,

Their sins against thee I with grief behold,
Because thy law they keep not, woe doth wound me.

View, Lord, my lone, how I my self unfold
Unto thy law, most worthily beloved,
Revine me by thy mercies manifold.

160 Thy word is truth originall approved,
Thy Iudgments just eternally enrold,
Do all endure for evermore unmoved.

21. S C H I N.

W ithout a cause though Princes hatred
beare

Against me, whom they cruelly pursued,
Yet still my heart of thy law stands in feare.

162 I with more joy by thy word am ende-
vved (be,

Then they who with great spoils enriched
Thy Sayings haue my joyes much more re-
newed.

V who lying use, most odious are to me,
Deceit and fraud abhorring I haue hated,
But dearly loue the lawes ordain'd by thee.
164 Seau'n times a day thy praise is cele-
brated, (grace

For Iudgments thine most righteous & thy
Thy Name to laud my layes are consecrated.

V who loue thy law and thy word do em-
brace (joyed.

Are blessed with great peace by them en-
Y 5 And

346 PSALME CXIX.

And no affront shall their content deface.

166 I trust thou vvilt not let me be destroyed,

Lord, I for thy salvation hope and craue,
Thy Statutes I to do am still employed.

VVholly to keep thy lawes my self I gaue,
Them to obserue I haue my self applyed,
I loue them best, by them thou vvilt me
saue. (fied,

168 All thy Decrees vvich thou hast testi-
Thy Precepts and thy Statutes kept I haue,
For all my vvayes to thee are known and
tryed.

22. T A U.

Y Eeld me such grace, that my cryes may
ascend

Before thy face O Lord let them come
neare thee,

Me by thy VVord, true understanding send.

170 O let my prayr approach thine eare, O
heare me

According to thy gracious saving VVord,
Deliver me, that I may loue and feare thee,

Yeeld laud my lips shall, & to thee afford
Due thanks and praise, most vvorthily de-
served,

VVhen thou thy lawes to teach me, shalt
accord.

172 My tong shall sound thy sayings just
observed,

For justice all is which thou dost command,
Most worthy still in minde to be preserved.

Yeeld

Yeeld me thy ayd , reach me thy helping
hand ,

For I haue of thy Precepts made election ,
Vvhich I desire to knowv and understand.

174 Thy grace to gaine , O Lord giue me
direction ,

For I haue longd thy saving health to see ,
Thy Lawv delights me , vvins my hearts af-
fection.

Yet let my soul liue , that it may praise
thee , (cayed ,

And let thy lawes vvhich never haue de-
Be still my ayd, and helpfull unto me.

176 Though like a lost sheep , sometime I
haue strayed ,

Thy servant seek, restored let me be ,

For in my heart, thy VVord hath ever stay-
ed.

Psalme 120. Prayer & Complaint.

When sharp afflictions me oppressed,

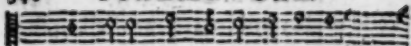
I to the Lord my prayr addressed :

He heard me vvhen to him I cryed ,

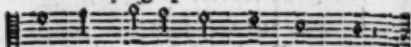
And me with timely ayd supplied.

2 Nowv also Lord my soul deliver

From



From lying lips of the deceiver :



Preserue my life safe from the wrong



And harm of the deceitfull tong.

3 Deceitfull tong tell me vvhhat profit
Or vvhhat exceeding gain comes of it ?
Hovv canst thou get so great advantage
By this thy soothing smoothing language?

4 Thy vvords like swords , pierce bone
and marrow ,

As vvhen the strong shoots his sharp ar-
row :

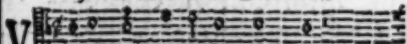
The vvounds of thy invenom'd tong ,
Like coles of Iuniper, burne long.

5 O vvoe is me, vvho am constrained
To stay in Mesechs tents detained :
O painfull long peregrination ,
In cruell Kedars habitation.

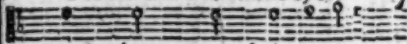
6 My soul vvith them hath irksom by-
ding,

VVhich hate to loue, loue to be chiding :
Imbracing strife and enmity ,
Abhorring peace and amity.

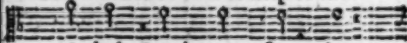
7 Them seeking to haue pacified ,
The more their rage is multiplied.
vvhen I my minde for peace declared ,
Then they themselves for vvwar prepared.

Psalme CXXI. Comfort.

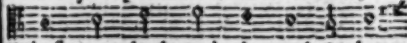
P to the hils I lift mine eyes,



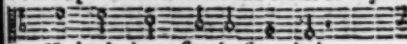
From vvhence comes help to me.



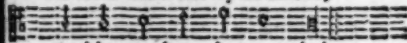
2 My help Lord comes from thee,



Vvhose powr hath made the earth & skyes.



He hath them surely founded,



On him my hope is groundd.

3 He vvill not let thy footing slide,

For he that doth thee keep,

Nor slumber vvill, nor sleep.

4 Behold, vvho Israel doth guide,

VVith vvatchfull eye him keepeth,

He slumbers not, not sleepeth.

5 The Lord doth keep thee from all harm,

The Lord at thy right hand,

Thy shade, thy shield doth stand.

6 And gard thee safe vvith his right arm,

Nor Sun nor Moon shall smite thee,

Nor day nor night afright thee.

7 The Lord vvill keep thy soul from ill,

VVhen thou comst in or out.

8 VVhat ere thou goest about,

Shall by his blessing prosper still,

And all thou dost indever,

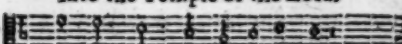
The Lord vvill bles for ever,

Psalme

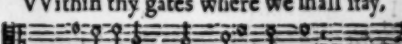
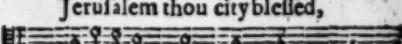
Psalme CXXII. Consolation.

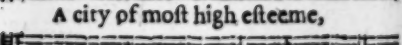

 W Hen I did hear the peoples voyce,

 Say, let us goe with one accord,

 Into the Temple of the Lord,

 O how my heart it did rejoyce.

 2 Our willing feet now walk the way,

 VWithin thy gates where we shall stay,

 Jerusalem thou city blessed,

 3 Jerusalem now built doth seem

 A city of most high esteeme,

 VWithin it self, of peace possessed.

4 The people thither bend their wayes,
 There do the tribes of God ascend
 To Israels ark, where they intend
 To giue God thanks, his Name to praise.

PSALME CXXII. 351

5 For there are seates of judgment plac't,
The thrones of Davids house high grac't,
Are there establisht, failing never.

6 Pray for Ierusalem, that peace
May flourish there, and never cease:
VVho loue thee, they shall prosper ever.

7 Let peace and joy dwell plenteously
VVithin thy wals and fortresses,
And in thy royall Palaces
And houses, all prosperity.

8 For my deare friends and brethren sake,
VVhich dwell in thee, this prayr I make,
Let peace within thee be assured.

9 Even for the house of God the Lord,
For thee will we with one accord,
Seeke all the good may be procured.

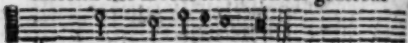
Psalm CXXIII. Prayer.

T O thee O Lord, whose throne is in
the skyes, Do I lift up mine eyes:
As servants loe, distressed by disaster,
Haue recourse to their Master,
As handmaids on their Mistres hand at-
tending, So we on God depending.

Attend



Attend the Lord, till he most gracious



Haue mercy upon us.

3 O Lord our God, to us be gracious,
Haue mercy upon us,
For vve are filld vvith scorn intollerable,
Contempt insufferable.

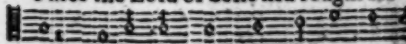
4 Our tired soules exceeding ill are used,
VVith bitter scoffs abused,
By th' rich at ease, the proud ore us do vant,
Disdainfull, arrogant.

Psalme CXXIV. Thanksgiving.

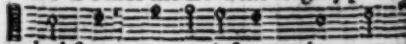
L Et Israel now say, and make it known,



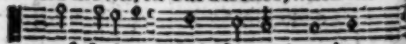
Unles the Lord of hosts had fought for



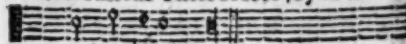
us. 2 Unles the Lord his mighty power



had shown, In our defence, when men



most furious Their forces joynd us



to haue overthrownd.

3 They had devoured us quick in gulf pro-
found, (for bloud,
VVhen their fierce wrath inflam'd, thirsting
4 Against

4 Against us rag'd: even then the boi-
trous flood (ground,
Had us orewhelmd, and sunke us to the
The surging waves and storms our souls
had drown'd.

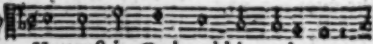
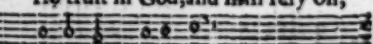
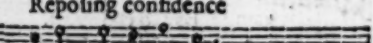
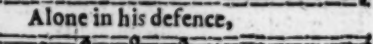
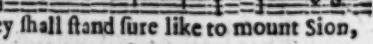
5 The waters proud, then over us had
gone,
Vve had bin lost, and all quire cast away.

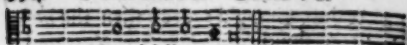
6 But blessed be the Lord our God alone,
VWho left us not, nor gaue us as a prey
Vnto their teeth, who sought our soules to
slay.

7 Like as a bird escaped hath the snare,
That secretly the subtle fowler layd,
The net is broke, and vve escaped are:

8 Our help is in the Name of God, whose
ayde (made,
Our safety is, who heau'n and earth hath

Psalm, CXXV. Doctrin.

W 
Ho trust in God, and him rely on,

Reposing confidence

Alone in his defence,

They shall stand sure like to mount Sion,

Vnmou'd remaining failing never,
Z But



But biding ever.

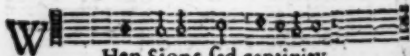
2 As mighty mountains for tifying,
Jerusalem inclose,
The Lord is so to those
That do his vwill, on him relying,
The Lord vwill keep him safe assured,
Ever secured.

3 The rod of vvicked men remaineth
Not long upon the just,
But he on vvhom they trust,
Them safe deliverance, speedy daigneth,
Lest they be forced by oppression,
Unto transgression.

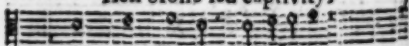
4 To good men Lord grant thy salvation,
And vvho upright abide,

5 But they that turn aside,
VVith sinners shall haue due damnation.
Let Israel of peace possessed,
Be ever blessed.

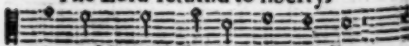
Psalme CXXVI. Praise.



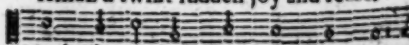
When Sions sad captivity,



The Lord returnd to liberty,



Amaz'd twixt sudden joy and feare,



Much like to them that dream, we were.

Our tears & grones who long had mour-
ned, To songs of joy and laughter turned:
The heathen people vvere afraid,
God wonders vvrrought for us, they said.

3 Tis truth, the Lord our God hath
vvrrought
Great vvrorks for us, surpassing thought,
Of all our joyes he is the ground,
In him alone our joyes abound.

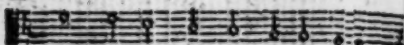
4 Lord let those captives be returned,
Vvhich yet in thrall long time haue mour-
ned:
As streams refresh the parched South,
As vvclcom shows in time of drouth.

5 They that in tears do sadly sow,
Shall reap in joy, full crops shall movv.

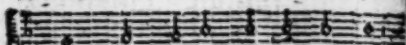
6 VVho going forth in time of need,
Sovving vvith teares the precious seed,
Shall home return, all sadness ceasing,
And making merry, joyes increasing,
Great store receiue, vvhich harvest yeelds,
Bring vvaighty sheaves, from fertile fields.

Psalme CXXVII. Doctrine.

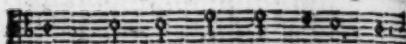
V Nles the Lord the house doth build,
Z 2 The



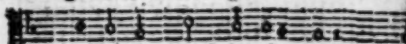
The builders coſt and care is vain,



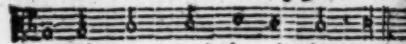
Their charge is loſt, and all their pain,



Though ſtuffe be ſtrong, & men be ſkilled,



Unleſſe the Lord the city guard,



In vain men watch, in vain they ward.

2 In vain ſo early up ye are,
In vain ye goe ſo late to bed,
In vain ye pain both hand and head:
In vain ſo homely hard ye fare,
Unleſſe God bleſſe wake they or ſleep,
Whom he doth loue, he ſafe will keep.

3 Lo alſo when a man is bleſſed
With hopefull iſſue of his owne,
His heirs to what he hath poſſeſſed,
It is the gift of God alone:
God onely of his goodnes gives
The womb due fruit, that after lives.

4 And when the children men become,
Of body ſtrong, and ſtout of minde,
So apt and aſſiue in their kinde,
That arrowes to the head drawn home,
With ſtrongest arm and nimbleſt ſlight,
Seem not more terrible in fight.

5 He happy is, vvho hath fulfill'd
his quiver vvith such shafts as these,
For in the tryall of their pleas,
They shall not be abasht nor ill'd:
Nay, they shall make their foes asham'd
Before the Iudg and justly blam'd.

Psalme CXXVIII. Doctrin.

B Lessed is vvhofeuer doth fear the

Lord of might, And truly doth in-

dever to vvalk his vvayes aright.

2 For thou shalt in thy calling of thy

hands labour eat, And all things fair be-

falling, thy vvelfare shall be great.

3 Thy vvife vvith timely teeming, shall
multiply thy line, (fruitfull vine:
About thy chamber seeming, a fresh and
Thy children all assembling thy table round
about, (spring and sprout.
Yong oliue plants resembling that fairly

4 Lo thus the man is blessed, vvho feares
the Lord of might, (aright.
To them this is expressed, vvho vvorship him
Z 3 5 From

358 PSALME CXXIX.

5 From Sion God almighty shall giue thee
 blessings store, (more,
 Thou shalt see Salems city to flourish ever.
 6 Thou shalt see with his blessing, thy
 sons posterity,
 And Israel possessing peace and prosperity.

Psalm CXXIX. Thanksgiving.

Oft from my youth now Israel may
 say, They haue beset me round, & sore
 assailed, 2 Oft from my youth they
 haue sought every way My overthrow,
 but never yet prevailed.

3 And yet I heare the tokens and the track
 Of their despight, delighting in my sorrows
 For on the ridg of my bare naked back,
 The plowers plowd and eared up long fur-
 rows.

4 But God is just, and the injurious snares
 Of wicked men he hath cut quite in sunder.

5 Confounding shame he for them all
 prepares,
 That vwrong his Saints, or would bring
 Sion under.

6 They

6 They shall be like unto the gras that growes

On tops of wals, or battlements of towers,
Vvhich vvithers soone, though for a vvhile
it shoves .

But dryes & dyes, or ere it beareth flowers.

7 Of vvhose increase, and all that it doth
yeeld .

He filleth not his hand, vvho so it reapeth,
Nor yet the poore that gleaneth in the field
Of vvhat is left, his little lapfull heapeth.

8 Nor passenger that passeth by the same,
Shall bid God bles , or vvishing say vve bid
ye (Name ,

Good luck from God , or to them in his
So much as say, God speed your vvork, God
speed ye.

Psalme CXXX. Prayer.

From depth profound distressed,

In grief and miserie,

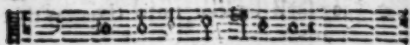
My cryes I haue addressed,

O Lord my God to thee.

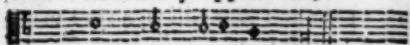
2 Lord heare my lamentation,

Vouchsafe my voyce to hear,

And



And to my supplication,



Bow down attentive care.

3 Lord if thou mark our errors,
And vvhhat is done amis,
To suffer thy dread terrors,
O Lord vvho able is?

4 But mercy and compassion
Are evermore vvith thee,
Therefore vvith adoration,
Thy Name shall feared be.

5 On God my soul attendeth,
In him is all my trust,
My hope and faith dependeth
Upon his promise iust.

6 My soul to God aspireth,
More earnestly alway,
Then he vvhom vvatching tireth,
Doth look for break of day.

7 Lay thy firm hopes foundation,
On God O Israel,
For in him sure salvation,
And boundles mercy dwell,
He dearly doth esteem thee
O Israel by his grace,
He freely vvill redeem thee,
And all thy sins deface.

Psalme CXXXI. Consolation.

O Lord I haue no haughty minde,
I haue no lofty looking eye,
I haue nought dared nor design'd,
Too great for me, too hard, too high.

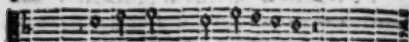
2 Nay, if I haue not meekly milde,
With humblenes my self demeand,
In quiet silence as a childe
That newly from the brest is vveand.

If that I haue not soly set
My soul on thee, to trust in thee:
As th'infant taken from the reat
Of his own mother, minde not me.

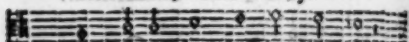
3 Even so O Israel elect,
Trust in the Lord, on him depend,
His pleasure evermore expect,
From this time forth, unto the end.

Psalme CXXXII. Prayer.

O Lord our God recall to minde
Thy servant Davids misery,



Affliction, and calamity.



2 Howv he by oath himself did binde,



To Jacobs God vow'd solemnly.

3 Behold said he this vovv I make,
My house shall never me inclose,
Nor on my bed vvill I repose.

4 My eyes no sleep at all shall take,
No slumber shall my eye lids close.

5 Untill I finde a resting place
VWhere Gods Ark may vvith us remain,
VWhere vve the Lord may entertain,
The God of Iacob and his race,
VWhose might doth Israel sustain.

6 Because his seat oft changed vvas
From time to time, as vve heard say,
It oft had bin at Ephrata,
From place to place it oft did pas,
In vvoods and fields vve found it stay.

7 Novv since this place he liketh best,
Into his palace vve vvill go
Before his footstool falling lov.

8 Arise O Lord into thy rest,
Thy self and thy Arks strength there show.

9 Cloath thou thy Priests vvith righteousnes,

Let

Let them from thee glad tidings bring,
Let all thy Saints rejoyce and sing.

10 Thy servant David daigne to blesse,
Refuse not thine anointed King.

11 The Lord hath sworn in verity,
VWho vvill not change nor turn from it,
To David, saying, I permit
That one of thy posterity
Upon thy throne shall ever sit.

12 My covenant if thy sons obey,
And this my testimoniall
VWhich unto them declare I shall,
Their sons also shall fit for ay
Upon thy Throne imperiall.

13 For God the Lord hath made his choice
Of Zion fair vvich doth excell,

14 Saying I haue delight to dwell
Herein I rest, here I rejoyce,
For ay this place doth like me well.

15 His poore vvith bread I'le satisfie,
VWith all good things they shall abound:

16 His Priests vvill I inviron round,
VWith my salvation there vvill I
Make all her Saints their joyes resound.


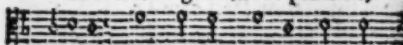
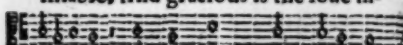
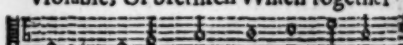
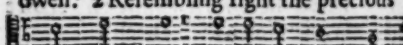
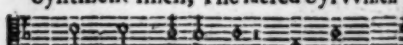
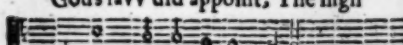
17 There vvill I make to bud and spring,
The horn of David raised high:
A lamp of light prepar'd haue I
For mine annoynted sacred King,
VWhose glory I vvill multiply.

18 His enemies vvill I confound,
VWith

164 PSALME CXXXIII.

VVith shame they shall be cloathd all ore,
His glorious state vvill I restore,
And on his sacred head renownd,
His crown shall flourish evermore.

Psalme CXXXIII. Doctrin.

B  Ehold, how good, how pleasant, a-

miable, And gracious is the loue in-

violable, Of brethren vvich together

dwell. 2 Resembling right the precious

oyntment smell, The sacred oyl vvich

Gods lawv did appoint, The high

Priest Aaron to annoint.

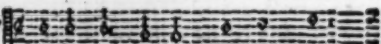
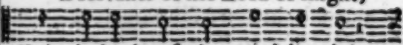

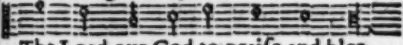
VVhich plenteously upon his head was pour-
red,
And to his beard and garments skirts down
showred,
VVith sweetest scent perfuming all,
3 Distilling down like dewes that timely
fall
On Sion mount, and fertile Hermon hill,
VVhich all the land vvith fruit doth fill.

Even

PSALME CXXXIV. CXXXV. 365

Even these the Lord his bounty large expressing,
(blessing,
Vvill powr and shewr his favor, grace and
And life eternall giue he vwill.

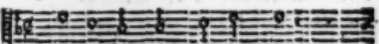
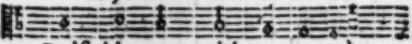
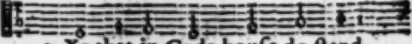
Psalme CXXXIV. Doctrin.

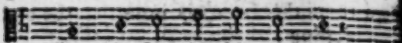
Y 
E servants of the Lord of might,

Vvho in his house do vwatch by night,

Attending there, your selves addres,

The Lord our God to praise and bles.

2 Vvho in his Sanctuary stand,
To bles the Lord, lift heart and hand:
To sound his praise, your selves prepare,
And let your voyce his acts declare.

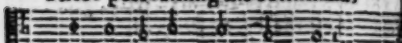
3 The Lord bles thee for his Name sake,
Vvwhose powr the heau'n & earth did make:
From Sions mount vwhere he doth raigñ,
Thou blessed shalt for ay remain.

Psalme CXXXV. Doctrin.

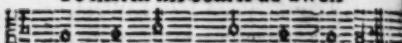
A 
Ll ye servants of the Lord

Praise his name vwith one accord.

2 Ye that in Gods house do stand,
There



There performing his command,



Ye that in his courts do dwell



Praise his Name vvhich doth excell,

3 Praise the Lord for good is he,
Sing his name in Psalmody,
Nothing can more pleasant be.

4 He hath chosen graciously,
Jacob and his Israel
He accounteth his jewell.

5 For I this do know right vvell
That the Lord is great and high.

6 Our God doth all Gods excell,
He doth in the earth and sky,
In the rivers, and the seas,
Vvhatsoever he doth please.

7 He the vapors makes ascend
From the earths remotest end,
He from heau'n the lightning flings,
Down to earth the raine he brings,
From his treasures of all kinds
He lets loose the wrastring vvinds.

8 All first-born in Egypt land
Vvere slain by his dreadfull hand,
Firstlings all they dead did find
Both of beasts and humane kind,

9 Egypt in the midsts of thee
Thou his wondrous works didst see.

Pharoh

Barah and his host he droun'd
In the red-seas depth profound.

10 Kings and nations he orethrew,
Mighty Sihon king he sleuv.

11 Og the King of fat Basan,
And all kings of Canaan.

12 To his people Israel
He bequeathed all the land
To possesse it, there to dwell,
This vvas done at his command.

13 Lord thy name and clemency
Lasteth to eternity.

Lord thy everlasting name
Is from age to age the same.

14 For the Lord of powr and might
Will his people judg vvith right,
VWhen his servants him displease
He his vvrath vvill soon appease.

15 Idols of the Gentils are
Bought and sold as other vware,
Made of silver or of gold,
VWhich the vvorkmans hand doth mould.

16 Mouths they haue, yet speechles be,
Eyes they haue, yet cannot see.

17 Eares they haue, yet heare no sound,
Nostrils vvhere no breath is found.

18 Like in nature, like in name,
To them are they who them frame,
They haue all as little sense
VWho in them haue confidence.

19 Bles the Lord O Israel,
Ye that in his house do dwell,

368 PSALME CXXXVI.

Aarons house your selves addressa
God the Lord to praise and blesse.

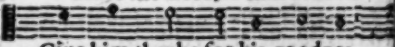
20 House of Levi yeeld him praise,
Magnifie his name alwayes.

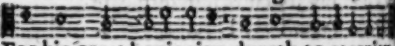
All that lone and feare the Lord
Praise his name vwith one accord.

21 Blesse the Lord for evermore,
Out of Sion him adore,
VWhere his glory high excels,
In Jerusalem vvho dwells.

Psalme CXXXVI. Thanksgiving.

P
Raife the Lord, to him confes,


Giue him thanks for his goodnes,


For his great benignity, dureth to eternity.

2 To the God of Gods giue praise,
Giue him praise and thanks alwaies,
For his great benignity, dureth to eternity.

3 To the Lord of Lords giue praise,
Giue him glorious thanks alwayes,
For his great benignity, dureth to eternity.

4 Giue him praise and thanks each one,
VWho doth wonders great alone,
For his great benignity, dureth to eternity.

5 Giue him thanks, his praise relate,
Heau'n his wisdome did create,
For his great benignity, dureth to eternity.

6. Praise

6 Praise him, who the earth out spread,
Ore the vvaters stablished,
For his great benignity, dureth to eternity.

7 In the heau'n he made great lights,
Shining therein dayes and nights,
For his great benignity, dureth to eternity.

8 He the Sun made vvith his rayes,
Domineering ore the dayes,
For his great benignity, dureth to eternity.

9 Moon and stars of lesser lights,
To command and rule the nights,
For his great benignity, dureth to eternity.

10 He did smite vvith powrfull hand,
In their first born, Egypt land,
For his great benignity, dureth to eternity.

11 He brought thence his Israel,
Who long there oppressed did dwell,
For his great benignity, dureth to eternity.

12 VVith strong hand, and stretcht out
arm,
He protected them from harm,
For his great benignity, dureth to eternity.

13 He the red sea did divide,
Seeming wals on every side,
For his great benignity, dureth to eternity.

14 And vvwhile so it standing vvvas,
Through it safe did Israel pas,
For his great benignity, dureth to eternity.

370 . PSALME CXXXVI.

15 Pharoh and his army dround ,
Following in sea profound ,
For his great benignity, dureth to eternity.

16 He did lead his people in
VVildernes of Shur, and Sin ,
For his great benignity , dureth to eternity.

17 Giue thanks to the Lord of might,
Praise him, who great Kings did smite ,
For his great benignity, dureth to eternity.

18 Killing Kings incontinent ,
By his power evident ,
For his great benignity, dureth to eternity.

19 Sihon King of Amorites ,
He slew by his Israelites ,
For his great benignity, dureth to eternity.

20 Og the King of Basan land ,
Dyed by his dreadfull hand ,
For his great benignity, dureth to eternity.

21 Then their land away he gane ,
That his people it might haue ,
For his great benignity, dureth to eternity.

22 To his seruant Israel ,
To possesse it there to dwell ,
For his great benignity, dureth to eternity.

23 VVhen in ill estate we stood ,
He remembred us for good ,
For his great benignity, dureth to eternity.

24 Our

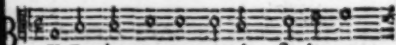
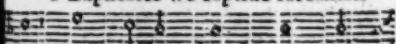
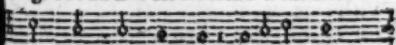
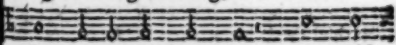
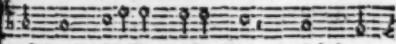
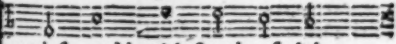
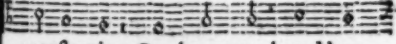
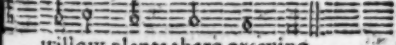
PSALME CXXXVII. 371

24 Our distressers he destroyd,
Freedom we by him enjoyd,
For his great benignity, dureth to eternity.

25 All his creatures he doth feed,
Nourishing them at their need,
For his great benignity, dureth to eternity.

26 To the Lord, the God of heau'n,
Let all thanks and praise be given,
For his great benignity, dureth to eternity.

Psalm CXXXVII. Complaint.


Y Euphrates we captiue sat lament-

ting. Proud Babels streams with strea-

ming tears augmenting, O Sion dear

when we remembred thee, 2 In midst

of thrall abiding exiles we, VWith hearts

grief pang'd, with floods of plaints

oreflowing Our harps we hang'd on

willow plants there growing.

A 2

3 Then

372 PSALME CXXXVII.

3 Then they vvhose rage and fury us captiued ;

Importun'd us to sing our joyes deprived :
Insulting bid us Sion songs expres.

4 Alas said vve, how can vve here address
Our mournfull hearts to sing the songs ordained, (ned)

To praise our God in strangers land prophas

5 Let my right hand disus'd , forget for ever

All harping skill , if I do not perseuer ,
Jerusalem thee in my minde to beare.

6 To my mouths roof let my tong fast adhere ,

Nere let me be with any joyes endevved ,
Untill I see thy former joyes renevved. (med)

7 Remember Lord how Edoms race infla-
VWith rage against Jerusalem exclamed ,
That dismall day when it quite waste was layd ,

Remember how inhumanly they said ,
Sack, kill, spoil, burn, turn all to desolation,
Race down to ground, demolish the foundation.

8 Even so shalt thou O Babel be destroyed , (ployed,

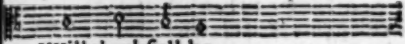
Thrise happy he vvhose powr shall be im-
As thou hast us , more vvretched thee to make. (shall take

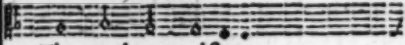
9 May they be blest vvhose zealous hand
From breasts impure , thy brauling brats ,
and brain them , (have slain them,
And dash their bones gainst stones, till they

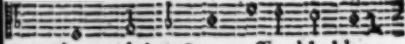
Psalm

Psalm CXXXVIII. Thanksgiving.

W  With all my heart I unto thee

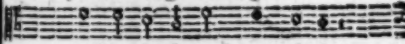
 VVill thankfull be ,

 Thy goodnes praising ,

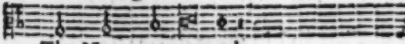
 VVhere mighty States assembled be ,

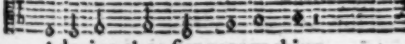
 I'll sing of thee ,

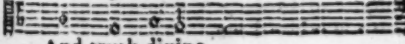
 Thy Name high raising.

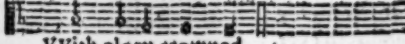
 2 And in thy sacred Temple I

 VVill magnific

 Thy Name renowned ,

 Adoring thee for mercy thine ,

 And truth divine ,

 VVith glory crowned.

A a ;

; For

374 PSALME CXXXVIII.

3 For thou above all thy Name Lord,
Thy sacred WORD
Hast magnified;
VVhen I did cry, thou didst heare me,
My soule by thee
VVas fortified.

4 All Kings on earth shall thee renown,
VVith praise shall crown
Thee LORD most blessed,
VVhen thou to heare shall them incline,
Thy VVord divine,
By thee expressed,

5 They in the wayes of God my King,
Shall walk and sing,
His sacred story,
Confessing that the Lord of might
Doth shine most bright
In grace and glory.

6 For though the Lord be God most high,
His gracious eye
The meek respecteth,
The proud a far off be doth know,
Their fall doth show,
He them dejecteth.

7 Though I in great distres be toyld,
Toft and turmoyld,
New life thou giu'st me:
Thy rightfull hand quite overthrowes
My spitefull foes,
But thou relieu'st me.

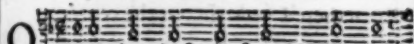
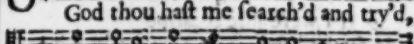
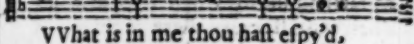
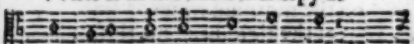
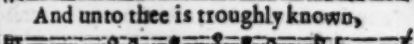
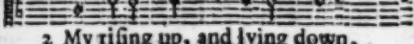
8 Thou wilt accomplish this for me,
For thy mercy
Endureth ever.

This

PSALME CXXXIX. 375

This work which now thou hast begun,
Till it be done,
Forfake it never.

Psalme 139. Consolation.

O  God thou hast me search'd and try'd,
 VVhat is in me thou hast espy'd,
 And unto thee is trougly known,
 2 My rising up, and lying down,
 VVhat thought so ere my heart conceived,
 By thee a far off is perceived.

3 VVhere so I goe, or down do ly,
Still thee I see approaching nigh,
My wayes and paths all thou dost fan,
Familiarly them out dost scan.

4 My words from thee are not concealed,
But loe thou Lord knowst all revealed.

5 Before, behinde, thou dost me hold,
Me round about thy hands infold,
On me set fast thy hand doth ly.

6 Thy knowledg is for me too high,
Too precious far for me to gain it,
So high that I cannot attain it.

7 If from thy sight escape would I,
I know not whether I should fly.

8 For whether can I fly from thee,
If into heau'n, there thou wilt be:
And if into the deep I enter,
Euen there I finde thee at the center.

9 If I were able to arise
At farthest shores where seas do drive
Their utmost waues there to abide,
Or on the morning wings to ride.

10 Yet thy right hand me thither leadeth,
Thy hand me holds, where my foot treadeth.

11 If I suppose I shall me hide,
In darknes from thee unespide,
The night about me shall be light.

12 The darknes hides not from thy sight,
Thy sight, the night, as bright day cleareth,
The dark as light to thee appeareth.

13 My inward parts to thee are known,
My reins possessing as thine own:
VVhen first the womb did me inclose,
Thou didst me cover and compose,

14 So full of wonder I'le confes thee,
VVith thankfull praises ever bles thee.

In truth thy works all wondrous are,
As the effects do well declare

15 Unto my soule: Thou well dost know
How vigorous strong my bones did grow,
VVhen thou in secret didst create me,
In place obscure didst animate me.

VVith

With curious work thou hast me wrought,
In earths low cels to fashion brought.

16 Thine eyes did view me when I was,
A trapeles lump imperfect mas,
Thou mad'st my parts, time, form decrec-
ing,
Writ in thy book before my being.

17 O God how precious and how deare
To me thy counsels do appeare?
Of what inestimable prise,
How great, how high the summe doth rise?

18 I them account invaluable,
Rich pearles as sand innumerable.

With thee am I still when I wake,
Thy early counsell I partake:

19 Lord when it is thy sacred will,
Let thy strong arm the wicked kill.
Therefore you bloody men I banish,
For ever from my presence vanish.

20 I mean thy wicked enemies
VWho speake against thee blasphemies:

21 VWho thee Lord and thy Name do hate,
Do I not them all execrate,
Against thee who do rise contrary,
Do I not count my adversarie.

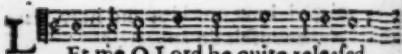
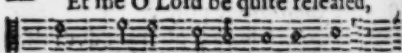
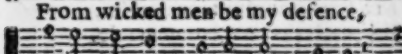
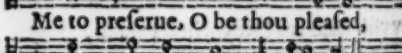
22 I hate them with a perfect hate,
Am with them ever at debate,
And them account my mortall foes.

23 Lord who all secrets dost disclose,
Of my heart search each cogitation,
Try me by strict examination.

Of all my thoughts the tryall take,
And of my heart, experience make.

24 Consider well, behold and see
If wicked wayes remain in me,
And when thou hast exactly tride me,
Then in thy way for ever guide me.

Psalm CXL. Prayer.

L  Et me O Lord be quite released,
 From wicked men be my defence,
 Me to preserue, O be thou pleased,
 From men of wrongfull violence.

2 Who in their wicked hearts malicious,
A thousand mischiefs do prepare:
Consult together, plots pernicious,
Continually renewing war.

3 They haue made sharp their tongs to
wound me,
Like Serpents they against me rise,
Under their lips who would confound me,
The Adders deadly poyson lyes.

4 Lord keep me safe, thy succor send me,
From wicked hands, and from my foe,
From men of violence defend me,
VWho seek my steps to overthrow.

5 The proud haue laid a snare to catch me,
For me they secret cords do hide,

To take me in their trap they watch me,
And set their net by my way side.

6 I said to thee O Lord eternall,
Thou art my God, I trust in thee:
O Lord my God, most high supernall,
Heare thou my cry, giue eare to me.

7 Of powerfull hosts, Lord God most glo-
My safety resteth in thy might, (rious
For thou dost shield my head victorious,
The day our armies joyn in fight.

8 VVhat wicked men desire, Lord grant
not,
Nor with their lewd device comply,
Crosse their designs, so that they want not,
Lest they themselves do magnifie.

9 As for the chief, the rest misleading,
And those that do besiege me round,
Let their own counseils, mischief pleading,
From their own lips themselves confound.

10 Let fall upon their heads, coles bur-
ning,
Cast into flames let them remain,
Down deepest pits them headlong turning,
That they may never rise again.

11 To slander who his tong imployeth,
On earth shall haue no biding place:
The cruell man his sin destroyeth,
To ruine, mischiese shall him chase.


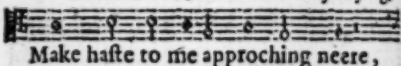
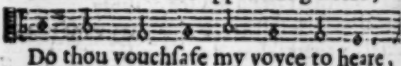
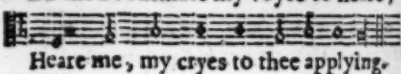
12 The Lord I know the cause maintai-
Of the afflicted in distres: (neth
Through

380 PSALME CXLI.

Through him the poore man right obtai-
Against them all that him oppres. (neith

13 The righteous all thy Name excelling,
VWith hearty thanks shall laud and praise,
The iust vvith thee shall have their dwell-
And in thy presence bide alwaies. (ling.

Psalme CXLI. Prayer.

T 
O thee I crie, Lord heare my crying,

Make haste to me approching neere,

Do thou vouchsafe my voyce to heare,

Heare me, my cryes to thee applying.

2 Accept thou this my supplication
That it as incense may ascend,
VWhen I to thee my hands extend,
Be't as an evening free oblation.

3 Lord let my speech be well observed,
Before my mouth set vvatch and vvard,
The dore of my lips keep and guard,
From rash vvords let me be preserved.

4 To what is wicked, vilde and vicious,
Let my heart never be enclin'd,
Nor vvith bad men in practice joyn'd,
Let me not tast their eates delicious.

5 VWhen

5 VVhen just men smite me, they re-
lieve me,

VVhen they reprove I count them kinde,
As precious oyle I shall it finde,
It shall not break my head, nor grieve me.

As for their evill day and hower

VVhen I behold their misery,

Affliction and calamity,

Aggricu'd for them, my prayrs I power:

6 VVhen their chief Iudges execrable
shall be cast down in stony place,
They'll hear my words, and them embrace,
For they are sweet and amiable.

7 Our bones about the graves mouth
scattered

As chips of wood dispersed ly,

VVhich from the hewers axe do fly,

As clots of earth vvith mattocks shattred.

8 Yet are my eyes to thee erected,

O Lord my God, vvho art most just,

In thee, and thee alone I trust,

My soul forsake not, low dejected.

9 Let me partake thy preservation,

In safety keep me from the snare

VVhich vyicked men for me prepare,

And from their wicked machination.

10 In nets of their own close contriving

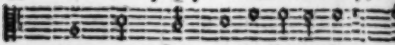
Together let the wicked fall,

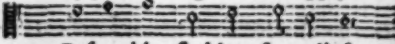
VVhile I escape the dangers all,

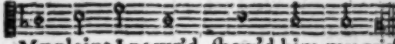
In port of harbor safe arriving.

Psalm CXLII. Prayer.

I  VVith my voyce to God did cry,

 My prayer for grace I did apply.

2  Before him seeking for reliefe

 My plaint I powr'd, shew'd him my grief.

3 VVhen my sad heart was woe begone
My fainting spirit was overthrown,
VVhat course I hold where I should goe,
VVhat path I take thou well dost know.

4 And when I walked in my way
They for me secret snares did lay,
On my right hand I lookt to see
If any were who would know me.

VVhen meanes and friends I sought & try'd
They me forsook on every side,
All hope of succor failed me,
For my soul none would carefull be.

5 O Lord to thee then I did cry,
Thou only art my hope said I,
Thou art my refuge still at hand,
My portion in the living land.

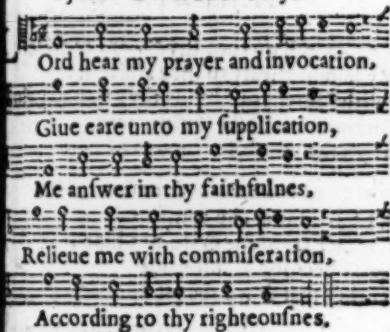
6 Attend unto my wofull cry,
For very low now brought am I,

From

From euell foes deliver me,
 Or stronger all then I they be.

7 My soul out of close prison bring,
 That to thy name I praise may sing,
 The iust about me shall resort,
 Or largely thou shalt me comfort.

Psalme CXLIII. Prayer.



Ord hear my prayer and invocation,
 Give eare unto my supplication,
 Me answer in thy faithfulness,
 Relieue me with commiseration,
 According to thy righteousness.

2 Let not thy servant terrified,
 With horror of his sin be tryed,
 Thy rigor of thy judgment right,
 For no man can be justified,
 That lives in thy al-seeing sight.

3 My foes my soul haue persecuted,
 Their fury on me executed,
 Struck down my life to earth they haue,
 I dwell in darknes, am reputed
 As dead, long lying in the graue.

4 Therefore my spirit is distressed
 Within me, overwhelmed, oppressed,
 Amazed,

384 PSALME CXLIII.

Amazed, desolate, perplex:
Of wonted comfort dispossessed,
My heart disconsolate is vext.

5 In miserable state inthrall'd.
The dayes of old to minde I call'd,
On all thy works I meditate,
To comfort me with grief appall'd,
The works of thy hands I relate.

6 To call on thee thy VVord requireth,
My humble heart to thee aspireth:
VVith stretcht out hands thy grace to gain,
For thee my thirsty soul desireth,
As parched lands for showrs of rain.

7 Lord haste thy answer favorable,
My spirit failes, be comfortable,
Thy face from me O do not hide,
Lest I become as miserable
As they that down the pit do slide.

8 Betimes to heare thy mercy make me,
In thee I trust, do not forsake me,
The way that I should walk, shew me,
That errors do not overtake me,
For I do lift my heart to thee.

9 O Lord thou art my hope for ever,
Me from my enemies deliver:
To thee for refuge I do fly,
Of sure defence thou art the giver,
Hid under thy shield let me ly.

10 Teatch me to doe thy vvill directed,
To be by me known and effected:

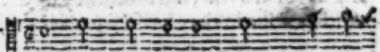
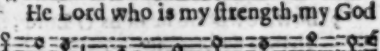
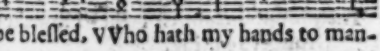
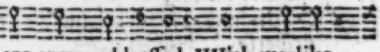
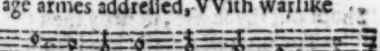
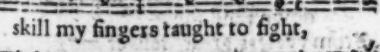
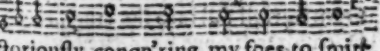
Thou

Thou art my God, my comforts spring,
By thy good spirit me elected,
Into the land of justice bring.

11 O Lord in whom my trust is stayed,
Revive thou me so much decayed,
For thy Name sake which I profes
Let me from trouble be conveyed,
According to thy righteousness.


12 And of thy mercy failing never,
My cruell foes cut off for ever:
And let thy might them all destroy,
Who to afflict my soul indever,
For thee to serve is all my joy.


Psalm CXLIV. Prayer.

T 
He Lord who is my strength, my God

be blessed, V Who hath my hands to man-

age armes addressed, V With warlike

skill my fingers taught to fight,

Victoriously conqu'ring my foes to smite.

a His favor is my freedom, my salvation,

My

Bb


My towr of strength, my strong fortification


My only hope, my sure defence, my shield


By him subdued to me the people yeeld

3 Lord vvhat is man that thou vouchsafest
to know him, (to shew him)
That thou such grace, such loue dost daigne
VVhat is the son of man that thou shouldst
take

Such liking of him, such account to make

4 This earthly man may fitly be resembled
Unto a heap of vanities assembled:

His dayes are few, and soon they do decay,
And as a shade they swiftly pas away.

5 Bow down the heau'ns O Lord, from
thence descending

The mountains touch, they'l smoake, in
funder rending.

6 Cast lightning forth: them scatter and
disperse, (verse)

Shoot out thy shafts, destroy thou the pe-

7 For my release, thy hand from heauen
down send me,

From vvaters great deliver and defend me,

From fearfull fall into the cruell hands

Of children strange, bozn, bred in barbarous
lands.

8 VVhose mouth speaks fraud, vvhole
vvhole discourse is lying

Their hands and hearts to vanity applying :

9 To thee O God, my voyce a new song
sings,

He sound thy praise vwith harp and lutes
ten strings. (deliver,

10 He Kings from feare and trouble doth
Of victory he is the only giver :

By him is sure his servant David made
Safe and secure from wounds of trenchant
blade.

11 Deliver me betimes, vouchsafe to saue
me

From strangers hands, who in their powr
vwould haue me :

Vwhose mouth doth talk of vanity and lyes,
And whose right hand deceit doth exercise.

12 Grant that our sons may in their gene-
rations

Grow up in youth, as flourishing plātations,
As louely make our daughters, and as fair
As polliht coignes of royall buildings are.

13 Make thou our fields for one, yeeld
fue times twenty,

Our garners fill of all sorts stor'd vwith
plenty: (hold,

And let our flocks which streets or pastures
Bring thousands forth, increase ten thousand
fold. (during,

14 Do thou make strong our oxen toil en-
Invasions and excursions spoil procuring :
Make quite to cease all violence, restrain,
That there may none in all our streets com-
plain.

15 O happy are the people thus inflated,
 VVho to the Lord are wholly consecrated:
 True blessednes hath them for ever cround,
 VVhose God the Lord eternall is renound.

Psalme CXLV. Thanksgiving.

MY God, my King, I will thee magnifie,

And bles thy name for evermore will I.

2 Bles thee I will and praise thee every

day, And glorifie thy sacred name for ay.

3 The Lord my God is great and ad-

mirable, To comprehend his greatnes

none is able. 4 Due praise of all thy

works, each generation Shall giue, and

of thy powr make declaration.

5 I will discourse of thy great dignity,
 And celebrate thy glorious Majesty:

I will declare the wonders by thee wrought.

And marvelous works which thou to pas
hast brought. (stifying,

6 And men shall speak of thy powr te-
rrific dreadfull are thy actions terrifying :
I will declare thy high magnificency ,
thy great renown and honors excellency.

7 They shall make known, and that abun-
dantly,

thy goodnes great, most worthy memory :
thy righteousness to all doth so abound ,
that they the praise therof shall sing and
sound. (compassion,

8 The Lord is kinde , and full of sweet
to anger slow, of much commiseration.

9 His goodnes God doth unto all discover,
his mercy great extends his works all over.

10 Lord all thy works which thy hands
did create, (brate :

give thanks to thee , thy praise they cele-
stially thy Saints all thee do bles ,

most worthy praise they all do thee confes.

11 They shall speak of thy endles king-
doms glory,

And of thy powr relate the sacred story ,

12 That men may know thy mighty acts
victorious ,

And of his realm the majesty most glorious.

13 Eternall is thy kingdom & thy raigne,
Through ages all, thy Empire doth remain.

14 The Lord upholds the weake, & them
that fall ,

Who are bowd downe , he rectifies the all.

390 PSALME CXLVI.

15 Expecting thee each creatures eye at-
tendeth, (sendeth.
Thy plenty great their timely food them
16 Thy bounties hand thou openest, free-
ly giving
The full desire of all things that are living.

17 The Lord our God is just in all his
wayes,
He holy is in all his vworks alwayes.

18 The Lord is nigh to all that on him
call,

Who call on him in truth he helps them all.

19 He them that feare him vvith good
things supplyeth,

Their hearts desire he fully satisfieth,
Them he vvill heare to him for mercy cry-
ing, (ing.

Them he vvill saue to him for succour fly-

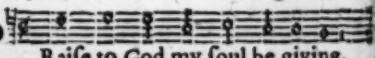
20 The Lord vvill them preserue that in
him joy,

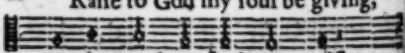
But wicked men all he vvill quite destroy.

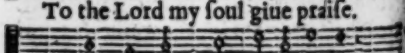
21 My mouth shall speak the praise of God
alway,

All flesh shall bles his holy name for ay.

Psalm CXLVI. Thanksgiving.

P 
Raife to God my soul be giving,


To the Lord my soul giue praise.


2 Him Ie laud vvhile I am living,

To

To my God Ile sing alwayes,

To the Lord my God, my King.

VWhile I am I Psalms vwill sing.

3 Princes are no sure foundation,
On their promise no trust haue,
Nor in Adams generation,
For themselves they cannot saue.

4 VWhen no breath they do retain,
They return to earth again.

VWith them all their thoughts do perish,
And their enterprises vain.

5 Happy vvhom the Lord doth cherish,
Jacobs God doth him maintain,
Happy who doth place his trust
In the Lord his God most just.

6 VWho created and sustaineth
Heaven and earth by his great might,
Sea, and all that it containeth
He hath framed all aright,
His truth and fidelity
He doth keep eternally.

7 He relieveth the oppressed,
Giving sentence on their side:
For the hungry and distressed
He doth food and ayd provide:
By him prisners freedom finde,
He the bondmen doth unbinde:

392 PSALME CXLVII.

8 God to them that are in blindnes
Giveth eyes to see the light,
God in mercy great, and kindnes,
Makes the crooked walk upright,
God loves them that just remain,
He the righteous doth sustain.

9 God doth keep and saue the stranger,
His strong guard doth them attend,
He doth free them out of dangers,
Orphans, widdowes, doth defend,
He doth comfort them that grieve,
He the helplesse doth relieue.

VVicked men the Lord destroyeth,
He doth overthrow their way.

10 God his kingdom ay enjoyeth,
God the Lord shall raig for ay,
Sions God endures alwayes,
Unto God the Lord giue praise. Halleluiah.

Psalm CXLVII. Thanksgiving.

Praise ye the Lord, such praise is meetest
Sing Psalms to God, such Psalms are sweetest,
The Lord to praise sing, never ceasing,
His praise is gracefull, ever pleasing.

2 The Lord most gracious, full of pity,
Builds

Builds up Jerusalem his city,

His Israel disperst, deplored,

He hath assembled and restored.

3 The contrite broken heart he healeth,
And comfort unto them revealeth,
Full of compassion, them he mindeth,
He salves their sores, their wounds up bindeth.

4 His knowledg all in all surmounteth,
The number of the Stars he counteth,
Them in their order he installeth,
Them by their proper names he calleth.

5 Great is our God, great is his power,
Our refuge, of our strength the tower,
Is infinite in understanding,
In might and wisdom all commanding.

6 The Lord almighty magnifieth
The meek vvhose trust in him relieth,
He to the ground the vvhicked casteth,
Confounding them, to nothing vvaseth.

7 Sing to the Lord God everliving,
Praise him vwith Harp, in Psalms thanksgiv-
ing. (over,

8 VVho spreadeth clouds the heauens all
VVith them the firmament doth cover:
Prepareth rain, which down he showreth,
On earth amain the showrs he powreth:
The verdant grasse he multiplieth,
VVhich on the mountains fructifieth.

9 The beaſts with food he ſatiſfieth,
The ravens yong brood with meat ſupplyeth,
VVhen hatcht they hungry ly a crying,
Or fledg they forth for food are flying.

10 God hath no pleaſure nor delighteth
In ſtrength of horſe that fiercely fighteth,
Swift running legs with prize rewarded;
He hath nor prized nor regarded.

11 But God vvhoſe grace exceedeth mea-
ſure,

In them that feare him taketh pleaſure,
VVho on his mercy giue attendance,
And on his promiſe haue dependance.

12 Jeruſalem vvho art renowned,
Praiſe thou the Lord, vvith glory crowned,
Praiſe thou thy God, and him rely on,
Thou holy mountain, ſacred Sion.

13 For he thy gates reediſieth
VVith ſtrongeſt bars them fortiſieth,
And all thy children he hath bleſſed
VVithin thy vvalls by thee poſſeſſed.

14 He planteth peace within thy borders,
There ſetleth lawes and rightfull orders:
To ſatiſfie thee he beſtoweth
The flowr of fineſt vvheat that groweth.

15 On earth his procept forth he ſendeth,
His mighty powr on it attendeth:
His vvord runs very ſwiftly ſpeeding,
VVith all celerity exceeding.

16 He makes the ſnowv, and vvhen it ſno-
weth.

Like fleeces of vvwhite vvoll it ſhoweth:
His froſt all over hoary groweth,
VVhich he abroad like aſhes ſtroweth.

PSALME CXLVIII. 395.

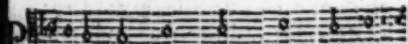
17 The stream to ice congealed lasteth,
Which like to morsels forth he casteth,
His frosts are so intollerable
Them to enduer vvho is able?

18 And when the world enough hath
felt them,
He sendeth forth his word to melt them,
At his command the warm vvind bloweth,
And then again the vvater floweth.

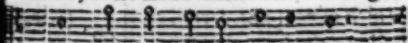
19 His vvord to Iacob he declareth,
And to obedience him prepareth,
The lawes and judgments he ordained
To Israel he hath explained.

20 In such a kind and gracious fashion
He hath not dealt vvith any nation,
For those his judgments iust and sacred
He unto them hath not declared.

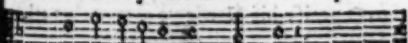
Psalme CXLVIII. Thanksgiving.



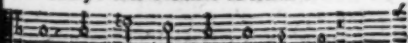
Raise ye the Lord from heau'n on high,



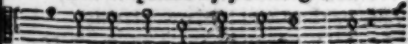
Praise him ye dwellers in the sky,



All ye inhabitants of heau'n

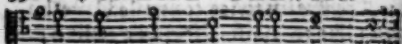


To God all praise by you be giu'n,

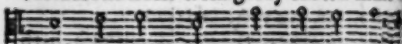


2 All ye his Angels high renown him,

Victo-



Victorious hosts with glory crown him.



3 Both Sun and Moon, praise ye his Name,



All stars of light his praise proclaime.

4 Praise him ye heau'n of heau'ns most
Ye vvaters in the cloudy sky. (high,

5 Let all his works which wondrous are,
The praises of his Name declare.

6 At his command, they were created,
And to his glory consecrated:
He them establisht firm and sure,
Ay to continue and endure.

Their bounds of time and place decreed
By him they never shall exceed.

7 Praise him ye Dragons which do keep
In oaves of earth: VVhales in the deep:

8 Fire, vapors, hail, ice, frost and snowing,
Ye tempests, storms, winds boistrous blowing,
VVhich execute his sacred vvill, (wing,
Praise ye the Lord, his word fulfill.

9 O praise his Name ye mountains all,
Ye fruitfull trees, and cedars tall:

10 Beasts of the earth both vvilde and
tame,

All creeping creatures praise his Name
Ye fetherd fowls i'th ayr swift flying,
Praise ye the Lord him magnifying.

11 All Kings and people every where,
Earths Princes, Iudges which rule beare.

12 Men

PSALME CXLIX. 397

12 Men, women, children yong and old,
 13 To praise the Lord, your joyes unfold:
 His name is high advanc't alone,
 O're hea'v'n and earth his glories known.
 14 His people whom he high erecteth,
 His Saints to praise him he affecteth:
 The children of his Israel,
 To him most deare and neare do dwell.

Psalme CLXIX. Thanksgiving.

Sing to the Lord new songs excelling,
 All in the Church of his Saints dwelling,
 Sing praises in your congregation,
 To God vwith adoration.
 2 Let Israel in songs relate
 His high praise vwho did him create,
 Let Sions sons rejoyce and sing,
 And triumph in their King.

3 His name to praise with joy abounding,
 Let Timbrels, Fife, and Flute be sounding,
 Praise

Praise him with Harps sweet strings accord
His praise in Psalms recording. (Chorus)

4 God in his people pleasure takes,
His people his delight he makes:
VVith his salvation drawing nigh,
The meek to dignifie.

5 His gracious Saints in glorious measure
Shall be all glad with joy and pleasure:
Vpon their beds in jubilation,
Shall shout with exultation.

6 Their mouths with shrill notes shall
bound,
The Lords praise high to raise and sound:
They with their two edg'd sword in hand,
In arms compleat shall stand.

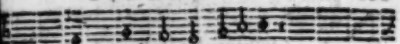
7 To be reveng'd on every Nation,
Their foes to plague with desolation:
To punish them for their offences,
VVith condigne recompences.

8 Their conquerd Kings captive to take
Their vanquisht Princes, prisoners make:
In strongest holds them to restrain,
In irons them to chain.

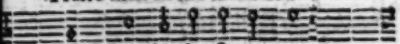
9 On them the judgment just awarded,
To execute as tis recorded:
His Saints are to this honor raised,
The Lord our God be praised.

Psalm C L. Praise.


L 
Et us all Gods praise expres,
Praise



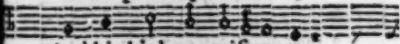
Praise him in his holines :




Praise him in the firmament



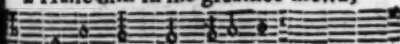
Of his power permanent,



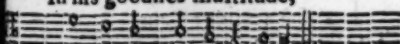
And his high magnificency.



2 Praise him in his greatnes shewd,



In his goodnes multritude,



VVitnesing his excellency.

3 Praise him, joyning with the noyse,
Both of Trumpets and Hautboyse,

Praise him in the Psaltery,

And the Harps sweet harmony.

Laud the Lord with praise abounding,

4 Timbrel, Taber, Fife and Flute,

Organ, Sagbut, Cornamute,

Laud the Lord, his praise resounding.

3 Praise to him for his goodnes.

Let the Cymbals loud expres,

Viall, Virginall and Lute,

Let nor string nor breath be mute,

Him to praise, let all indever.

6 All his works, aboue, beneath,

VWhat so ere doth moue or breath,

Praise the Lord most blessed ever.

The

N Ovv let thy servant Lord,

According to thy VVord,

In peace depart contented.

2 For now my eyes haue view'd

Before all people shew'd,

Thy saving health presented.

3 To be a shining light
To all the Gentils fight,
This grace thou hast declared,
And Israel to crown
VVith honor and renown
This glory hast prepared.

Decalogue, Exod. 20.

L Ift up your hearts to God addressed

All people hear what he doth say:

Giue ear unto his VVord exprest,

And his commandments all obey.

I am (saith he) thy God eternall,

From Egypt I deliverd thee,
From cruell servitude infernall,
Therefore haue thou no God but me.

2 No image make thou to adore it,
Of any thing in earth or sky,
No vvorship or to bowv before it,
Because a jealous God am I.

3 Gods sacred Name in vain take never,
Let no oathes false or vain be us'd,
For he vvill hold him guilty ever,
Who hath his sacred Name abus'd.

4 Six dayes in labour profitable
Spend thou and thine, the seventh in rest,
For God from his vvorks admirable
Repos'd, the seventh made holy, blest.

5 Thy Father and thy Mother honor,
That thou long dayes mayst happy liue,
With land vvherof thou art the owner,
And vvhich to thee thy God doth giue.

6 Thou shalt not kill, mās life destroy not.

7 Adultrous thoughts, and acts eschevv.

8 Nor rob nor steale, goods stoln enjoy not

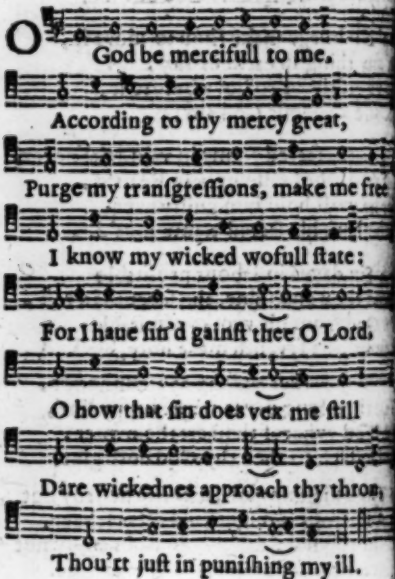
9 Beare no false tales, speak ever true.

10 Thou shalt not in thy heart desier
Thy neighbours house, nor vvife to gain,
Nor any servant he doth hyer,
Nor ought that to him doth pertain.

Haue mercy on us Lord most blessed,
Inspire us vvith thy grace divine;

Write in our hearts thy VVord expressed,
To keep thy lawes our hearts incline.

The 51. Psalm Of penitence.


 O God be mercifull to me,
 According to thy mercy great,
 Purge my transgressions, make me free
 I know my wicked wofull state;
 For I haue sin'd gainst thee O Lord,
 O how that sin does vex me still
 Dare wickednes approach thy thron,
 Thou'rt iust in punishing my ill.

2 Behold O God, in sin I'm born,
 In sin my mother me conceiu'd,
 Thou lou'st the truth and doest adorn
 VVith wisdom those that it haue craved:
 Sprenk'l my faults with Isop Lord,
 And make my face snow white to shine;
 Cleanse my vncleannes, let thy word
 Convert me by thy grace diuine.

3 Lord look not on my sinfull life,
avert me from my vickednes,
Withdraw my heart from hatefull strife,
Renew my spirit, my crimes redresse,
Reiect me not Lord from thy face;
Turne not thy holy spirit from me,
Let my salvation joy and grace
Alwayes O God depend from thee.

4 So will I teach the godly then
and sinners how they should confes
their sins and walk like new-born men
after thy wayes in humblenes.
Preserue me O my Saviour dear
from Iudgment for that blood I spilt,
My tounge shall praise thy name with fear
if thou forgieue that hainous guilt.

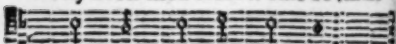
5 No bloody offer thou affect'st,
nor such I could haue offerd thee,
Thy bleeding heart Lord thou respect'st
Thy soule fraught vvith anxiety;
Despise not then thy offers Lord,
Be gracious to thy hill Sion,
Where Christians dwell and heare thy
word
and worship thee true God alone.

A hymne of comfort.

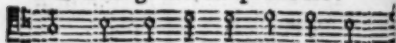
Why doest thou grieue my wofull heart,




V Why doest thou sorrow full of smart



For things that temporall are :



Put thou thy trust in God thy Lord



V Who creates all things by his Word,

2 He can nor vwill thee not forgoe,
 He knows well vwhat thou lackst also
 Heaven and earth are his :
 O thou most gracious loving God
 In need defend me with thy rod.

3 Since thou my God and father art
 Thou v wilt not from thy child depart,
 For thy great mercies sake;
 I am a lump of earth and dust
 On earth I haue no hope nor trust.

4 The rich upon their vwealth rely,
 On God alone repose vwill I,
 Though I be quit disdained.
 I knowv and stedfastly belieue
 V who trusts in thee perē vyants relief.

5 Elias just, vvho did thee feed
In tyme of droughth and dearth and need,
VVhen many souls did starue?
A VVidovv out of Sidon land
To vvhom Gods providence thee sent.

6 Sleeping by a Iuniper tree
Gods angell came from heauen high
And brought him meat and drink,
VVherwith a journey farr he went
To Horebs hill, and never faint.

7 God forgot not Daniel then
VVhen he lay in the lyons den,
His angell he sent there
And brought him meat & drink right good
Through Habbacuk to be his food.

8 As Ioseph in Egypt vvvas sold
And prisoned by Pharaoh bold,
Yet through his providence
God made him Lord of a strange land,
To feed his kindred, a great band.

9 Nor did the great God leaue in need
The three men in the fyr-oven red,
He there his angell sent,
And saud them from the flaming fyre
And freed them from the tyrants ire.

10 Ah Lord thou'rt novv so rich this day
And good as thou hast been alway,
My trust and hop's in thee;
Enrich my soul vvith saving grace
So shall I rest content in peace.

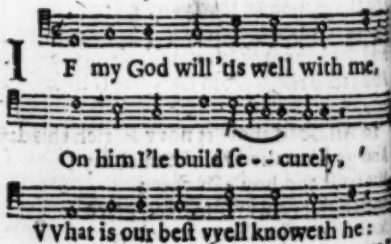
11 No earthly honor I regard,
 Eternall life be my reward,
 VVhich thou hast purchasd me
 By Christ his death and passion,
 O God grant me salvation.

12 All vvhat this world doth containe,
 Silver and gold, money and gaine,
 And vvealth which soone decayes,
 All trash, but momentary things,
 No help to life eternall brings.

13 I thank thee Christ, my saviour deare,
 That this I learned in thy feare,
 And through thy holy vvord:
 Grant I may persevere and wonn
 For my poor soul salvation.

14 Glor', honor, praise, be unto thee
 For all thy mercyes shown on me;
 I humbly thee request
 Lord cast me never from thy face,
 Deprive me not of lasting grace.

A hymne of comfort.

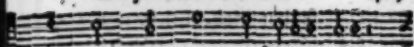


The musical notation consists of three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are written below the staves, with the first line starting with a large initial 'I'.

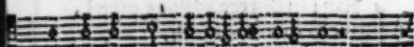
I F my God will 'tis well with me,
 On him I'll build se - - curely,
 VVhat is our best vyell knoweth he:

A hymne of comfort.

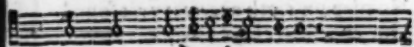
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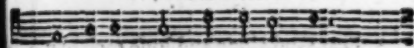
Well them that trusts him fu - - rily.



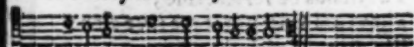
He'l suffer none to be - - in neede,



All things are in his power,



In mercy stands by his in deede



At evry dangerous hower.

2 VVhom he does loue them does cha-
stise

And holds them in correction,
Yet makes their burthen equalise
Their strength without dejection:
Yeeld thee under his fathers rod
And patient be with all
For God is just, lets no mans load
Him over much cros or thrall.

3 Raife thee not in prosperity,
Remember it can finish;
Despair not in adversity
Thy care can soone deminish.
Commend thy care to God aboue,
Hee'l be thy goodly treasure,

C c 4

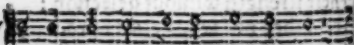
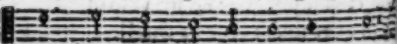
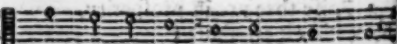
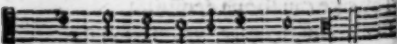
Both

Both grant thee luck, unluck remoue,
He sets both mark and measure.

4 Haue in distres a lyons mynd,
A proverb man oft useth,
Gods goodnes think is not confynd
For thy redres he careth
No man on earth ever yet vvas found
Nor ever shall there any,
VWho of misluck neu'r felt the stound,
Experience teaches many.

5 Fear God alone and loue each one
To friends be serviceable;
Then God vwill not leaue thee alone
His ayd vwill mak thee able.
Bear patiently thy crosse and rod
So if thou'lt thy selfe deject,
Hee'l raise thee, thou shalt dwell with God
For ever vvith his elect.

Iehosaphats prayer. 2 Chron. 20.

W 
 Hen vve in greatest dangers are,

 And know not howv to turn nor vvhere,

 And find no hope, no help, though vve

 Both late and early carefull be.

2 So is our only comfort then
That we together may remaine,
And call to thee Lord for reliefe
In trouble, anguish, fear and grieſe;

3 And liſting up our hearts and eyes
To thee vvith heart break woefull cryes,
Praying thou wouldſt thy wrath appeaſe,
Forgiue our ſins, grant vs ſouls eaſe,

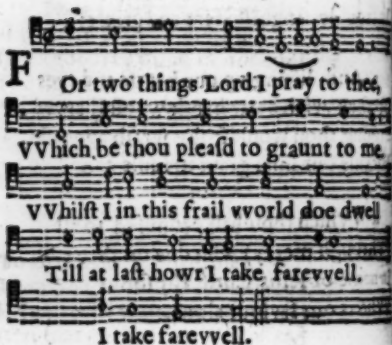
4 VVhich thou haſt promiſed to all
(Through mercy) who doe on thee call
In name of Ieſus Chriſt thy ſon,
VVho is our ſaviour alone.

5 Therefore, O Lord God, we appear
Before thy thron : complain with fear
Since now vve ſtand forſaken quite
In danger, ſorrow, grieſe, diſpite.

6 Look not upon our ſins ſo great,
O Lord for mercy vve intreat
Uphold us in our miſerie,
And from ail plagues Lord make us free.

7 That we may heartiely rejoyce,
And of thy holy name make choice,
VVith laud and praife, hearing thy word
In due obedience O Lord.

Salomons Prayer.



F Or two things Lord I pray to thee,
 VVhich be thou pleas'd to graunt to me.
 VVhilst I in this frail vworld doe dwell
 Till at last howr I take farevvell.
 I take farevvell.

2 False doctrine and Idolatrie,
 And lying far remoue from me;
 No poverty nor riches giue
 But me from misery relieue.

3 Grant what this britt'l body needs
 For me and myne (not for our deeds)
 That we endure not scarcitie
 Nor haue in superfluitie:

4 Least being full and having store,
 I thee deny my God the more,
 And say, who is the Lord? or I
 VVax proud vvith full prosperity.

5 Or least when want me does suppre
 I steal and to bad shifts addres

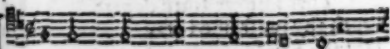
A hymne for the morning.

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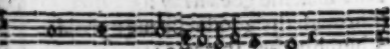
My life, and to grow rich beginn
Without the feare of God to sinn.

6 Gods blessing maketh rich alway
Without our care, if we but pray
And in our calling living iust,
On God alone put all our trust.

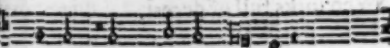
A hymne for the morning.



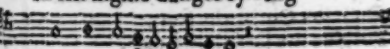
Thank thee Lord most lo - ving



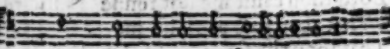
That thou'lt prefer - - ved me,



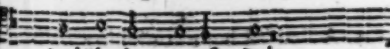
In last nights danger ly - ing



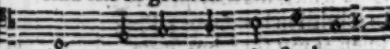
Subject to mi - - serie.



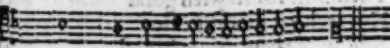
Round compassed with drak - nes,



And eke in greatest neede,



Whence that I'm free, thy starknes



Help't me, O God - - - with speede.

2 VWith

412 A hymne for the morning.

2 VVith thanks I'll praise thy highnes
O thou my God and Lord,
From heavens highest brightnes
O shield me with thy word.
This day I humbly pray thee,
That it may be thy will,
In thy lawes lead and stay me,
And break my will to ill.

3 That I never Lord depart
From thy prescribed way,
Nor the fiend intrap my heart,
And mak me goe astray:
Through thy goodnesse me uphold
I humbly thee intreate;
From the Divels craft most bold,
VVho lurks full of deceit.

4 Let my foundation be laid fast
On Iesus Christ thy son,
Forgiue my sins all, by past,
Now present and to come.
Lord thou canst me not refuse
VVhat thou hast promised me
That thou the serpents head will bruisse
And from sin make me free.

5 A stedfast hope not failing
Giue which me may preserue.
In Christian loue, not railing
Euen at my foes, but serue
Them still for ill with good
Not seeking privat gaine:
And loue them as my blood,
As thy vvill teaches plain.

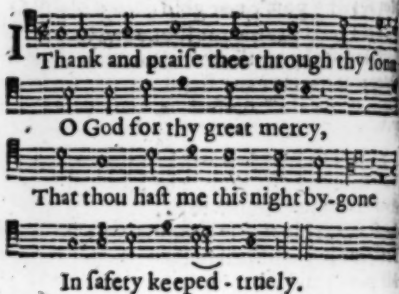
6 Lord let me thy word confesse,
 before this world so bold.
 My self thy servant expresse
 Not fearing pow'r nor gold,
 Which might turne me soone away
 Back from thy truth most clear.
 O separat me, nor me stay
 From thine elect most dear.

7 Grant I may this day fulfill
 To praise thy glorious name,
 And no wayes incline to ill,
 Least death his right soone claime:
 Preserue my soul and body
 My goods and what I haue,
 VVhat thy bounty has given me
 Bles me with it I craue.

8 Christ thy name I magnifie
 For all thy mercies great,
 VVherwith thou most graciously
 Hast multiplyd my state,
 Thy name I will praise alone
 Since thou Lord art so good,
 To feed me with thy flesh and bone
 And quench me vvith thy blood.

9 Gloir' alone is thine O Lord,
 To thee all praise is due,
 Thine is the revenging sword,
 Lord bles thy chosen crue,
 That we hence depart in peace
 In mercy vvith us dwell
 Giue us armes of faith, through grace,
 And Sathans darts dispell.

An other hymne for the morning.



I Thank and praise thee through thy sonne
O God for thy great mercy,
That thou hast me this night by-gone
In safety keeped - truly.

2 In which night I did ly so hard
V With darknesse round about me,
Frighted for sinne, a due reward
For me whose crymes are many:

3 Therefore I humbly thee intreat
Me to forgiue be pleased,
Pardon all my transgressions great
V Wherewith thou art displeased :

4 And take me Lord even now this day
In thy defence and keeping ,
That the fiend may harme me no way,
V Who lyes in wait ne'r sleeping.

5 Rule me according to thy will
That I fall not in sinning
So that my wayes may please thee well
A new life I beginning.

6 So soule and body I commend
 unto thy hands most holy,
 In fear and troubl', Lord defend
 me, trusting in thy glory.

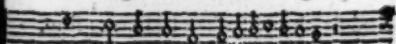
7 That never here thy earthly prince
 Confound nor overcome me,
 But thou his subtle power convince,
 With laud I'll then adore thee:

8 Alone be praise to God on high
 And to his Son most holy
 And Holy Ghost in unitie,
 Who rules alike in glory.

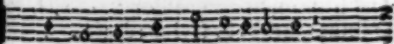
A hymne at noone.



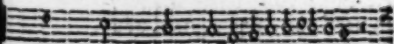
Loving Lord God us forgue,



Thou father of all mer - - cy,



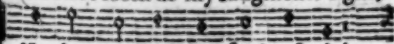
Our wicked sins and mis-beliefe



From shame keepe us in safe - - ty.



Turne not from us thy Iudgments right,

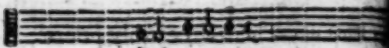


Nor leaue us with thy spirit of might,

That



That we in true faith only thee



Obe-diently

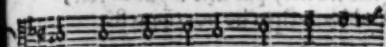


May serue the day most wil-lingly.

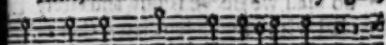
2 Haue pittie on us Christ, our Lord,
 Thou fountain of all our good,
 And help us by thy holy word,
 Let it be our sacred food.
 From all distresse thy Church defend,
 For which thou thy deare blood didst spend
 And bought us free from guilt and pain,
 VVhom sin did staine,
 And death and Sathan had neere slaine.

3 O hear our prayers, O father heart,
 And haue on us compassion:
 O Jesus Christ our saviour deare,
 Grant us thy intercession.
 Hear us o Holy Ghost likewise
 In need and danger guard us ay,
 The sinners death thou doest not loue
 O God aboue,
 Help and from vs all ill remoue.

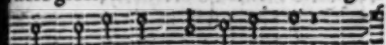
Hymne at Evening.



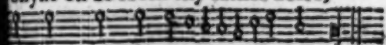
Hrist, thou that art the clear day light,



whose glorious beams oreshade the night,



Shyne on us from thy father deare,



By preaching of thy word most clear.

2 O loving Lord preserve us still,

this night and ay, from Sathans ill,

and let us safely rest in thee

and from the fyend sure garded be.

3 Albeit my eyes doe close with sleepe

let my heavy heart watch keepe,

With thy right hand hold us from fall

sin and shame, Lord heare our call.

4 VVe thee intreat, Christ Iesus Lord,

send us from the Diuel his sword

of might and sight, who labours still

our silly souls with death to kill.

5 For Lord we are thy heirs far sought,

and with thy precious blood dear bought,

was thy fathers gift of grace

through thee to seale our lasting peace.

Did

6 Thy

418 A Hymne of mortality.

6 Thy holy angells Lord command
The night by us in watch to stand,
That we may pas this night in rest,
And by Sathan be not opprest.

7 So shall we sleepe sound and safely
Guarded with angells sent from thee:
O thou most holy Trinity
VVe praise thy name eternally.

A Hymne of mortality.

Lord Jesus Christ I wott right well

That die I must for certaine ;

But when the tyme shall be, and where,


To me is most uncertaine.

Or how that mankind vanish right,


To judge alone is in thy might ,

Thou hast my day - es in thy sight.

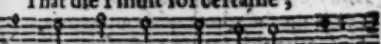
An other Composition.



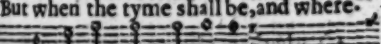
Lord Jesus Christ I wott right well



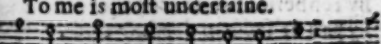
That die I must for certaine ;



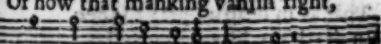
But when the tyme shall be, and where.



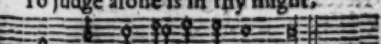
To me is most uncertaine.



Or how that manking vanishe right,



To judge alone is in thy might,



Thou hast my dayes in thy sight.

2 And since thou know'st that all my
trust

is (through thy free gift of grace)

In thee alone, my God most just ;

And my heart thy dwelling place.

I doe belue that thou alone

Hast waht me from my sins each one ,

Purchasd me' salyation :

3 Therefore Lord Jesus I thee pray

In thy mind still preferue me ,

And let me never slip away ,

From thee my God, but serue thee.

And constantly on thee repose ,

D d 2

Untill

Untill this clay my soul uncloſe,
And of heaven make free choiſe.

4 Lord grant (if it thy goodnes pleaſe)
My memory be conſtant,
That I renounce my ſoul with eaſe
To thy hands, at that inſtant;
And in faith with peace and joy
Yeeld up the ghoſt without annoy,
And leaue this frame of frailty.

5 VVhether at home or yet abroad,
By robberie, fire or water,
By paſt or ſuddain death O God,
Yet be my gracious father,
That as in health I pray to thee
In death my ſilly ſoul may be
Receaved to thy glorie.

6 Let not my fraile relaps, O Lord,
Nor ſins of youth us ſunder
Graue not account of each vain word,
Nor let my luſts me hinder,
Puniſh thou not my father dear
Thy ſervant, who does ſtand in fear,
And to thy ludgments giving ear.

7 But graunt I may in pangs
death
Feel thy all ſaving power,
That my heart at my laſt breath
May mildly waite that hower.
And as a bright lamp without ſtain,
In confidence of Chriſt my gaine,
My life goe out without paine.

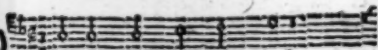
A hymne of mortality.

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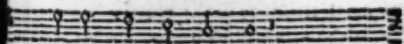
8 Yet Lord I doe not thee prescribe
the manner of my ending :
but humbly whilst I am alive ,
thy will to thy word bending ;
trusting as thou art Lord of life
thou wilt assist me in that strife ,
even from Sathans rage so rise.

9 Now do I see with eyes of faith
the ports of heaven open ,
thy safety gained by Christs death ,
and lasting life approaching :
I know my body certainly
at that great day shall raised be ,
to live everlastinglie.

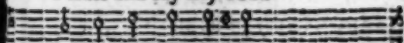
A Hymne of mortality.



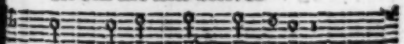
O N my most gracious God



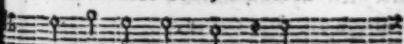
I trust and lay my load



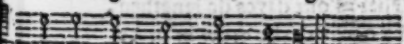
He can me still deliver



From trouble need, and sever



All danger from me, turning



In love his wrath sore burning.

D d 3 2 Thought.

2.

Though my sins vex me sore,
I will not fear the more,
On Christ lay the foundation
And hope of my salvation:
In life on him believing,
In death my soule him giving.

3.

VVhen death me hence has tane
That dying is my gaine,
Christ my life and only stay,
To him I yeeld me alway:
Surely he will when I die
Guide my soule most carefullie.

4.

O Jesus Christ my Lord,
VVho'rt mild, as in thy word,
Upon the crosse didst suffer
Death, and thy body offer:
Purchas'd safety to us all
And a Kingdome eternall.

5.

Let then thy loue intire
Inflame our cold desire,
And so our weak faith strengthen,
That as our dayes do lengthen,
VVe may daylie grow in grace
Long to see thy holy face.

6.

Grant we may walk aright
As in thy glorious sight,
VVorldly delights despising,
Our sinfull deeds surprising
At our deaths earnestly long
VVith thy saints to sing their song.

F I N I S.



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